

# 98th Annual 2026 Muskegon County Fair Fairbook



MUSKEGON COUNTY  
**FAIRGROUNDS**

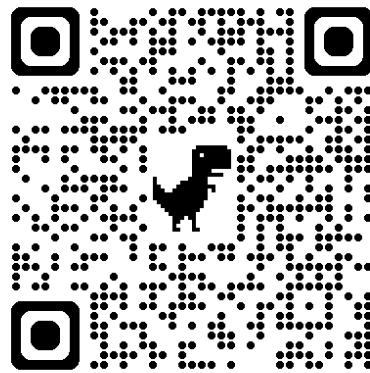
MUSKEGON, MICHIGAN

JULY 20 – JULY 25, 2026



**6621 Heights Ravenna Road - Fruitport, Michigan**

**Thank you, Ravenna Lumber, for  
sponsoring our 2026 Fair Book!**



Michigan Department of Agriculture and Rule Development

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Lansing, MI 48909

Contact # 800-292-3939

Emergency # 517-373-0440

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**(Replaces all previous editions)**

*\*Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, captive cervidae, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.*

**GENERAL**

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all statutory and regulatory provisions of the State of Michigan relating to animal health outlined in Act No. 466 of the Public Acts of 1988, as amended, the Animal Industry Act, and rules promulgated for the implementation and enforcement of the act.

1. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair. A fair, exhibition, exposition, or show authority shall do all of the following as described herein:
  - a. Notify exhibitors of health tests and certificates required for importation and exhibition in this state.
  - b. Examine and approve required health certificates, reports, test charts, certificates, or other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.
  - c. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition, or show.
  - d. Assure that all participating equine test negative for Equine Infectious Anemia (EIA).
  
2. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exhibition, exposition, or show or, by permission of the director, shall be isolated on the premises. Livestock that have known exposure to, or that show clinical signs of, infectious, contagious, or toxicological disease as determined by a veterinarian shall not be displayed or housed at a fair, exhibition, exposition or show unless permission to do so is granted by the director. The fair, exhibition, exhibition, exhibition, exposition, or show authority is responsible for ensuring that the livestock are removed from the premises.

**HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN**

For detailed animal health requirements, please visit the Michigan Department of agriculture website at [MDA-info@michigan.gov](mailto:MDA-info@michigan.gov) for more information. Printed copies of the health requirements can also be obtained from the Muskegon County Extension office and the Muskegon County Fairgrounds office.

**MUSKEGON COUNTY FAIR AND EXHIBITOR RULES**

**The Muskegon County Fair is open to everyone without regard to race, color, national origin, gender, or disabilities.**



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FAIR NOTES AND PLACING

## CLUB ELIGIBILITY RULES AND REQUIREMENTS

1. All current year Clubs must register with the Muskegon County Fair Board by December 1<sup>st</sup> to be eligible to participate in the Muskegon County Fair.
2. The registration form is available online on the Muskegon County Fair website. Leaders and participants must register and submit their forms online.
3. The Code of Conduct form must be signed electronically by both exhibitor and parent of exhibitor and submitted with registration form.
4. Club leaders must comply and have background checks run and submitted with the registration form.
5. Exhibitors are not allowed to show through more than one club throughout the youth Livestock Divisions. No dual club enrolling in Livestock Divisions is allowed.  
Example #1: No youth member may show swine in 4-H club and beef in FFA.  
Example #2: No youth member may show swine in a 4-H Club and show beef in an independent fair club.
6. All fees and deadlines must be met with exhibitor's club name clearly printed on all registration forms.
7. Exhibitors participating in Livestock projects must wear a Muskegon County Fair shirt during showing of their project and while performing barn duties. Exhibitors may inquire at the Fair Office as to how to get these shirts or get an order form from the fairground's website.
8. Any club members wanting to participate that did not pre-register will only be eligible for Open Classes. Market Classes are not available to Open Classes.
9. It is each club's responsibility to know all rules and deadlines and comply with them.
10. All clubs participating in the Muskegon County Fair are subject to all rules posted in this fair book.
11. One mandatory orientation meeting will be required for a minimum of one representative/leader from each club to attend in January to receive Fair information and registration deadlines.

## EXHIBITOR ELIGIBILITY

1. Youth classes for the livestock project areas are open to youth exhibitors 5 years of age to 19 years of age as of January 1<sup>st</sup> of the current Fair Year.
2. Youth classes for the demonstration and educational (Inanimate) project areas are open to youth exhibitors 5 years of age to 19 years of age as of January 1<sup>st</sup> of the Fair Year. These project areas are also open to participants 26 years of age or younger as of January 1<sup>st</sup> of the fair year who have been determined eligible for special education services by the local school district.
3. Age eligibility of an exhibitor in the youth division shall be as follows: a) Age is determined as of January 1 of the current fair year unless otherwise stated. The only exception to this rule will be those divisions that provide the Explorer Program. They will follow their own guidelines. Sr. Teen 15 & Older; Jr. Teen 13-14; Pre-Teen 11-12; Novice 7-10; Explorer 5-6. Open class and Open Community Arts shall be open to all individuals.
4. Failure to comply with all the exhibitor rules will result in ineligibility. Superintendents, in cooperation with the Livestock Committee, will make decisions about disqualification when rules are broken.
5. Youth attending or participating in the Muskegon County Fair are their best exhibit. Youth must always conduct themselves properly or may forfeit all rights and privileges.
6. Exhibitor must perform assigned duties; if exhibitor fails to perform the assigned duties, a fine will be charged to the exhibitor to be determined by the superintendent not to exceed \$10. All Exhibitors must sign up for a time slot for Hospitality Service. This will require being in the barn for the time allotted, welcoming all visitors and being available to answer any questions.
7. Judges or Fair Officials can disqualify any exhibit that does not meet all of the rules or affects the quality of the displays in a negative manner. Please consult the project superintendent if you have any concerns about an exhibit.

8. Exhibits must have been made, grown, or raised by the exhibitor during the current year. All exhibits must be shown by named exhibitor, unassisted. If conflicting exhibition, superintendents will approve of any changes.
9. Certain projects (such as certain animals) have individual deadlines for registration. All exhibitors must register on FairEntry and pay a \$15 fee for their first project, except dogs and horses.
10. All exhibits must be on display throughout the entire time of fair. In a situation where security of an exhibit is questioned, the exhibitor may ask for early release of project from the Inanimate Superintendent. However, a collection of pictures and an explanation of how the project was made and any ribbons earned will be left on display. Early removal of any project may cause the exhibitor to forfeit the privilege of returning to the fair the following year. The Superintendent and the Rules Committee will make this decision.
11. Baked Goods Auction participants must be 5 years old as of January 1st, the current fair year. Explorers are eligible to auction baked goods.

### FAIR CLASS ENTRY ONLINE AND JUDGING

1. To enter the Muskegon County Fair, you must fill out the Fair Software Entry Online to register each of your livestock, baked goods, inanimates, and shooting sports projects, separately for each project. Links to the registration forms can be found on the fairground's website at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)
2. Exhibitors will be able to enter only the classes at Fair that were registered in the Fair Software Entry Online.
3. Exhibitors must check-in projects as well as check out at release time with the division superintendent. Early removal of exhibits may result in forfeiting privilege to return the following year in that division.
4. It is the exhibitors' responsibility to be knowledgeable of the rules and regulations, obtainable at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com).
5. An exhibitor may not receive more than one award in any class.
6. Youth will be limited to two (2) livestock auction projects. This includes any combination of large animals and small animals. One Baked Goods item may be auctioned in addition to two (2) market livestock projects.
7. Judging sheets will be the only means for recording awards received in all exhibits. It is the responsibility of the Division Superintendent to have the judge sign the judging sheets and get them turned into the fair office. Judges' checks will be the responsibility of the superintendents.
8. The Danish system of judging is used. "A" will be awarded to those who do outstanding work, "B" to those who do good work and "C" to those who do fair work. The Judges decision is final.
9. Ribbons will not be replaced. Once a ribbon is rewarded, it becomes the responsibility of the recipient.
10. Ribbons and rosettes will be awarded for all classifications and places listed for each class unless otherwise specified. Championship classes must have competition. If there is no competition, judges may use their discretion in awarding trophies.
11. If a class is divided for any reason, duplicate awards will not be given. There must be a runoff to determine winners.
12. Protests must be in writing and filed with the Fair Association secretary 45 days from the close of fair, accompanied by a protest fee of \$5.00, which will be returned if the protest is sustained by the Board of Directors. All protests will be considered at a time set up by the Fair Board of Directors and all interested parties will be notified. The Board will make a ruling no more than 5 days of the protest meeting. Procedure to reach within 45 days to MDA.
13. ALL Exhibitors are required to sign an agreement/contract waiver that their animals are drug free. However, the livestock division superintendent(s) reserve the right to randomly drug test any animal on exhibit at the Muskegon County Fair.
14. All youth Exhibitors must follow the dress code established in the exhibitor manual. JEANS/PANTS MUST HAVE NO HOLES OR RIPS.

15. Late Registration – Registrations may be submitted up to (7) days beyond the deadline, unless a mandatory weigh-in is scheduled prior to the 7-day grace period, then the registration is due before weigh-in. A late fee of \$100 will be assessed for all late registrations submitted within the 7-day grace period. No registrations will be allowed beyond the 7-day grace period.

### MISCELLANEOUS RULES

1. Exhibitors will assume all risks for their exhibit. Every precaution will be taken to ensure safety and protection, but any employee, officer, group or organization will assume no responsibility for loss, accidents, or damage. This includes services of a vet or medical doctor for costs or services rendered to the exhibitor or exhibit.
2. Superintendents are responsible for managing and overseeing animals that are entered within their division. This is to include the monitoring of the proper feeding and watering of all animals within their division. All efforts will be made to contact the club leader and owner if an animal is not properly cared for. In the event that an animal is not fed, watered and housing cleaned, the Superintendent is authorized to make decisions based on the welfare of the animals and exhibitors. Any question on any decisions made must be taken to the Livestock Committee for final disposition.
3. Each individual Club and/or youth exhibitor is responsible to carry its own insurance policy to ensure against personal injury.
4. Rules listed with DEPARTMENT, Division, or Class will be considered a part of these Rules and Regulations but do not supersede Fair Association Rules and Regulations.
5. Livestock is to be in place according to regulation in the appropriate division.
6. No person shall hereafter cause to be administered internally or externally to an animal, during the Muskegon County Fair, any prescription tranquilizer, stimulant, depressant or any other drug unless under the direct supervision of a licensed Michigan Veterinarian. Livestock Committee will determine source and method of payment.
7. All show areas must be kept clean and cleaned up to the satisfaction of the Fair Association.
8. Dogs allowed on the Muskegon County Fairgrounds must be kept on a leash. Absolutely no dogs are allowed in any building or exhibit tent or barn.
9. No motorized vehicles in exhibit areas unless authorized by the Fair Board.
10. No solicitation on the Fairgrounds without Fair Board approval.
11. Any person signing up for a buyer number for someone else is ultimately responsible for the purchase.
12. In the event of illness, injury or a concern for a livestock's welfare, the Superintendent of that division and the owner/exhibitor will be notified and will be present at the time of examination by fair officials and/or veterinarian. If the situation is emergent or life threatening the fair officials and veterinarian will act accordingly to treat the animal.

## CODE OF CONDUCT - HANDLING OF VIOLATIONS AND DUE PROCESS

HANDLING OF VIOLATIONS: Violations of rules in the code of conduct will be handled the following way.

1. Club members, leaders (Fair Superintendents, Fair Board members, Leaders, etc.) and /or parents compelled to bring a Code of Conduct violation complaint against a member(s) (including leaders and parents) will be required to sign a letter of violation complaint stating the reason and alleged grounds for registering the complaint. Complaints will be sent to members of the Muskegon County Fair Committee:
  - The Muskegon County Fair Club Participation Committee (President)
  - The Muskegon County 4-H Leaders Council (President)
  - The Muskegon County Horse Committee (Overall Superintendent)
  - The Muskegon County Livestock Committee (President)
  - The Fair Board Representative (President)
  - In the event a violation is submitted by one of the Muskegon County Fair Committee members or related to that member, that person is to be replaced by the Vice-president of the committee that is represented.
2. Any member(s) against whom a rules violation complaint has been filed will have the right to read the letter of complaint.
3. The Muskegon County Fair Committee will review the violation complaint, investigate the violation complaint and determine whether sufficient evidence exists to merit further action.
4. If further evidence exists to merit further action, the Muskegon County Fair Committee will determine and levy the appropriate penalty for the violation.
5. After the appropriate penalty has been given, the Muskegon County Fair Association will be notified.

DUE PROCESS: Members/leaders have the right to appeal the levying of a rule(s) violation penalty or penalties according to the following process:

1. The member must request a hearing before the Muskegon County Fair Committee. Requests must be made in writing to a member of the Fair Committee. The meeting time and site location will be determined by the Muskegon County Fair Committee.
2. All parties involved will be notified.
3. All parties involved will have the right to present their case as to why he/she felt the penalty or penalties should be reconsidered.
4. All parties involved will be notified by Muskegon County Fair Committee regarding their decision on the appeal.

## ANIMAL EXHIBIT RULES

Exhibitors shall observe the following rules for all market and breeding species.

<b>Animal</b>	<b>Max Number</b>	<b>Market Weight (lbs)</b>	<b>Ownership Deadline</b>
<b>Horse</b>	1 individual	N/A	June 1
<b>Dairy</b>	3 total dairy	N/A	June 15
<b>Market Beef</b>	1 individual	900 – UP	Dec. 1
<b>Beef Breeding</b>	3 total beef	N/A	May 1
<b>Dairy Feeder Beef</b>	1 total feeder	N/A	March 1
<b>Beef Feeder</b>	1 total feeder	N/A	March 1
<b>Market Swine</b>	1 individual	220 – 320	May 1
<b>Breeding Swine</b>	NONE	N/A	N/A
<b>Market Lamb</b>	1 individual	80 – Over	May 1
<b>Sheep (Other)</b>	1 per class (3 total)	N/A	May 1
<b>Goats (General)</b>	1 per class (5 total)*	*See Market/Breeding	May 1
<b>Market Goats</b>	1 individual	45+ (Small breed 25+)	May 1
<b>Rabbits</b>	1 per class (6 total)	N/A	June 15
<b>Market Rabbit</b>	1 ind. or 1 pen of 3	See Market Section	June 15
<b>Cavy</b>	1 per class (4 total)	N/A	June 15
<b>Poultry</b>	Total of 5 (Market/Breed mix)**	N/A	June 15
<b>Market Poultry</b>	Chickens (pen of 3); Ducks (pen of 2)	N/A	June 15
<b>Breeding Poultry</b>	Total of 5 (if no market)	N/A	June 15
<b>Llama/Alpaca</b>	Total of 4 (1 per class)	N/A	June 15

\*\*July 1<sup>st</sup> is the deadline for any animal replacement (livestock).

Poultry deadline is before entry day of fair.

ALL Exhibitors are required to sign an agreement/contract waiver that their animals are drug free. However, the livestock division superintendent(s) reserve the right to randomly drug test any animal on exhibit at the Muskegon County Fair.

Animals exhibiting any of the following conditions, symptoms, or behavior shall not be permitted to enter the shows:

- A. Animals (steers, beef breeding, dairy senior calf and older and dairy goats) should show no evidence of having been dehorned.
- B. Male animals over one year of age except those permitted in respective division classes (all species)
- C. Stags (market steers, lambs, or hogs); incomplete castration
- D. External parasites, lice, ticks, mange or other obviously diseased or unhealthy animals (all species)
- E. Ear Canker or respiratory infections. (rabbits)
- F. Failure to lead or be handled by the exhibitor in or out of the show ring (all species at halter, collar or lead strap).

1. As part of the entry process, exhibitors shall report to the superintendent upon arrival at the arena, pen or stabling area. All animal superintendents shall be responsible for ruling on qualifications of animal to be entered in their respective decision. An exhibitor wishing to challenge a superintendent's decision shall do so in writing to the fair management before judging.
2. All animals, except for dogs and pets, shall be stabled or penned as designated by division.
3. All exhibitors must meet all state health and sanitation requirements. Refer to state health regulations which can be found at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo)
4. Showmanship ages shall be Sr. Teen 15 & Older; Jr. Teen 13-14; Pre-Teen 11-12; Novice 7-10. Explorer age 5-6. Age is determined as of January 1<sup>st</sup> the current fair year; see showmanship section for rules.
5. Showmanship will be the first class shown unless otherwise indicated and is open to all youth divisions.
6. The club herd in each division shall consist of three animals of any age from one club and owned by at least three different members of a club, except Dairy division. Limit one entry per club.
7. First and second place winners will compete for the championship of each division.
8. The primary grooming and fitting of livestock during Fair week is the responsibility of the exhibitor. Any excessive or inappropriate involvement of family members and friends may result in disqualification of the exhibitor. It is the discretion of the Superintendent as to what is considered excessive involvement of family members and friends, and a warning may be issued. It is the decision of the Superintendent and Livestock committee to disqualify participants who ignore the warning.
9. All championship classes must have competition. If there is no competition in a class, judges may use their discretion in awarding trophies.
10. Any Exhibitor showing in the youth division is required to have an adult over the age of 20 registered with the Muskegon County Fair Board as a leader. A criminal history background check is required.
11. Any exhibitor whose project fails to qualify for entry may do for showmanship with another exhibitor's animal upon Superintendent approval. (Market project books must be turned in.)
12. All handicapped exhibitors must be assisted by an adult when exhibiting in the large animal livestock classes.
13. All youth exhibitors must follow the dress code guidelines in the exhibitor manual. Jeans/Pants must have no holes or rips.
14. The Livestock Committee shall be responsible to retain the service of the "Veterinarian on Call" to do a walk-through the day after livestock are entered. This will include all Livestock Divisions. Any concerns or disqualifications are to be communicated to the Superintendent. The Superintendent will then relay this information to the Exhibitor.

### GENERAL MARKET ANIMAL RULES

1. The rules committee shall consist of the Superintendents from all livestock divisions. It will also include members of the livestock committee.
2. Exhibitors and parents are expected to follow the rules and guidelines in each respective project area according to the rules set forth in the fair book. Refusing to follow division rules may result in disqualification and cause the exhibitor to be prohibited from participating in the Muskegon County Fair in the future.
3. Exhibitors may not use any type of paint, marker, crayon or other material to decorate their animals; animals showing signs of this may be disqualified from the livestock auction.
4. All market animals will be weighed for classification and sale weight on the same designated scales. Animals that do not make weight are not eligible for auction.
5. Only one trip across the scale is allowed for all market animals. The scale will be cleaned and zeroed after each animal is weighed. The schedule for market animal weigh-in is as follows:

Poultry:	Sunday 6 p.m. – 8 p.m.
Rabbits:	Sunday 6 p.m. – 8 p.m.
Dairy and All Breeding Livestock:	Sunday 6 p.m. – 8 p.m.
Sheep and Goat:	Sunday 6 p.m. – 8 p.m.
Feeder Beef and Market Beef:	Sunday 6 p.m. – 8 p.m.
Swine:	Wednesday 6:30 a.m. – 10:30 a.m.

6. No animal other than those shown in the market classes shall be sold at the Fair Auction and must be properly cared for throughout the entire fair. Animals shown in open class and breeding stock are not eligible for auction. No sale of any livestock will be allowed outside of public auction. No other animals may be offered for sale during the week of fair.
7. Exhibitors may register only two (2) market classes. The first two classes registered in will be the ones that are recognized for exhibiting at fair.
8. Project books are a required prerequisite for all market animals. If no project book is completed, then the market animal will not be allowed to be shown or sold. A drop Box for completed Market Livestock Record Books will be available and clearly marked at the weigh-in and/or in each Livestock Division area.
9. Exhibitors of market animals must be the owner. Exhibitors must show their own animal and compete in both showmanship and market classes, unassisted, to be eligible for sale. In any case, exhibitor shall display exhibit (animal) at sale, unless prior approval is made by Muskegon County Livestock Developmental Committee.
10. Market animals going to the Michigan State Fair will not go to slaughter until after the State Fair. Market animals may be excluded from Livestock Auction for sale **only** when animal is tagged and entered at the Michigan State Fair.
11. Judge or veterinarian may deem animal unfit for sale.
12. All cattle must be broke and manageable so as not to disrupt the class, nor endanger any people or animals. All cattle will be evaluated at weigh-in and entry to the Fair as to whether the exhibitor can appropriately handle the animal in a safe manner, unassisted. Any animal deemed unmanageable by the Livestock Committee will be sent home immediately.
13. All cattle in the beef and dairy barn must be kept washed and cleaned at all times throughout fair week.
14. In the event of the death of an animal, replacement must be made in 15 days but no later than July 1<sup>st</sup>. Poultry replacement must be made before check in entry.

### LIVESTOCK AUCTION RULES

1. The respective superintendents and judges will determine auction sale order.
2. All exhibitors who sell livestock at the auction should send out invitations to prospective buyers inviting them to attend and bid at the auction. Invitations should be signed by the exhibitor and can describe how the animal was raised by the exhibitor, as well as relevant information about the quality of the livestock being auctioned.
3. All market livestock will pay a commission to the Livestock Committee: Beef 4%, Swine and Sheep 5%, Small Animals 5%, Baked Goods 5% and Add-a-Bids 5%.
4. Checks will be issued for all auction sale animals.
5. Prices paid above market rate for livestock may be deductible as an advertising contribution. It is advised that prospective buyers discuss this with their tax advisor first.
6. All exhibitors of live animals in the auction ring must dress in their regular show attire to be able to exhibit their animals in a safe and secure fashion. Any items of clothing or decorations which impede the exhibitors' vision, hearing, or mobility or which may distract the exhibited animal will not be allowed.
7. Add-a-Bid forms will be available online and on the evening of the large animal auction and only the current

year forms will be accepted. The Add-a-Bid process may be mentioned in letters sent to potential buyers. Add-A-Bid forms will be available July 1<sup>st</sup> at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com). Add-A-Bids are accepted for up to three weeks from close of fair. There will be a 5% processing fee withheld from all Add-a-Bids. These funds will be used to help facilitate future Fairs. In the event of documented abuse of this program, the Livestock Committee retains the right to take action which may result in probation or being expelled from the Muskegon County Fair. Market animals are eligible to receive Add-a-Bids; baked goods do qualify. Explorers are eligible to receive Add-a-Bids for baked goods.

8. A buyer may choose to donate the resale value of their purchase to a selected Food Bank that will be available on the Auction Invoice. The animal will be sold at the Ravenna Livestock Auction after leaving the Fair. The check will be made payable to MCLD and mailed to the committee treasurer. Food will be purchased and delivered to the selected Food Bank. A final report will be sent to the original buyer.
9. All market livestock are required to have photos taken at designated location and time. Photo fee is deducted from livestock exhibitor's auction check.

### CAMPGROUND RULES

1. Campsite assignments will be designated by the Site & Grounds Committee and registered campers will receive their lot location upon arrival. All camper units must stay within their designated lot, no exceptions. Failure to comply will result in removal from the campground.
2. Registered campers will receive their camping permit and parking permit when arriving for setup. Camping permit must be displayed in camper window. All unauthorized campers will be removed at the owner's expense.
3. No more than (2) vehicles are allowed per campsite; all other vehicles must be parked in the outside parking lot. DO NOT park in any campsite other than your own.
4. Driveways must be always kept open for fire lanes. No parking in designated fire lanes.
5. There must be a parent/guardian at each campsite – EVERY NIGHT. It will be their responsibility to ensure that all rules are adhered to. Exhibitors and all other youth are not allowed to camp without a parent/guardian camping with them.
6. CAMPGROUND CURFEW IS 12:00 a.m. MIDNIGHT. For your safety, all campers and exhibitors will observe a 12:00 midnight curfew unless the nightly entertainment exceeds that time. This means that exhibitors and their families are asked to stay in their camping area after that hour. Individuals found outside the campground after curfew will be asked to leave the fairgrounds.
7. No water fights.
8. Campfires – There are two designated community fire pits in the West campground (one each at the north and south end) and there is one designated fire pit located in the South campground. NO FIRES at individual or group campsites – no exceptions! There will be a campfire manager assigned to each fire pit from 8:00-11:00pm; manager will be in charge of property extinguishing the fire. Each pit will have a 55-gallon drum of water available with buckets. Use of flammable liquids to start fires is prohibited. Only adults may start the fires or add wood to them. In the event the fire risk is high, the Fair Board reserves the right to cancel/prohibit fires during the week of Fair. Cooking grills (gas or charcoal) may NOT be used as campfires in the campground.
9. No alcoholic beverages.
10. No drugs.
11. Campsites are to be kept clean. Campers must take their own garbage to the dumpsters located at the NORTH end of the fairgrounds. DO NOT dump garbage in the manure dumpsters/bunkers.
12. Dogs must be leashed at all times. Dogs camping for the week must have their proof of immunizations available upon request. Any aggressive or loud dogs will be asked to leave. You are responsible for cleaning up after your pet. Dogs are NOT allowed in any of the buildings. Violation of this rule will result in removal

from the fairgrounds/campground.

13. No generators allowed.
14. No off-road vehicles are allowed on the fairgrounds without Fair Board permission prior to the week of Fair (i.e. golf carts, gators, 4-H wheelers, etc.)
15. No loud music/noise.

\*\*Camping registration forms are due JULY 1<sup>st</sup>. The registration form can be found on the Fair Event website. [Muskegoncountyfair.com](http://Muskegoncountyfair.com)

### FAIRGROUNDS RULES

1. The Fairgrounds are open from 8 a.m. to 11 p.m. during the week of the County Fair. All other times posted per event scheduled.
2. No alcoholic beverages or drugs fair week or other specified events.
3. All convicted violent and sexual offenders are not allowed.
4. No dogs allowed unless leashed, No dogs in buildings except service dogs. Owners must clean up after their dogs.
5. No admittance to fairgrounds without shirt and shoes.
6. The fairgrounds are not responsible for lost or stolen property. Individuals enter the fairgrounds at their own risk; the Fair Board is not responsible for any injuries sustained.
7. No person shall disturb, destroy, deface, alter, or remove any part of the fairgrounds, land or any building, Sign, structure, equipment, utility or any other property violators will be prosecuted.
8. No open fires unless they are in approved grills.
9. No littering.
10. No fireworks, firearms, or other weapons.
11. No solicitation/selling, or handbills without Fair Board approval.
12. Disorderly conduct will result in a permanent ban from the Fairgrounds.
13. No loud music or noise.
14. Parking is allowed in designated parking areas only.
15. During the Fair – animals will not be removed from their respective cages or stalls without the owner's permission. Violation of this rule will result in your removal from the Fairgrounds.
16. The Fair Board reserves the right to refuse admittance to anyone.
17. Anyone who is caught stealing ribbons, trophies, or anything may be prosecuted to the full extent of the law.
18. Reporters and photographers will report to the fair office or to the Fair Board staff and present their respective identification before attending the fair.
19. Bicycles and skateboards are allowed only in designated areas of the fairgrounds.

### HORSE/PONY PROJECT RULES

1. All exhibits must be entered in the name of the exhibitor. Violation of this rule will forfeit all awards won by these exhibits.
2. All Horse/Pony projects must be shown by the exhibitor.
3. An exhibitor may not receive more than one award in any one class.
4. All classes must be listed on an Exhibitor Sheet entry form, and must be turned in to MCFA Horse Committee at the June meeting. NO FAXES WILL BE ACCEPTED.
5. Exhibitors will assume all risks for their exhibits. Every precaution will be taken to ensure safety and protection,

but no responsibility for loss, accidents, or damage will be assumed by any employee, officers, group, or organization.

6. A registration fee of \$50.00 per project animal (Cloverbuds will be \$15) must be turned in to the Leader by June 1st. (Full hours worked by horse project fair participants in excess of Fair Project Book Requirements will be credited \$10 per hour towards registration fee. A club leader is to turn registration fees into MCFA Horse Committee treasurer no later than the June meeting. (One check per club please, if possible).
7. No exhibits other than those provided for in the Exhibitor Sheet list will be accepted.

**DEADLINES:**

Due June at the Horse Committee Meeting: Horse/Pony project must be registered by the June Horse Committee Meeting. Also, due-Lease agreement with registration if applicable. Exhibitor Entry Form, Coggins Test, Stall Fees, Consent Form and Code of Conduct. Project Notebooks also due @ June Meeting (including required work hours). All travelling trophies must be returned no later than the June Horse Committee meeting (2nd Wednesday of the month). An extension may be granted if a written request is made prior to the June meeting. If trophies have not been returned, fair forms will not be accepted.

8. The purpose of this Fair is to recognize and reward quality. For this reason, the judges are instructed to award, regardless of competition.
9. Ribbons and rosettes will be awarded for all classifications and places. They are listed for each class unless otherwise specified. Championship classes MUST have competition. If there is no competition, judges may use their discretion in awarding trophies.
10. RIBBONS WILL NOT BE REPLACED. Once a ribbon is awarded, it becomes the responsibility of the recipient.
11. Youth are their own best exhibit. Youth must conduct themselves properly at all times or may forfeit all premiums (when awarded), rights, and privileges.
12. NO DOGS ALLOWED IN THE BARNS.
13. Coggins test is required. Due at June meeting.
14. Horses must be checked in by barn superintendent or delegate. Horses must be stabled on entry day by required time. Any exceptions must be pre-approved by MCFA Horse Executive Committee and Fair Board. Horses may not leave the fairgrounds before time of dismissal (Saturday). In case a veterinarian is required, approval must be obtained by the MCFA Horse Executive Committee, and the owner is responsible for any and all expenses.
15. NO Horse/Pony exhibit shall be excused from the fairgrounds before time of dismissal for any reason other than sickness or injury, unless authorization is obtained. To obtain this permission, you must bring your request before the Horse Committee Superintendents. They, in turn, will present your request to the Fair Board, and a decision will be made and brought back to you. Unauthorized departure will result in loss of awards. Other penalties may be imposed. Any trophy/awards will be returned within 30 days upon forfeiture of the award, the award will not be passed down, and no name will be engraved for that year.
16. There will be no class changes after pre-registry, except changing from riding classes to In-Hand and Halter classes, or except in case of horse change affecting class changes. To drop a class; fill out and turn in "class drop slip" available at the announcers' stand. Change may be made from Canter to walk/trot for the safety reason and walk/trot to canter classes with exhibitor skills improvement as deemed in writing (re-submit Consent Form) by their leader. This must be done before exhibitor's showmanship class.
17. All clubs are to keep assigned areas clean during the Fair and to have the area inspected by the Barn Superintendent before leaving the grounds. This includes removing and disposing of all Fair decorations, trash, and manure to designated disposal areas. Failure to do so will result in loss of awards.
18. It is imperative that dates, deadlines, and rules be observed. The rules have been made with the safety of everyone concerned in mind.
19. Barn policies shall be posted by Overall & Barn Superintendent and must be followed by each club for safety of all present.
20. Exhibitors and their horse/pony are the responsibility of the parents or guardian. Club leaders should see that this

policy is enforced.

21. All exhibitors must always show respect to all Club leaders and members. Fair superintendent's instructions and requests should be followed carefully and promptly to ensure a smooth and safe running fair.
22. Back numbers will be assigned to each member by the point keepers. It will be the point keeper's responsibility to assign numbers to each club member after pre-entry.
23. All participants will attend the Fair Horse Project meeting to be held in front of horse barns.
24. No abusive conduct toward your animal will be tolerated. Premiums (when premiums are awarded) and other awards given may be pulled. The exhibitor and their animal may be asked to leave the fairgrounds. Further action (including probation or restriction from the fairgrounds will be determined by the MCFA Horse Committee after a full hearing from all interested parties and relevant witnesses).
25. No verbal coaching of exhibitors in the arena and no one allowed within five feet of the rail.
26. Emergency blacksmithing to take place in designated areas only. If the exhibitor has need of emergency blacksmithing, a fair horse superintendent must be notified, and they will designate an area for emergency care.
27. There will be no washing of horses after 10:00 p.m.
28. All grooming, tacking and equipping of horses/ponies are to take place in stalls or designated areas. Aisle ways are to be kept clear.
29. Horses are to be ridden in arenas or make-up area ONLY. You may walk – mounted from make-up arena to warm-up or show arena. No trotting or cantering is allowed outside of the show or warm-up arenas. No riding is allowed inside barns at any time.
30. GRIEVANCE PROCEDURE: The decisions of judges are final in all classes.
  - a) In the event of a disagreement by an exhibitor regarding enforcement, the exhibitor should notify the appropriate superintendent that he or she wished to file a formal grievance.
  - b) The superintendent will then call upon the other superintendents to hear the grievance from the exhibitor. The superintendents will then vote on the grievance. The decision of the majority of the five will be final.
  - c) A Grievance Fee of \$50.00 will be due at the time of the filed grievance.
31. CONDUCT POLICY: It is suggested by staff persons, leaders, and members that a self-governing body of participants be formed for each state-sponsored event. Such a governing body would concern itself with the development and implementation of ground rules for conduct of participants. Whether or not there is a governing body, participants will adhere to the following general conduct policy: ANYONE PARTICIPATING in state sponsored activity who is caught in the act of theft or vandalism, or caught with illegal drugs or alcohol, or who is involved in other such offenses, shall immediately be sent home at his/her own expense and if it is determined by leaders or persons in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities.
32. Animal care at the fair. Grooming of horse/project during Fair week is the responsibility of the exhibitor. Any excessive or inappropriate involvement of family members and/or friends may result in disqualification of the exhibitor. Other chores such as normal exercise, care of tack, feeding, watering, and stable cleaning may be done by a fellow club member. (Parents/leaders may assist members with difficult jobs.)
33. A project animal is defined as one that is owned by the member, immediate family member or leased by the member in the year it is designated as the project animal.
34. All project horses/ponies must be under the member's immediate care which will consist of:
  - a) Sound feeding program.
  - b) Doing all grooming.
  - c) Having full care of tack.
  - d) Doing at least 50% of the stall work.
35. Registration forms (and lease agreement, where applicable) for designated project animal to be shown at the

current County Fair must be submitted to the leader and placed on file at the MCFA Horse Committee no later than June MCFA Committee meeting of the current year. Registration forms (and lease agreement, where applicable) are to be updated each year.

36. A change of the designated project animal during the period of June 1 to the Fair date of the current year is permissible and will follow these guidelines:
  - a) A change of horse in the event of illness or unsoundness in the horse.
  - b) A change of horse for safety reasons.
  - c) A change of horse because of broken lease agreement.
  - d) Hardship cases for exhibitors. All must come before the MCFA Horse Committee as a hardship case and will be eligible for regular class awards at fair. Any Hardship Project horse is not eligible for incentive awards at the fair. Members that present Hardship cases will not be eligible for 4H State competition with either project animal. The request for change may come at a regular Horse Committee meeting or at a special meeting which is called for the purpose of considering the hardship case. The request will be permitted by yes majority vote of the voting members present.
  - e) During the weeks between the July meeting and Opening ceremonies a special meeting may be called for the purpose of considering the hardship case by the Fair MCFA Horse Superintendents. The request will be permitted by yes majority vote of the voting members present.
37. An exhibitor may show only two project animals or one mare with foal in this division. If there are two or more members in a club with access to only one horse, this is permissible. In case two or more members of a club are using the same project animal, each may exhibit in different classes. However, both exhibitors MUST show in showmanship.
38. Mare with foal: You must designate on the horse registration form which animal is to be considered for showmanship score. Do this by writing "primary animal" and "secondary animal" on the registration forms. ("primary animal": being the one considered for the score). Primary and secondary animals may both be in the ring in the Fitting and Showmanship section and should be fitted. (Secondary animal to be handled by a club member). Judge will look at both animals for fitting score, but only at the exhibitor showing primary animal for the showmanship score. These scores will be combined for the Fitting and Showmanship grade. The secondary animal may also be shown in Halter class.
39. Ponies must not exceed 56 inches in height. All ponies will be measured before Showmanship class at fair. (In case of conflict - Barn, Show, and Overall Superintendents have the final decision.)
40. Stallions are eligible only if under 12 months of age.
41. Showmanship is a required class. A Gymkhana Showmanship class for speed/ranch kids will be added for Fair kids to choose. You must choose one Showmanship class only.
42. Classes with more than 20 entries will be divided into and judged as two equal size classes. The judge will pick the top riders from each class, which will ride in a third class from which placing will be chosen.
43. All English Seat Classes, Gymkhana Classes, Bareback Classes, and all Jumping Classes will require ASTM/SEI approved helmet. All classes at the Fair, including Costume, will require member to wear English or Western boots.
44. When riding on the fairgrounds, the rider is required to wear English or Western boots and long pants, no shorts. Hunt Seat, Saddle Seat, and bareback riders are required to wear an ASTM/SEI approved helmet. Reining is not required to wear helmet.
45. From check-in time for animals until after the last fair class is completed, only current year club members will be allowed to ride project horses. Non-club members are not allowed to ride project animals unless it is for a non-fair event (ex. Rodeo or games). Horse committee needs to be made aware of the plan for the project animal to participate in said activity.
46. In Versatility Class music and costume are not judged. However, inappropriate music and costume can be cause for disqualification. Overall horse superintendent will make the final decision. No bikini tops or midriffs showing.

47. Cloverbuds may either haul in on **Cloverbud Day** or stall the whole week of fair.
48. English/Western Riding – Open to horse or pony. English or Western attire. (All English Riders are required an ASTM/SEI approved helmet.) Simple lead changes are acceptable. Flying lead changes are not required but are preferred. However, flying lead changes are required at the State Level.
49. No hay or bedding/sawdust may be put outside of the barn or in the middle aisle where there is grass or wood chips. Bulk shavings may be kept on a small trailer and covered. The trailer may be parked next to barn 2/3. Same applies to round bales of hay. Another option would be to put it in a tack stall and clean up the stall after fair.
50. To participate in the walk trot division (either with the primary or secondary horse) one of the following must be met. Exhibitor cannot show at the lope/canter on any horse or Horse under saddle is not capable of showing at the lope/canter with any show.
51. Walk Only and Walk Trot participants may ride with 2 hands and can use an approved snaffle bit rather than a shank bit, regardless of the horse's age.
52. Gymkhana championships will be awarded from the fastest class times versus everyone rerunning again.
53. Any exhibitor that enters Hunter Hack must attend the jumping clinic scheduled by the MCFA-Horse Committee prior to Fair. The only exception is a certification from a local jumping trainer that states the horse and rider is able to school and compete at the proper level based on horse or pony size.
54. No spotters are allowed in the walk trot classes. If the member cannot safely control the horse at the trot, walk only classes should be chosen.
55. All horses/ponies and their exhibitors must be present at the gate at the time of their class. A one-minute gate call for the missing exhibitor will be announced. If not there in one minute, the gate will be closed, and the exhibitor will forfeit the class. Exceptions will be made for exhibitors showing other projects at the same time their class is called.
56. In addition to these rules all, exhibitors must comply with the rules and regulations as printed in the current year of the Muskegon County 4-H Horse Rules and Regulations. The rule book can be found under the Fair section of the fairground's website.

#### REVOLVING TROPHIES:

Honorary Col. Ellis Balcom Barn Trophy	Stormy Trophy
El Hanan Memorial Trophy	Erdman Reining Trophy
Matt Loeper Halter Trophy	Angel & DJ Memorial Trophy
Mary Schmiege Memorial Trophy	Racing the Moon Memorial Trophy
Bowen Heating & Cooling Trophy	Maxine Spinks Memorial Trophy
Ultimate Cool Jumping Trophy	Ginger Brege Dressage Traveling Trophy
Honorary Julie Hegedus Trophy	Penny's Winner Gymkhana Trophy
Sebastians Pony Gymkhana Trophy	DL Carab Costume Trophy
Lipka High Point Traveling Trophy	The Dynamic Bareback Trophy
Shirley Thompson Walk Trot High Point Trophy	A Hustler Showmanship Trophy
Honorary Alicia Hard Trophy	Pony High Point Overall Traveling Plaque

#### Horse Division Superintendents

Overall Superintendents: Christy Deal/Emily Behm	Show Superintendent: Melissa Morgan
Secretary: Cindy Rhine	Barn Superintendent: Ricky Behm
Treasurer: Jeff Sevener	Operations Superintendent: Clarke Morrow

**CLOVERBUD/MENTOR HORSE PROJECT**- This class is open to 5–7-year-old children as an educational experience. Age is as of January 1<sup>st</sup> of the current Fair year. They will participate in a non-competitive showmanship event. Cloverbuds may exhibit on one horse under the guidance of a parent/adult or teen mentor age 13-19. Horses may be borrowed

from a teen mentor or may be brought in the day of show. All health requirements as stated in the horse project guideline must be adhered to. Ribbons will be awarded. No premiums will be paid. The Cloverbud must register by the June MCFA Horse committee meeting. Exhibitor entry forms are due to your leader by June 1<sup>st</sup>. Helmets are required to be worn by Cloverbuds while exhibiting their project/horse. See additional rules in the Muskegon County Horse Rules and Regulations. All Cloverbuds will receive participation ribbons.

### DEPARTMENT 1: YOUTH HORSE

Superintendent: Christy Deal Email Address: deal.christy.l@gmail.com

#### **MONDAY – 9:00am**

<b>SECTION 1: SHOWMANSHIP HORSE</b>	
1001-1004	SHOWMANSHIP BY AGE OR GYMKHANA
1005	CHAMPION SHOWMANSHIP HORSE
A HUSTLER TROPHY, RESERVE ROSETTE	

<b>SECTION 2: SHOWMANSHIP PONY</b>	
1006	SHOWMANSHIP PONY
1007	HONORARY ALICIA HARD TROPHY CHAMPION SHOWMANSHIP PONY
TROPHY, RESERVE ROSETTE	

<b>SECTION 3: WALK-TROT/IN HAND SHOWMANSHIP (HORSE AND PONY)</b>	
(ELIGIBLE FOR HALTER, COSTUME, IN-HAND, OR WALK/TROT CLASSES ONLY)	
1008-1010	WALK-TROT/IN HAND SHOWMANSHIP
1011	CHAMPION WALK TROT/IN HAND SHOWMANSHIP
1012	HORSE DEVELOPMENTAL CHAMPION TRAVELING TROPHY OVERALL SHOWMAN
(SHOWMAN OF SHOWMEN)	

<b>SECTION 4: HALTER</b>	
(ELIGIBLE FOR COSTUME, IN-HAND, OR WALK/TROT CLASSES ONLY)	
1013	PONY- STOCK/PLEASURE TYPE
1014	STOCK HORSE-MARES
1015	STOCK HORSE-GELDINGS
1016	PLEASURE HORSE TYPE
1017	CHAMPIONSHIP HALTER
MATT LOEPER TRAVELING TROPHY, RESERVE ROSETTE	

<b>SECTION 5: ENGLISH EQUITATION – WALK/TROT ONLY</b>	
<b>(HORSE AND PONY, HUNT OR SADDLE SEAT)</b>	
1018-1020	ENGLISH EQUITATION – WALK/TROT ONLY
1021	CHAMPIONSHIP ENGLISH EQUITATION – WALK/TROT ONLY

<b>SECTION 6: ENGLISH PLEASURE – WALK/TROT ONLY</b>	
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<b>(HORSE AND PONY, HUNT OR SADDLE SEAT)</b>	
1022-1024	ENGLISH PLEASURE – WALK/TROT ONLY

<b>SECTION 7: ENGLISH EQUITATION (HUNT OR SADDLE SEAT)</b>	
<b>HORSE</b>	
1025-1027	ENGLISH EQUITATION
<b>PONY</b>	
1028	ALL PONIES
1029	CHAMPIONSHIP HORSE (WALK & WALK TROT NOT ELIGIBLE)
MARY SCHMIEGE MEMORIAL TROPHY, RESERVE ROSETTE	
1030	CHAMPIONSHIP PONY (WALK & WALK TROT NOT ELIGIBLE)
TROPHY, RESERVE ROSETTE	

<b>SECTION 8: ENGLISH PLEASURE (HUNT OR SADDLE SEAT)</b>	
<b>HORSE</b>	
1031-1033	ENGLISH PLEASURE
<b>PONY</b>	
1034	ALL PONIES
1035	CHAMPIONSHIP HORSE (WALK & WALK TROT NOT ELIGIBLE)
RACING THE MOON MEMORIAL TROPHY, RESERVE ROSETTE	
1036	CHAMPIONSHIP PONY (WALK & WALK TROT NOT ELIGIBLE)
TROPHY, RESERVE ROSETTE	

<b>SECTION 9: ENGLISH DISCIPLINE RAIL</b>	
1037-1039	ENGLISH DISCIPLINE RAIL

<b>SECTION 10: JUMPING</b>	
1040	HUNTER HACK
ULTIMATE COOL JUMPING TROPHY, RESERVE ROSETTE	

<b>SECTION 11: ENGLISH BAREBACK EQUITATION</b>	
1041-1043	BAREBACK EQUITATION
1044	CHAMPIONSHIP

**TUESDAY - 9:00 AM**

<b>SECTION 12: CLOVERBUD/CHALLENGED RIDER</b>	
<b>NON-COMPETITIVE (ASTM/SEI HELMETS REQUIRED IN ALL CLASSES)</b>	
<b>SHOWMANSHIP</b>	
1045	SHOWMANSHIP
1046	SHOWMANSHIP – PEP RIDER
<b>RIDING (EXHIBITOR MUST CHOSE ONE OF THE FOLLOWING CLASSES)</b>	
1047	LEADLINE
1048	LEADLINE – PEP RIDER
1049	WALK ONLY
1050	WALK ONLY – PEP RIDER
1051	WALK-TROT
1052	WALK-TROT – PEP RIDER
<b>TRAIL (EXHIBITOR MUST CHOSE ONE OF THE FOLLOWING CLASSES)</b>	
1053	TRAIL LEADLINE
1054	TRAIL LEADLINE – PEP RIDER
1055	TRAIL WALK ONLY
1056	TRAIL WALK ONLY – PEP RIDER
1057	TRAIL WALK-TROT
1058	TRAIL WALK-TROT – PEP RIDER
<b>COSTUME</b>	
1059	COSTUME
1060	COSTUME – PEP RIDER

**TUESDAY – WALK ONLY AFTER CLOVERBUDS**

<b>SECTION 13: SHOWMANSHIP – WALK ONLY</b> (ELIGIBLE FOR COSTUME ON FRIDAY)	
<b>(HORSE AND PONY)</b>	
1061	WALK ONLY

**SECTION 14: ENGLISH EQUITATION – WALK ONLY**

<b>(HORSE AND PONY)</b>	
1062	WALK ONLY

**SECTION 15: ENGLISH PLEASURE – WALK ONLY**

<b>(HORSE AND PONY)</b>	
1063	WALK ONLY

**SECTION 16: WESTERN HORSEMANSHIP – WALK ONLY**

<b>(HORSE AND PONY)</b>	
1064	WALK ONLY

**SECTION 17: WESTERN PLEASURE – WALK ONLY**

<b>(HORSE AND PONY)</b>	
1065	WALK ONLY

**SECTION 18: WALK ONLY TRAIL**

<b>HORSE OR PONY</b>	
1066	WALK ONLY TRAIL

**TUESDAY – OPEN DRIVING AFTER WALK ONLY**

<b>SECTION 19: OPEN DRIVING CLASS</b>	
1067	OPEN DRIVING CLASS

**TUESDAY - 1:00 PM**

<b>SECTION 20: WESTERN REINING (WESTERN ATTIRE ONLY)</b>	
1068-1070	REINING PATTERN 1
ERDMAN REINING TROPHY	
<b>SECTION 21: RANCH HORSE PLEASURE (WESTERN ATTIRE ONLY)</b>	
1071-1073	RANCH HORSE PLEASURE
<b>SECTION 22: RANCH HORSE PATTERN (WESTERN ATTIRE ONLY)</b>	
1074-1076	RANCH HORSE PATTERN

**TUESDAY - 6:00 PM**

<b>SECTION 23: VERSATILITY (Reining pattern 2)</b>	
1077	17 YEARS & OVER
MAXINE SPINK MEMORIAL / SENIOR TROPHY	
1078	14-16 YEARS
BOWEN HEATING & COOLING TRAVELING/ JUNIOR TROPHY	
1079	8-13 YEARS
ANGEL & DJ MEMORIAL/ BEGINNER TROPHY	

**WEDNESDAY - 9:00 AM**

<b>SECTION 24: WESTERN DRESSAGE</b>	
1080-1082	WESTERN DRESSAGE
POINTS NORTH RIDERS TRAVELING TROPHY, RESERVE ROSETTE	
1083-1085	WALK TROT WESTERN DRESSAGE

**SECTION 25: ENGLISH DRESSAGE**

1086-1088	ENGLISH DRESSAGE
HICKORY STABLES TRAVELING TROPHY, RESERVE ROSETTE	
1089-1091	WALK TROT ENGLISH DRESSAGE

**WEDNESDAY -1:00 PM**

<b>SECTION 26: IN-HAND TRAIL</b>	
<b>HORSE OR PONY (ELIGIBLE FOR WALK/TROT SHOWMANSHIP, HALTER AND COSTUME ONLY)</b>	
1092	IN-HAND TRAIL

**SECTION 27: WALK/TROT TRAIL**

<b>HORSE OR PONY</b>	
1093-1095	WALK/TROT TRAIL
<b>SECTION 28: TRAIL</b>	

<b>HORSE</b>	
1096-1098	TRAIL
<b>PONY</b>	
1099	TRAIL
1100	CHAMPIONSHIP (WALK & WALK/TROT NOT ELIGIBLE)
MUSKEGON COUNTY MOUNTED UNIT TROPHY, RESERVE ROSETTE	

<b>SECTION 29: COSTUME</b>	
1101-1103	COSTUME
1104	CHAMPIONSHIP
DL CAREB MEMORIAL TROPHY, RESERVE ROSETTE	

**THURSDAY - 9:00 AM**

<b>SECTION 30: WESTERN HORSEMANSHIP</b>	
<b>HORSE</b>	
1105-1107	WESTERN HORSEMANSHIP
<b>PONY</b>	
1108	ALL PONIES
1109	CHAMPIONSHIP HORSE (WALK TROT NOT ELIGIBLE)
RUSS JOHNSON MEMORIAL TROPHY	
1110	CHAMPIONSHIP PONY (WALK TROT NOT ELIGIBLE)
HONORARY JULIE HEGADUS TROPHY, RESERVE ROSETTE	

<b>SECTION 31: WESTERN PLEASURE</b>	
<b>HORSE</b>	
1111-1113	WESTERN PLEASURE
<b>PONY</b>	
1114	ALL PONIES
1115	CHAMPIONSHIP HORSE (WALK TROT NOT ELIGIBLE)
EL HANAN MEMORIAL TROPHY, RESERVE ROSETTE	
1116	CHAMPIONSHIP PONY (WALK TROT NOT ELIGIBLE)
STORMY TROPHY, RESERVE ROSETTE	

<b>SECTION 32: WESTERN HORSEMANSHIP – WALK/TROT ONLY (HORSE AND PONY)</b>	
1117-1119	WALK/TROT ONLY
1120	CHAMPIONSHIP

<b>SECTION 33: WESTERN PLEASURE – WALK/TROT ONLY (HORSE AND PONY)</b>	
1121-1123	WALK/TROT ONLY

<b>SECTION 34: ENGLISH/WESTERN RIDING (ENGLISH OR WESTERN ATTIRE)</b>	
1124-1126	ENGLISH/WESTERN RIDING

CHAMPIONSHIP - HORSE DEVELOPMENTAL TROPHY, RESERVE ROSETTE	
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<b>SECTION 35: WESTERN DISCIPLINE RAIL (WESTERN ATTIRE)</b>	
<b>HORSE</b>	
1127-1129	WESTERN DISCIPLINE RAIL

<b>SECTION 36: WESTERN BAREBACK EQUITATION</b>	
<b>HORSE</b>	
1130-1132	WESTERN BAREBACK EQUITATION
1133	CHAMPIONSHIP
THE DYNAMIC BAREBACK TRAVELING TROPHY, RESERVE ROSETTE	

**FRIDAY -9:00 AM**

**GYMKHANA - ASTM/SEI APPROVED HELMET REQUIRED**

<b>SECTION 37: POLE BENDING</b>	
<b>HORSE</b>	
1134-1135	POLE BENDING
<b>PONY</b>	
1136	ALL AGES
<b>WALK-TROT (HORSE OR PONY)</b>	
1137	ALL AGES
CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE) TROPHY, RESERVE ROSETTE	

<b>SECTION 38: CLOVERLEAF</b>	
<b>HORSE</b>	
1138-1139	CLOVERLEAF
<b>PONY</b>	
1140	ALL AGES
<b>WALK-TROT (HORSE OR PONY)</b>	
1141	ALL AGES
CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE) TROPHY, RESERVE ROSETTE	

<b>SECTION 39: FLAG RACE</b>	
<b>HORSE</b>	
1142-1143	FLAG RACE
<b>PONY</b>	
1144	ALL AGES
<b>WALK-TROT (HORSE OR PONY)</b>	
1145	ALL AGES
CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE) TROPHY, RESERVE ROSETTE	

<b>SECTION 40: SPEED AND ACTION</b>	
<b>HORSE</b>	
1146-1147	SPEED AND ACTION
<b>PONY</b>	
1148	ALL AGES
<b>WALK-TROT (HORSE OR PONY)</b>	
1149	ALL AGES

CHAMPIONSHIP (WALK-TROT NOT ELIGIBLE)  
TROPHY, RESERVE ROSETTE

## DEPARTMENT 2: YOUTH DAIRY

Dairy Superintendent: \_\_\_\_\_ Email: \_\_\_\_\_

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. All other exhibitors are limited to three animals (dairy), with only one in a class.
3. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
4. For a junior or senior champion, there must be at least two animals shown in the junior or senior class. For a Grand Champion in a breed, there must be at least two animals in the breed.
5. In case of accident, disease, or injury (as determined by Dairy Superintendents and one other member of the Muskegon County Livestock Committee) dairy cattle of equal quality may be exchanged upon request of the club leader or parent and approval of the developmental committee. Two representatives of the committee must see both animals before committee approval will be given. The substitution must be recorded with the Superintendent before July 1st.
6. Produce of dam must consist of two animals of any gender from the same dam. They can be shown by one or more club members provided the produce is offspring of an original club animal.
7. In the Club Herd Class, three animals must be owned and shown by three different members of the same club.
8. The only bulls allowed are junior calves.
9. Exhibitors must provide their own feed, hay, and straw for their dairy animals.
10. Awards are as follows: Showmanship Trophy plus 2-5 place ribbons. Unless otherwise specified 1-5 place ribbons. Breed champions are rosettes. Overall, Champion Trophy and Reserve.
11. Dairy Registration deadline is June 15. Forms may be obtained from the fair website: [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)

**EXPLORER/MENTOR DAIRY PROJECT-** This class is open to 5–6-year-old children as an educational experience. They will participate in a non-competitive showmanship event. Explorers may exhibit on one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animals may be borrowed from a teen mentor or may bring the animal from home for the day, or they may house them the whole week at fair if they choose. No premiums will be paid. All Explorers will receive a participation ribbon

JR. BULL CALF	March 1(Current Year) to May 31	WINTER YEARLING	Dec. 1 (Previous Year) to Feb. 29 (previous year)
JR. HEIFER CALF	March 1(Current Year) to May 31	SR. YEARLING HEIFER	Sept. 1 (Previous Year) to Nov. 30 (previous year)
INTERMEDIATE HEIFER CALF	Dec. 1(Previous Year) to Feb. 29 (current year)	TWO-YEAR-OLD COW	Sept. 1 to Aug 31
SR. HEIFER CALF	Sept. 1(Previous Year) to Nov. 30 (previous year)	THREE-YEAR-OLD COW	Sept. 1 to Aug 31
SUMMER YEARLING	June 1(Previous Year) to Aug 31 (previous year)	FOUR-YEAR-OLD COW	Sept 1 to Aug 31
JR. YEARLING CALF	March 1(Previous Year) to May 31 (previous year)	AGED COW	Five years & older before Sept. 1

<b>SECTION 1: SHOWMANSHIP DAIRY</b>	
1-5 Place Ribbons TROPHY, ROSETTE, AND RESERVE ROSETTE	
2001	EXPLORER 5-6
2002	SR. TEEN 15 & Older
2003	JR. TEEN 13-14
2004	PRE-TEEN 11-12
2005	NOVICE 7-10
<b>GRAND CHAMPION</b> <b>RESERVE GRAND CHAMPION</b>	

<b>SECTION 2: DAIRY CLASSES (ANY BREED)</b>	
1-5 Place Ribbons TROPHY, ROSETTE, AND RESERVE ROSETTE	
2006	JR. BULL CALF
2007	JR. HEIFER CALF
2008	INTERMEDIATE HEIFER
2009	SR. HEIFER CALF
2010	SUMMER YEARLING
2011	JR. YEARLING HEIFER
2012	WINTER YEARLING
2013	SR. YEARLING HEIFER
<b>JR. BREED CHAMPION (Trophy)</b>	
2014	2-YEAR-OLD COW
2015	3-YEAR-OLD COW
2016	4-YEAR-OLD COW
2017	AGED COW
<b>SR. BREED CHAMPION (Trophy)</b>	
<b>GRAND CHAMPION DAIRY</b> <b>RESERVE GRAND CHAMPION DAIRY</b>	

<b>PRODUCE OF DAM</b>	
2018	CLUB HERD

<b>SECTION 3: PRODUCTION RECORDS CLASS 1-5 PLACE RIBBONS</b>	
<i>This class may be entered in addition to the regular classes for cows in milk. Records that qualify for awards will be announced in the show ring following the judging of each class. To qualify, each cow must have produced in not more than 305 days.</i>	
2019	Butterfat 500 #FAT

<b>SECTION 4: MILK AND BUTTER</b>	
2020	MILK- Token product to be sold at auction
2021	BUTTER- Token product to be sold at auction

## DEPARTMENT 3: YOUTH BEEF

### DIVISION 1 – BEEF CATTLE

Beef Superintendent: Mark Arends Email: marends67@aol.com

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Only one animal in the market class and two animals in the beef breeding (with one animal per class) are allowed for each member, except for club herd, or three breeding animals if no market class is entered. All breeding cattle that are not previously registered will be trailered on the day of the show, as no housing is available.
3. For market beef registration, pictures of animal from front, back, and side must accompany the registration form. [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com) RFID number must be listed on the registration form.
4. A minimum age limit of 10 years old as of January 1 is required to show a market steer. An exception can be made if the child shows on the show circuit/attends 3 superintendent approved clinics and can prove to the superintendents that they can handle their beef animal.
5. A date will be set by the superintendent for a mandatory weigh-in in either December or January.
6. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
7. First and second place animals in each class will show for Grand and Reserve Champion.
8. The judge may determine an animal unfit for sale.
9. In the club herd, three animals must be owned and shown by three different members of the same club.
10. In case of an accident, disease, or injury (as determined by a licensed veterinarian) beef cattle of equal quality may be exchanged upon request of the club leader or parent and approval of the rules committee. Two representatives of the committee must see both animals before committee approval will be given.
11. Beef Breeding: Substitutions must be recorded with the Superintendent by July 1st.
12. Market Beef: All animals will be tagged by December 1st. Substitutions must be recorded with the Superintendent by July 1st.
13. Beef Registrations: Market Beef Registration paperwork is due December 1st, and Beef Breeding Registration is due the 1st of May.
14. Youth at ALL times must be in control of their market steer and/or breeding cattle during fair week. Cattle will be evaluated Sunday night of weigh-in. If cattle are behaving in an uncontrollable and unsafe manner, a final evaluation will be made by members of the Livestock Committee after the last animal has been weighed in. If the animal has been deemed unsafe and not controllable by the youth, it will leave the fairgrounds SUNDAY NIGHT. The youth will not be allowed to show the animal in the Beef Show or sell the animal at the Livestock Auction.
15. All beef exhibitors must use appropriate show equipment: leather show halter, show stick and scotch comb. If equipment is not being used, youth exhibitor will be disqualified from the Beef Show and will not be allowed to auction their animal at the Livestock Auction.
16. ONCE ANIMALS HAVE BEEN WEIGHED RECORD BOOKS MUST BE COMPLETED BEFORE EXHIBITOR CAN SHOW ANIMAL.
17. All stalls should be kept clean on a daily basis, with stalls cleaned and re-bedded as needed. Bedding will be provided by the Livestock Committee and charged to the exhibitors on a "per animal" basis. All market beef and feeder steers will be tied out in the rest area at night at 9:00 pm and brought back into the barn at 9:00 am. All feeding will be done outside in the tie-out area. All market steers should be fed and watered by 9:00

a.m. each morning they are at the fair. Any exceptions to this rule will be made by the Superintendent. Failure to comply with these rules will result in a \$10 fine per animal, per occurrence.

18. All beef should be tied in their stalls with rope halters; nylon or other halters will not be permitted. All beef must have neck ropes while tied in the stalls, in addition to rope halters.
19. Youth will be responsible at all times for the proper care and nutrition of their animals.
20. The minimum weight for finished Market beef is 900 lbs. The minimum weight for Miniature Market Steers is 700 lbs.
21. BQA Certification is mandatory for ALL beef entries. (feeder beef and market beef included)
22. All fitting chutes must be placed inside the chain link fence, along the west side of the beef barn.
23. All exhibitors will wash and fit their own animals with the help of another exhibitor only.
24. **No parents or professional fitters will be allowed to help the exhibitor fit the animal.**
25. Heifers will be allowed to show in both the feeder division and the market divisions. Steers and heifers will be shown together; no separate heifer class will be added.
26. All beef will be entered in rate of gain contest. Rate of gain will be an average daily gain (ADG) calculation. This is a measure of the steer's daily growth rate. It is calculated by dividing the total weight gain by the number of days required to achieve the gain. Beginning and ending dates for the contest will be the first date of December/January mandatory weigh-in and weigh-in on the Monday of the Muskegon County Fair.
27. Youth showing a market beef must complete the Market Livestock Record Book. Livestock record books are due Tuesday morning by 10:00 a.m. to the Beef Superintendent. The book may be obtained from the Fair website: [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com).

EXPLORER/MENTOR BEEF PROJECT- This class is open to 8-9 year old children as an educational experience. They will participate in a non-competitive showmanship event. Explorers may exhibit one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animal may be borrowed from a teen mentor, or may bring animal from home for the day, but cannot be housed on the grounds unless authorized by the superintendent and stall pen fees paid. Ribbons will be awarded. No Premiums will be paid. All 8–9-year-olds will receive a participation ribbon

<b>SECTION 1: BEEF SHOWMANSHIP</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
3001	SR. TEEN 15 & Older
3002	JR. TEEN 13-14
3003	PRE-TEEN 11-12
3004	NOVICE 10
<b>GRAND CHAMPION SHOWMANSHIP</b>	
<b>RESERVE GRAND CHAMPION SHOWMANSHIP</b>	

<b>SECTION 2: BEEF BREEDING</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
3005	COW (3 YEARS & OLDER)
3006	COW (2 YEARS & OLDER)
3007	HEIFER (1 YEAR & UNDER 2 YEARS)
3008	HEIFER (6 MONTHS-1 YEAR)
3009	HEIFER CALF (2-6 MONTHS)

3010	BULL CALF (2-6 MONTHS)
BEEF-BREEDING CHAMPION	
3011	CLUB HERD

<b>SECTION 3: MARKET BEEF</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
3012	ALL WEIGHT
<b>GRAND CHAMPION MARKET BEEF STEER</b>	
<b>RESERVE CHAMPION MARKET BEEF STEER</b>	

<b>SECTION 4: MARKET DAIRY</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
3013	ALL WEIGHT
<b>GRAND CHAMPION DAIRY STEER</b>	
<b>RESERVE CHAMPION DAIRY STEER</b>	

SECTION 5: MARKET BEEF MINIATURE BREEDS	
3014	ALL WEIGHT

SECTION 7: MARKET BEEF RECORD BOOK	
3016	MARKET BEEF RECORD BOOK

SECTION 6: RATE OF GAIN	
3015	RATE OF GAIN

**DEPARTMENT 3: YOUTH BEEF**

**DIVISION 2 – FEEDER CATTLE**

Beef Superintendent: Mark Arends Email: [mjarends67@aol.com](mailto:mjarends67@aol.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. There are no birthdate requirements for the feeder beef project. Maximum weight limit is 700 lbs. at weigh-in.
3. The dairy feeder beef project must be vaccinated by a 5-way vaccination.
4. Dairy feeders must be of one of the six main dairy breeds: Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire or Milking Shorthorn. Both sire and dam must be of dairy origin. Dairy crossbreds will be permitted, but beef breed crossbreeding will be shown as a beef feeder steer and not as a dairy feeder steer.
5. Participants may show a total of (1) dairy feeder or (1) beef feeder project.
6. The dairy feeder beef project must have an RFID Tag.
7. Both steers and heifers will be allowed to show in the feeder division and will be shown together; no separate heifer class will be added.
8. It is recommended that the project be implanted, but not mandatory.
9. Steers must be dehorned and castrated by May 1<sup>st</sup>.
10. All stalls should be kept clean on a daily basis, with stalls cleaned and re-bedded as needed. Bedding will be provided by the Livestock Committee and charged to the exhibitors on a “per animal” basis. All market beef and feeder **beef** will be tied out in the rest area at night at 9:00 p.m. and brought back into the barn at 9:00 a.m. All feeding should be done outside in the tie-out area. All feeder **beef** should be fed and watered at 9:00 a.m. each morning they are at the fair. Any exceptions to this rule will be made by the Superintendent. Failure to comply with these rules will result in a \$10 fine per animal, per occurrence.
11. All **beef** should be tied in their stalls with rope halters; nylon or other halters will *not* be permitted. All **beef** must have neck ropes while tied in the stalls, in addition to rope halters.
12. Youth will be responsible at all times for the proper care and nutrition of their animals.

**EXPLORER/MENTOR BEEF PROJECT-** This class is open to 5-6 year old exhibitors as an educational experience only. They will participate in a non-competitive showmanship event. Exhibitors may exhibit one livestock area under the guidance of a parent/adult or teen mentor age 13-19. Animal may be borrowed from a teen mentor, or may bring animal from home for the day, but cannot be housed on the grounds. Ribbons will be awarded. No Premiums will be paid

SECTION 1: FEEDER BEEF SHOWMANSHIP	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
3017	EXPLORER – 5-6 yrs. old
3018	SR. TEEN 15 & Older
3019	JR. TEEN 13-14
3020	PRE-TEEN 11-12
3021	NOVICE 7-10
<b>GRAND CHAMPION SHOWMANSHIP</b>	
<b>RESERVE GRAND CHAMPION SHOWMANSHIP</b>	

SECTION 2: DAIRY FEEDER DIVISION	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
3022	ALL WEIGHT
<b>GRAND CHAMPION DAIRY FEEDER STEER;</b>	
<b>RESERVE GRAND CHAMPION DAIRY FEEDER STEER</b>	

<b>SECTION 3: BEEF FEEDER DIVISION</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
3023	ALL WEIGHT
<b>GRAND CHAMPION BEEF FEEDER STEER; RESERVE GRAND CHAMPION BEEF FEEDER STEER</b>	

<b>SECTION 4: FEEDER BEEF RECORD BOOK</b>	
3024	Youth showing a feeder steer must complete the Beef Record Book. Record books are due Tuesday morning by 10:00 a.m. to the Beef Superintendent.

#### DEPARTMENT 4: YOUTH SWINE

Swine Superintendent: Alicia Kantola (231) 670-9156 Email: [akantola@aol.com](mailto:akantola@aol.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. All exhibitors must show their project animal without help from any leader or adult. Exhibitors must show and sell their own animal. Any exceptions must be made prior to fair and ruled on by the Livestock Committee. Any emergencies during the week of fair are at the discretion of the Livestock Committee.
3. Only one animal may be shown per exhibitor, and it may be a gilt or barrow. If a gilt being exhibited at fair begins to cycle and/or becomes unmanageable or a distraction to the show, the Swine Superintendent may disqualify it and send it back to the pen. Any pig that does not complete the showmanship class will not be eligible for the market class and not eligible for the auction.
4. Ownership of feeder pigs must be registered by May 1. Registration forms are available on the fairground's web site at [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com). The registration form must be filled out completely and three pictures, front, side & back, must be attached. Registrations not clearly showing the USDA tag in the pig's ear will not be accepted. The Name, address of where the animal is being housed must be included.
5. Eligible weights for market hogs are at least 220 lbs. minimum. They may not weigh more than 320 lbs. maximum. Weights will be to the pound. Any animal that does not make weight will not be eligible to compete in the Market Class. They will stay and may compete in Showmanship Class only. At the conclusion of fair, these animals will be transported to the Ravenna Livestock Sale and sold with the check being sent to the exhibitor. Owners may make slaughter arrangements for pigs that stay but did not make weight. These arrangements must be coordinated with the superintendent. 4-Sale signs are not allowed in the barn during the week of Fair. If the pig is deemed unfit to stay by the superintendent, it will be sent home. All other rules in the swine division will be in place for these "showmanship only" exhibitors. Only haulers approved by the Livestock Committee will be allowed to transport livestock.
6. Only one trip across the scale is allowed. Swine weigh-in times are 6:30 am to 10:00 am.
7. Recommended weight for feeder pigs is to be given by the Swine Superintendent. Upon registration the feeder pigs must have the USDA premise ID Tag visibly in the right ear.
8. In case of accident, disease, or injury (as determined by the Swine Superintendent and one member of the Livestock Committee) hogs of equal quality may be exchanged upon request of the club leader and approval of the rules committee. Two representatives of the rules committee must see both animals before committee approval will be given. A written report, including pictures, must be submitted to the Swine Superintendent upon request. Substitutions must be recorded with the Superintendent by July 1st.
9. Hog weight and rate of gain shall be made available to the judge at the time of showing.
10. Swine showman must have completed record books to be eligible to show. Record books may be completed after weigh-in with final weights to calculate rate of gain. [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)
11. Failure to comply with posted barn rules may result in a \$10 fine subject to Swine Superintendents discretion.
12. Mandatory pictures for the buyers will be taken with times announced upon entry.

13. Club herd class will consist of three animals owned and shown by three different members of the same club.
14. No pigs are allowed on the fairgrounds, including the campground, outside of the Swine Division. This includes "Pot Belly" or pet pigs.
15. Due to Influenza A concerns, the fair will be conducting a 72-hour swine exhibit. Please see postings for entry requirements and activities for entire week of fair.

**EXPLORER/MENTOR SWINE PROJECT-** The swine Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event. Participation ribbons will be awarded, but no premiums will be paid. Explorers may exhibit only one swine project animal under the guidance of a parent/adult or teen mentor age 13-19. The Explorer may only borrow a swine project by a teen mentor. Due to disease issues, no housing is available during the week AND no trailering your animal in for the swine show.

<b>SECTION 1: SWINE SHOWMANSHIP</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
4001	EXPLORER 5-6
4002	SR. TEEN 15 & Older
4003	JR. TEEN 13-14
4004	PRE-TEEN 11-12
4005	NOVICE 7-10
<b>GRAND CHAMPION SHOWMANSHIP</b> <b>RESERVE GRAND CHAMPION SHOWMANSHIP</b>	

SECTION 2: BREEDING STOCK CLASSES NOT AVAILABLE
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<b>SECTION 3: MARKET SWINE</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
4006	MARKET SWINE – ALL WEIGHT CLASSES
<b>GRAND CHAMPION MARKET SWINE</b> <b>RESERVE GRAND CHAMPION MARKET SWINE</b>	

4007	CLUB HERD
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<b>SECTION 4: MARKET PROJECT RECORD BOOK</b>	
4008	MARKET SWINE PROJECT BOOK

### DEPARTMENT 5: YOUTH SHEEP

Sheep Superintendent: Kayla Schaefer (616) 272-8561 Email: [kaylaschaefer2011@gmail.com](mailto:kaylaschaefer2011@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. All exhibitors must show in showmanship class. All exhibitors must show without help from any leader or adult. Only ONE market sheep may be shown per exhibitor and it may be an ewe or whether.
3. All sheep must be sheered within 30 days of the Fair.
4. Market sheep must be shown in both showmanship and market classes to be eligible for auction. Market sheep must be judged as market quality to be eligible for the sale.
5. Market sheep must weigh 80 lbs. and over to be eligible for the sale (with the exception of exotic breeds).
6. In case of an accident, disease, or injury (as certified by a licensed veterinarian) sheep of equality may be exchanged upon request of the club leader or parent and approval by the livestock rules committee. Two representatives of the rules committee must see both animals before approval will be given. Substitutions must be recorded with the Superintendent by July 1st.
7. Club flock consists of three sheep owned and shown by three different members of the same club. A minimum limit of 2 clubs for club flock class is required, in order to hold the class.
8. Market sheep showman must have completed a record book turned in at weigh in.
9. No intact rams are allowed to be housed at fair; they may be trailered in for the day but then need to go home.
10. All sheep must have an official USDA scrapie I.D. Tag in ear. Your scrapie tag number (premise and individual number) must be completed on all entry forms to enter fairgrounds.
11. There is a mandatory weigh-in before the Fair and the official Muskegon County Fair tag will be inserted in ear

of the market lamb at weigh in. (For market lambs only.)

12. Breed divisions will be categorized according to weight class.
13. Youth will be allowed to show and sell one commercial lamb and one exotic lamb. This will also require that all the showmanship and market classes be separated based on type of sheep.
14. An Ultimate Sheep Showman class will be held to determine which exhibitor will be eligible for the Showman of Showmen event.
15. Exotic lambs will be sold on the hoof, not by weight.
16. Exotic lambs are not required to be sheared prior to fair unless the exhibitor feels that it is necessary.
17. No horns allowed for Market or Showmanship for Commercial and Exotic Divisions.

**EXPLORER/MENTOR SHEEP PROJECT-** The sheep Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event, and participation ribbons will be awarded, but no premiums will be paid. Explorers may exhibit only one sheep under the guidance of a parent/adult or teen mentor age 13-19. The Explorer may borrow a sheep project by teen mentor, or they may trailer in their sheep project from home for the day of the show. Explorers also have to meet all other health requirements to be able to bring their sheep project.

<b>SECTION 1: COMMERCIAL SHEEP SHOWMANSHIP</b>	
1-5 PLACE RIBBONS	
5001	EXPLORER 5-6
5002	SR. TEEN 15 & Older
5003	JR. TEEN 13-14
5004	PRE-TEEN 11-12
5005	NOVICE 7-10

<b>GRAND CHAMPION COMMERCIAL SHEEP SHOWMAN</b>
<b>RESERVE GRAND CHAMPION COMMERCIAL SHEEP SHOWMAN</b>

<b>SECTION 2: EXOTIC SHEEP SHOWMANSHIP</b>	
1-5 PLACE RIBBONS	
5006	EXPLORER 5-6
5007	SR. TEEN 15 & Older
5008	JR. TEEN 13-14
5009	PRE-TEEN 11-12
5010	NOVICE 7-10
<b>GRAND CHAMPION EXOTIC SHEEP SHOWMAN</b>	
<b>RESERVE GRAND CHAMPION EXOTIC SHEEP SHOWMAN</b>	
<b>SUPER SHEEP SHOWMAN</b>	

<b>SECTION 3: COMMERCIAL MARKET SHEEP</b>	
1-5 PLACE RIBBONS	
5011	CHAMPION LIGHT WEIGHT
5012	CHAMPION MEDIUM WEIGHT
5013	CHAMPION HEAVY WEIGHT
<b>GRAND CHAMPION COMMERCIAL MARKET SHEEP</b>	
<b>RESERVE GRAND CHAMPION COMM. MARKET</b>	

<b>SHEEP</b>
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<b>SECTION 4: EXOTIC MARKET SHEEP</b>	
1-5 PLACE RIBBONS	
5014	CHAMPION LIGHT WEIGHT
5015	CHAMPION MEDIUM WEIGHT
5016	CHAMPION HEAVY WEIGHT
<b>GRAND CHAMPION COMMERCIAL MARKET SHEEP</b>	
<b>RESERVE GRAND CHAMPION COMMERCIAL MARKET SHEEP</b>	

<b>SECTION 5: COMMERCIAL BREEDING STOCK MEAT</b>	
1-5 PLACE RIBBONS	
5017	EWE LAMB
5018	RAM LAMB
5019	YEARLING EWE
5020	YEARLING RAM
5021	AGED EWE
5022	AGED RAM
<b>CHAMPION EWE STOCK - COMMERCIAL</b>	
<b>CHAMPION RAM STOCK – COMMERCIAL</b>	

<b>SECTION 6: EXOTIC BREEDING STOCK - MEAT</b>	
1-5 PLACE RIBBONS	
5023	EWE LAMB
5024	RAM LAMB
5025	YEARLING EWE
5026	YEARLING RAM
5027	AGED EWE
5028	AGED RAM

<b>CHAMPION EWE STOCK – EXOTIC</b>
<b>CHAMPION RAM STOCK – EXOTIC</b>
<b>SUPER EWE BREEDING STOCK</b>
<b>SUPER RAM BREEDING STOCK</b>

<b>SECTION 8: WOOL CLASS</b>	
1-5 PLACE RIBBONS	
5035	BUNDLE WOOL – WHITE WOOL
5036	BUNDLE WOOL-COLOR WOOL

<b>SECTION 7: WOOL BREEDING STOCK</b>	
1-5 PLACE RIBBONS	
5029	EWE LAMB
5030	RAM LAMB
5031	YEARLING EWE
5032	YEARLING RAM
5033	AGED EWE
5034	AGED RAM
<b>CHAMPION EWE STOCK - COMMERCIAL</b>	
<b>CHAMPION RAM STOCK – COMMERCIAL</b>	

<b>SECTION 9: PROJECT RECORD BOOK</b>	
5037 MARKET SHEEP RECORD BOOK	
5038 EXOTIC SHEEP RECORD BOOK	

<b>SECTION 10: COSTUME CLASS</b>	
1-5 PLACE RIBBON	
5039	AGES 7-12
5040	AGES 13-19

### DEPARTMENT 6: YOUTH GOAT

Goat Superintendent: Sarah Knight (231) [638-3343](tel:638-3343) Email: [maverickrawhide@yahoo.com](mailto:maverickrawhide@yahoo.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Showmanship is required and must be by the exhibitor without help from any adult unless child has special needs.
3. Exhibitors may show up to 5 goats, only 1 goat per class. Limit one market goat. A market goat may not be shown in any other section other than Showmanship.
4. NO BUCKS.
5. No goats enter barn until superintendent and/or vet checked upon arrival. Any goats showing signs of contagious disease will be sent home.
6. Project animal must be in the possession/care of the member for at least 8 weeks prior to fair, with the exception of current year kids. If goat is boarded at another facility member must be responsible for care of the animal.
7. All goats must have proper identification per the USDA guidelines. Tattoos must be readable and ear tags must be in the ear.
8. All goats must comply with the Michigan Department of Agriculture (MDA) goat Health requirements. See reference under health requirements.
9. In case of an accident, disease, or injury (as certified by a licensed veterinarian), goat of equality may be exchanged at the request of the club leader or parent and approval by the livestock rules committee. Two representatives of the rules committee must see both animals before approval will be given. Substitutions must be recorded with the Superintendent by July 1st.
10. If less than five per section are entered, classes may be combined at the discretion of the superintendent.
11. Each goat exhibitor may complete a goat project book.
12. All market goats MUST have completed a Goat Record book turned in at weigh-in to be eligible for auction.
13. All Chevon must be in good meat condition as determined by the judge.
14. Market goats must weigh at least 45 lbs. and over to be eligible for the sale, EXCEPT small breed market goats (i.e. pygmy). Small breed goats must weigh at least 25 lbs. Does are allowed to compete in the market division. All market goats must be born after December 1st of the year prior to the current fair year. Goats are

to be sold by the head, not the pound.

15. For meat goats, no selenium shots within 90 days of the Fair.
16. In the club herd class, two to three animals must be owned and shown by two to three different club members of the same club.
17. The Market Goat divisions will consist of the light and heavy weight divisions only. The weight classes will be determined at weigh-in.
18. Market Goat registration deadline: May 1. Breeding Goats registration deadline: **May 1**

**EXPLORER/MENTOR GOAT PROJECT-** The goat Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event, and participation ribbons will be awarded, but no premiums will be paid. Explorers may exhibit only one goat under the guidance of a parent/adult or teen mentor age 13-19. The Explorer may borrow a goat from a teen mentor or house the goat at the Fairgrounds if the Stall/Pen Reservation Fee form was paid by March 1st or the Explorer may trailer in a goat from home for the day. Explorers also have to meet all other health requirements to be able to bring their goat project and house them at fair.

<b>SECTION 1: GOAT SHOWMANSHIP CLASS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
6001	EXPLORER 5-6
6002	SR. TEEN 15 & Older
6003	JR. TEEN 13-14
6004	PRE-TEEN 11-12
6005	NOVICE 7-10
<b>GRAND CHAMPION GOAT SHOWMANSHIP RESERVE GRAND CHAMPION GOAT SHOWMANSHIP</b>	

<b>SECTION 2: DAIRY GOATS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
6006	AGED MILKER-5 AND OVER
6007	SR. MILKER- 3 YRS. AND UNDER 5
6008	JR. MILKER-2 YRS AND UNDER 3
6009	1st YEAR MILKER
6010	DRY DOE (has freshened in the past, but not in milk at fair)
6011	DRY YEARLING
6012	SR. DOELING (born between Jan. 1 and March 31 of current year)
6013	JR. DOELING (born after March 31st of current year)
6014	WETHER (any age)
<b>GRAND DAIRY CHAMPION RESERVE GRAND DAIRY CHAMPION</b>	

<b>SECTION 3: MEAT GOATS – BREEDING STOCK</b>
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1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
6015	AGED DOES- 36 MONTHS OR OLDER
6016	TWO-YEAR-OLD DOES – 24 TO UNDER 36 MONTHS
6017	SENIOR YEARLING DOES – 18 TO UNDER 24 MONTHS
6018	JUNIOR YEARLING DOES – 12 TO UNDER 18 MONTHS
6019	DOE KIDS – 9 TO UNDER 12 MONTHS
6020	DOE KIDS – 6 TO UNDER 9 MONTHS
6021	DOE KIDS – 3 TO UNDER 6 MONTHS
6022	DOE KIDS – UNDER 3 MONTHS
6023	WETHER (any age)
<b>GRAND CHAMPION MEAT GOAT RESERVE GRAND CHAMPION MEAT GOAT</b>	

<b>SECTION 4: PYGMY</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
6024	AGED MILKER – 5 AND OVER
6025	SR. MILKER – 6 YRS AND UNDER 5
6026	JR. MILKER – 2 YRS AND UNDER 3
6027	1ST YEAR MILKER
6028	DRY DOE (has freshened in the past, but not in milk at fair)
6029	DRY YEARLING
6030	SR. DOELING (born between Jan. 1 and March 31 of current year)
6031	JR. DOELING (born after March 31 of current year)
6032	WETHER (any age)
<b>GRAND CHAMPION PYGMY GOAT</b>	

<b>RESERVE GRAND CHAMPION PYGMY GOAT</b>
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<b>SECTION 5: FIBER GOAT BREEDS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
6033	AGED MILKER-5 AND OVER
6034	SR. MILKER- 3 YRS. AND UNDER 5
6035	JR. MILKER-2 YRS AND UNDER 3
6036	1st YEAR MILKER
6037	DRY DOE (has freshened in the past, but not in milk at fair)
6038	DRY YEARLING
6039	SR. DOELING (born between Jan. 1 and March 31 of current year)
6040	JR. DOELING (born after March 31st of current year)
6041	WETHER (any age)
<b>GRAND FIBER GOAT CHAMPION</b>	
<b>RESERVE GRAND FIBER GOAT CHAMPION</b>	

<b>SECTION 6: DAM &amp; DAUGHTER</b>	
1-5 PLACE RIBBONS	
6042 DAM & DAUGHTER (ALL BREEDS)	

<b>SECTION 7: BEST UDDER</b>
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1-5 PLACE RIBBONS	
6043 BEST UDDER (ALL BREEDS)	
<b>SECTION 8: MARKET GOATS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
6044	LIGHT WEIGHT
6045	HEAVY WEIGHT
<b>GRAND CHAMPION MARKET GOAT</b>	
<b>RESERVE GRAND CHAMPION MARKET GOAT</b>	

<b>SECTION 9: CLUB HERD</b>	
6046 GOAT CLUB HERD	

<b>SECTION 10: RATE OF GAIN</b>	
6047 RATE OF GAIN CONTEST	

<b>SECTION 11: MARKET PROJECT BOOK</b>	
6048 MARKET GOAT RECORD BOOK	

<b>SECTION 12: COSTUME</b>	
6049 COSTUME	

<b>SECTION 13: OBSTACLE</b>	
6050 OBSTACLE	

### DEPARTMENT 7: YOUTH POULTRY

Poultry Superintendent: Brenna Francik (231) 750-1619 Email: [bfchickenlady@gmail.com](mailto:bfchickenlady@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Registration deadline: Breeding Poultry June 15th and Market Poultry June 15th.
3. Market Poultry and Breeding Stock Poultry must be pre-registered to be eligible to show.
4. Exhibitors are limited to ONE ENTRY PER CLASS ONLY. EXHIBITORS MAY SHOW (2) DIFFERENT POULTRY MARKET CLASSES; this will count as your (2) market class limit. For example: One market class and (4) breeding classes or (5) breeding and no market. Two market class and (3) breeding stock. (i.e. 1-market class, 1-standard hen, 1-standard cock, 1-Bantham Hen, 1-Waterfowl-old male). One of the (5) poultry from a class you have entered must be your showmanship bird.
5. Showmanship is required for all market chickens and breeding stock poultry. YOU MUST HAVE OWNERSHIP OF POULTRY EXHIBITED TO DO SHOWMANSHIP.
6. Exhibitors must be present for judging of all poultry, including market poultry, in order to receive awards unless authorized by superintendent.
7. Poultry Showmanship will be as follows, each exhibitor may select a chicken, duck or turkey to compete within their showmanship class. There will not be a separate division for each species. All showman will compete under section #1 in their appropriate age group. The Grand Champion Poultry Showman will be eligible to compete in Showman of Showman. Only chickens will be used for the Showman of Showmen competition, poultry division.
8. All poultry must meet the state health requirements. Pullorum test required within 90 days of show. NPIP only accepted if from NPIP Free Premises, no other poultry on your premises. Poultry must be clean of lice,

mites and scaly leg mites. Pullorum tester will be on the fairgrounds.

9. Exhibitors may not enter Poultry vaccinated for Infectious Laryngotracheitis (ILT).
10. The fair reserves the right to limit the number of entries accepted to the number of cages available.
11. In the market project, you must submit a Drug Free Certification Form upon entry to be able to auction your market animal.
12. All poultry exhibitors need to submit a Poultry Project Book upon entry to be able to show your bird in the Youth Show.
13. Market poultry will consist of: chickens (pen of 3) or turkey (pen of 1) or duck (pen of 2) or goose (pen of 1) or Cornish hen (pen of 3 and maximum of 5 weeks old). The Champion Market Poultry will be chosen from the five market classes.
14. The Exhibitor will auction the market poultry live at the large animal auction. Note that each exhibitor may only auction a total of 3 items (market animals, bake goods etc.) at the Muskegon County Fair.
15. In case of accident, disease, or injury poultry of equal quality may be exchanged upon request of the Club Leader and upon approval by the rules committee. Substitution must be recorded upon approval. The substitute poultry must be from your own flock. Deadline is at check in of fair.
16. All exhibitors are responsible for feeding, watering and cleaning pens daily by 9:00 a.m. The exhibitor must provide feed.
17. All poultry, waterfowl and market poultry will be judged in the cage. Poultry will be removed at the judge's request.
18. The Club Flock Class consists of three poultry shown by three different members of the same club.
19. Hen= 1 year & older: Pullet= under 1 year: Cock= 1 year and older: Cockerel= under 1 year.
20. Market birds – Maximum ages for poultry are as follows...Chickens – 10wks, Ducks – 30wks, Turkeys – 30wks, Goose – 30 wks.
21. Egg Class is open to any member showing a breeding poultry project. All eggs should be uniform in size, shape and color. Eggs are to be shown in a one dozen carton only. Eggs must come from your own flock.
22. Clubs are invited to plan a Poultry Educational Exhibit to be on display during the Fair in the Poultry Building. The exhibit may be an informational poster or other educational display. Youth and adults working together is encouraged. Contact the Superintendent for more info. Each Club may enter one exhibit. Exhibit may be displayed in the poultry barn during future Fairs.
23. Youth will be eligible to sell a poultry market pen, plus a turkey or a duck.
24. Poultry is processed following the livestock auction. Processed projects will be available for buyers Friday afternoon. Exhibitors are responsible to keep the project at 38 degrees Fahrenheit and contact the buyer to arrange pickup. Poultry processing will be paid for by the buyer.

**EXPLORER/MENTOR POULTRY PROJECT** – The poultry Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event, and participation ribbons will be awarded. Explorer may borrow a poultry project by a teen mentor, or house their poultry project at the Fairgrounds if the Stall/Pen Reservation Fee form was submitted by March 1st or the Explorer may bring their poultry from home for the day. Please note on the Exhibitor form if caging will be required for Explorer's bird. Explorers also have to meet all other health requirements to be able to bring their poultry project and house them at fair. If you bring your bird the day of show, you must check in with the poultry superintendent before cooping in. All Explorers will receive a participation ribbon.

<b>SECTION 1: SHOWMANSHIP POULTRY</b>
1-5 Place Ribbons
Trophy, Rosette, Reserve Rosette

7001	EXPLORER 5-6
7002	SR. TEEN 15 & Older
7003	JR. TEEN 13-14

7004	PRE-TEEN 11-12
7005	NOVICE 7-10
<b>GRAND CHAMPION SHOWMANSHIP CHICKEN</b>	
<b>RESERVE GRAND CHAMPION SHOWMANSHIP CHICKEN</b>	

<b>SECTION 2: POULTRY-BREEDING STOCK</b>	
1-5 PLACE RIBBONS	
7006	STANDARD HEN
7007	STANDARD PULLET
7008	STANDARD COCK
7009	STANDARD COCKEREL
<b>CHAMPION STANDARD</b>	
7010	BANTAM HEN
7011	BANTAM PULLET
7012	BANTAM COCK
7013	BANTAM COCKEREL
<b>CHAMPION BANTAM</b>	
7014	WATERFOWL DUCK – OLD HEN
7015	WATERFOWL DUCK – YOUNG HEN
7016	WATERFOWL DUCK – OLD MALE
7017	WATERFOWL DUCK – YOUNG MALE
7018	WATERFOWL GEESE – OLD HEN
7019	WATERFOWL GEESE – YOUNG HEN
7020	WATERFOWL GEESE – OLD MALE
7021	WATERFOWL GEESE – YOUNG MALE
<b>CHAMPION WATERFOWL</b>	
7022	TURKEY – OLD HEN
7023	TURKEY – YOUNG HEN
7024	TURKEY – OLD MALE
7025	TURKEY – YOUNG MALE
<b>CHAMPION TURKEY</b>	

7026	ANY OTHER BIRD OLD HEN
7027	ANY OTHER BIRD YOUNG HEN
7028	ANY OTHER BIRD OLD MALE
7029	ANY OTHER BIRD YOUNG MALE
<b>CHAMPION ANY OTHER BIRD</b>	
<b>CHAMPION POULTRY OVERALL</b>	
7030	CLUB FLOCK

<b>SECTION 3: MARKET POULTRY</b>	
1-5 PLACE RIBBONS	
7031	MARKET CHICKENS (Pen of 3)
7032	MARKET CORNISH ROCK (Pen of 3) (Maximum of 5 weeks old)
7033	MARKET DUCKS (Pen of 2)
7034	MARKET GOOSE (Pen of 1)
7035	MARKET TURKEYS (Pen of 1)
<b>GRAND CHAMPION MARKET POULTRY</b>	
<b>RESERVE GRAND CHAMPION MARKET POULTRY</b>	

<b>SECTION 4: EGGS</b>	
1-5 PLACE RIBBONS	
7036 EGGS ONE DOZEN	

<b>SECTION 5: MARKET POULTRY RECORD BOOK</b>	
7037 MARKET POULTRY RECORD BOOK	

<b>SECTION 6: FUN COSTUME/TROPHY; 1-5 RIBBONS</b>	
7038	AGES 7-12
7039	AGES 13-19
CHAMPION	

## DEPARTMENT 8: YOUTH RABBITS & CAVIES

### DIVISION 1

Rabbit Superintendent: Katy Ewers (231) 206-1695 Email: [bkewe@msn.com](mailto:bkewe@msn.com)

Assistant Superintendent: Katrina Wetmore (231) 557-0061 Email: [bootskoot@gmail.com](mailto:bootskoot@gmail.com)

1. All rabbits must be pre-registered by the June 15th deadline on Fair Entry and pay \$15 fee.
2. All exhibitors must email the superintendent, no later than June 15, to confirm all entries made. You may either email the registration receipt OR type out your entries.
3. All rabbits must have a permanent legible tattoo in their left ear prior to check-in. Any rabbits not tattooed will not be accepted for check-in.
4. Only the exhibitor may show his/her rabbit in breed class. Any show day conflicts must be reported to the superintendent by Monday of fair week.
5. Rabbits must be healthy and disease free. Any rabbit showing signs of disease/sickness/parasites will be removed from the grounds or not allowed to enter the barn.

6. The exhibitor must provide all food and corresponding dishes. No feed/hay/supplements/carry cages/grooming tables/stands may be stored in the rabbit barn.
7. Exhibitors are responsible for daily feeding, watering, cleaning the animals/cages, and maintaining any club exhibits or decorations. Decorations that are torn/falling apart/found on the ground will be disposed of.
8. Decorations may not impede the ability to get in the cage or hang in the cage for the animals to chew on.
9. Judging classes will be posted by Monday of fair week. All rabbits will be entered according to their designated breed and sorted by the superintendents.
10. Exhibitors may show one rabbit per fur class (i.e., one rabbit in Rex Fur, Satin Fur, Angora Wool and Normal Fur), but exhibitors may NOT have two or more rabbits in each class.
11. All scheduling conflicts must be reported to the superintendent no later than Monday of the fair week.
12. The rabbit barn will be closed during the youth rabbit show. No adults other than the Superintendents, club leaders or judges are allowed in the show area and barn during the show unless they assist a younger exhibitor to bring up rabbit(s).
13. Showmanship scorecards will be handed out during animal check out only! No exceptions!
14. An exhibitor may show up to (6) six rabbits, including your showmanship rabbit, and a market rabbit/meat pen in the entire show.
15. Cage sizes are at the discretion of the superintendent.
16. Club Herd is to be (3) three rabbits from (3) three members of that Club. Sign up for club herd will be posted during fair week with the deadline up to the class being called. Please also see rule #4.
17. In case of accident, disease, or injury, a rabbit of equal quality may be exchanged at the request of the club leader or parent with final approval from the Superintendent. Substitutions must be requested, in writing (email), and approved no later than July 1 and recorded with the Superintendent. No changes the week of fair/upon animal entry.
18. Showmanship is required for all exhibitors to be able to show in any division of rabbit.
19. All Exhibitors, or a representative of the club, are required to help set up and take down barns and must notify the superintendent who the representative is if they are unable to make it. Every exhibitor must serve a minimum of two (2) hours of barn duty during the fair. Club leaders and parents are responsible for ensuring that exhibitors stand their barn duty. All Explorers & Novice must have a Jr. /Sr. Teen or parent with them while on barn duty. If an exhibitor does not complete their required barn duty, they will not qualify to show for the following year's fair.
20. No rabbit will enter the barn before being checked for: health, tattoo, gender, and class.
21. All rabbits must be checked out by superintendent or assistant once the area is cleaned. They will check tattoos, buyer slips, and area cleaned.
22. Each rabbit exhibitor must complete an informational poster to be turned in at check-in. No Poster/No Show. Criteria for the poster will be handed out by the division superintendent/assistant at the March Club Leaders meeting for leaders to distribute to those showing in rabbit in their club.
23. All Market, Fur and Breed Classes will be guided by the latest ARBA Standards of Perfection and must meet minimum weight of standard.
24. Rabbits must be at least 3 months of age and meet the minimum weight requirements of the standard of perfection. Non-purebred rabbits must meet a healthy weight and/or the weight of the breed standard it shows the most characteristics of.
25. Exhibitors will wear a white lab coat over their green MCYF shirt during showmanship. All hair must be neatly pulled back and secured away from their face. Only close-toed shoes may be worn in all rabbit classes. All

jewelry must be removed unless it is medical alert in nature when exhibiting a rabbit. Neat, black dress pants or jeans without holes or rips (no leggings, sweatpants, or shorts) must be worn to all rabbit classes except for costume events. A green MCYF shirt OR a club shirt can be worn for hopping or skill-a-thon.

26. Travel trophies are the exhibitor's responsibility to get engraved. Engraving will be paid for by the Rabbit division. Any travel trophies must be returned to the division superintendent no later than June 1st of the current fair year.

27. Any exhibitor choosing to NOT bring a rabbit or exhibit in the rabbit division that has already been entered/signed up must communicate that change to the superintendent no later than July 1

**EXPLORER/MENTOR RABBIT PROJECT-** The Showmanship explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event with participation ribbons being awarded. Explorers are eligible for fun costume, fun hopping, breed class and club herd with appropriate ribbons being awarded. Showmanship can be under the guidance of a Jr./Sr. Teen exhibitor age 13-19, Division superintendent, Division assistant superintendent, or designated Division assistant. Explorers are required to house their rabbits at fairgrounds during the week of fair.

AGE CLASSIFICATION FOR RABBITS:	
Class 6 Rabbits:	Class 4 Rabbits:
JR Buck and JR Doe = 3-6 months	SR Buck and SR Doe = 6 months and older
Intermediate Buck and Doe = 6-8 months	JR Buck and JR Doe = 3-6 months
SR Buck & SR Doe = 8 months and older	
No rabbit under the age of (3) months will be allowed to be entered in the fair.	

SECTION 1: SHOWMANSHIP	
1-5 PLACE RIBBONS; TROPHY, ROSETTE, RESERVE ROSETTE	
8001	Explorer Showmanship 5-6
8002	JR. TEEN 13-14
8003	PRE-TEEN 11-12
8004	NOVICE 7-10
8005	SR. TEEN 15-19
<b>GRAND CHAMPION RABBIT SHOWMANSHIP; RESERVE GRAND CHAMPION RABBIT SHOWMANSHIP</b>	

- Market Rabbits may be obtained from any source the exhibitor chooses.
- Meat Pens do not have to be from the same Litter; however, they must all be of the same breed, variety, and meet all other requirements for market rabbits.
- Market Rabbits will be guided by the ARBA SOP but may be of mixed breed.
- Rabbit must receive an A or B rating to be eligible for livestock auction.
- All market rabbits will be sold at auction unless marked C rating during judging.
- All market rabbits must have a permanent, legible tattoo in their left ear.
- All Market Rabbits must be weighed in the presence of the rabbit/cavy superintendent and

exhibitor during animal entry.

SECTION 2: MARKET RABBITS	
1st place meat/single/roaster/stewer receive rosettes; 1-5 Place Ribbon all divisions; Overall grand and reserve trophy.	
8006	MEAT PENS, (Pen of 3) not over 10 weeks of age and 3 ½ to 5 ½ lbs. must be of the same variety breed and variety.
8007	SINGLE FRYER, (Pen of 1) under 10 weeks of age. Minimum weight of 3 ½ pounds. Maximum weight of 5 ½ pounds.
8008	ROASTERS, (Pen of 1) under 6 months of age. Minimum weight of 5 ½ pounds. Maximum weight of 9 pounds.
8009	STEWERS, (Pen of 1) must be 6 months of age and over. Minimum weight of 8 pounds. There is no maximum
<b>GRAND CHAMPION MARKET RABBIT; RESERVE GRAND CHAMPION MARKET RABBIT</b>	

SECTION 3: BREED CLASS RABBITS	
1-5 PLACE RIBBONS, TROPHY, ROSETTE, RESERVE ROSETTE	
Age and weights according to ARBA standards. Any breed that has 3 or more animals will be judged separate if not listed in the below breed classes. Classes will be designated by Breed, age, gender.	
8010	NON-PUREBREDS

8011	JERSEY WOOLEY
8012	RHINELANDERS
8013	CALIFORNIAN
8014	DUTCH
8015	ENGLISH LOP
8016	POLISH
8017	FRENCH LOP
8018	ANGORA FRENCH
8019	TANS
8020	LOP-HOLLAND
8021	LOP-MINI
8022	NETHERLAND DWARF
8023	MINI-REX
8024	LION HEAD
8025	ANY OTHER BREED 4 CLASS must email the superintendent to notify of what the breed is by June 15
8026	ANY OTHER BREED 6 CLASS must email the superintendent notify of what the breed is by June 15
8027	New Zealand
8028	Silver Fox
BEST OF BREED	
BEST/OPPOSITE/ BREED	
RESERVE IN SHOW/BEST IN SHOW	

<b>SECTION 4: CLUB HERD</b>	
ROSETTE, TRAVEL TROPHY	
8029 CLUB HERD	

<b>SECTION 5: FUR</b>	
1-5 PLACE RIBBONS, TROPHY; RESERVE ROSETTE	
8030	REX FUR

8031	SATIN FUR
8032	ANGORA WOOL
8033	NORMAL FUR
BEST FUR	

<b>SECTION 6: COSTUME</b>	
1-5 place ribbons, rosette, reserve rosette	
Explorer Fun costume – participation ribbon	
Criteria for costume class will be communicated at the March club leader meeting.	
1-5 RIBBONS	
8034	Explorer 5-6
8035	Ages 7-19 Group
<b>Grand CHAMPION/RESERVE Rosette</b>	

<b>SECTION 7: FUN HOPPING</b>	
(fun class only, no placings – signups in person)	
8036	Explorer 5-6
8037	7-19 age groups

<b>SECTION 8: SKILL-A-THON</b>	
(1-5 place ribbon, Grand & Reserve Rosette)	
8038 Skill-A-thon	Ages 7-19 Group

<b>SECTION 9: OVERALL HIGH POINT</b>	
(Travel Trophy to the grand, 1-5 place ribbons. Rosette, Reserve Rosette)	
8038	7-19 age groups
<i>Exhibitors must be signed up, and participate in Costume, Showmanship, and Skill-a-thon to qualify.</i>	

## DEPARTMENT 8: YOUTH RABBITS & CAVIES

### DIVISION 2

Cavy Superintendent: Katy Ewers (231) 206-1695 Email: [bkewe@msn.com](mailto:bkewe@msn.com)

Assistant Superintendent: Katrina Wetmore (231) 557-0061 Email: [bootskoot@gmail.com](mailto:bootskoot@gmail.com)

1. All Cavies must be pre-registered using Fair Entry Software. The registration deadline is June 15.
2. All Cavies must have a permanent ARBA-approved tag in their left ear.
3. No cavy will be housed at fair.
4. Exhibitors may enter up to six (6) Cavy in total including your showmanship Cavy.
5. All Cavy must be free of disease/parasite/sickness. Any Cavy exhibiting signs of illness will not be eligible to show.
6. All Cavy exhibitors are required to do Showmanship to compete in any division of Cavy.
7. Showmanship is required for all exhibitors to be able to show in any division of Cavy.

8. Each Cavy exhibitor must complete an informational poster to be turned prior to the Cavy show. No Poster/No Show. Criteria for the poster will be handed out by the division superintendent/assistant at the March Club Leaders meeting for leaders to distribute to those showing in rabbit in their club.
9. Exhibitors will wear a white lab coat over their green MCYF shirt during showmanship. All hair must be neatly pulled back and secured away from face. Only close-toed shoes may be worn in all rabbit classes. All jewelry must be removed unless it is medical alert in nature when exhibiting a rabbit. Hole/rip free neat black pants (dress pants, or BLACK jeans, no leggings/sweatpants/shorts) are to be worn for ALL Cavy classes except costumes. A green MCYF shirt OR a club shirt can be worn for all other classes.

**EXPLORER/MENTOR CAVY PROJECT-** The Showmanship explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive showmanship event with participation ribbons awarded. Explorers are eligible for fun costume, breed class and club herd with appropriate ribbons awarded. Showmanship can be under the guidance of a Jr./Sr. Teen exhibitor age 13-19, division superintendent, Division assistant superintendent, or designated Division assistant.

<b>SECTION 1: SHOWMANSHIP</b>	
1-5 PLACE RIBBONS, TROPHY, ROSETTE, RESERVE ROSETTE	
8039	EXPLORERS 5-6 YEAR OLDS
8040	NOVICE 7-10
8041	PRE-TEEN 11-12
8042	JR. TEEN 13-14
8043	SENIOR TEENS 15-19
<b>**GRAND AND RESERVE CAVY SHOWMANSHIP</b>	

<b>SECTION 2: BREEDING STOCK</b>	
1-5 PLACE RIBBONS TROPHY, ROSETTE, RESERVE ROSETTE	
(See listing below for the section number for your breed)	
Junior Boar or Sow: Under 4 months of age with a minimum weight of 12 ounces and a maximum of 22 ounces.	
Intermediate Boar or Sow: 4 to 6 months of age, minimum weight of 22 ounces and a max of 32 ounces	
Senior Boar/ or Sow: Over 6 months of age weight over 32 ounces	
8044	ABYSSINIAN
8045	AMERICAN
8046	CORONET
8047	PERRUVIAN
8048	SILKIE
8049	TEDDY
8050	TEXEL
8051	WHITE CRESTED

<b>SECTION 3: CLUB HERD</b>	
ROSETTE	
8052	CLUB HERD

<b>SECTION 4: SKILL-A-THON</b>	
1-5 place ribbon, Grand & Reserve Rosette	
8053	Skill-A-thon Ages 7-19 Group

<b>SECTION 5: CAVY COSTUME</b>	
1-5 place ribbons, Rosette, Reserve Rosette	
Criteria for costume class will be communicated at the March club leader meeting.	
Explorer – fun costume (participation ribbons)	
All ages 7-19 1st-5th place ribbons.	

<b>Section 6: OVERALL HIGH POINT CAVY</b>	
(Travel Trophy to the grand, 1-5 place ribbons, Rosette, Reserve Rosette)	
8054	7-9 age groups
<i>Exhibitors must be signed up, and participate in costumes, showmanship, and skill-a-thon to qualify.</i>	

**DEPARTMENT 9: YOUTH LLAMA/ALPACAS**

Superintendent: Jessi Brewer (231) 286-7953 Email Address: [alpacasuperintendent@gmail.com](mailto:alpacasuperintendent@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Showmanship is required.
3. The alpaca/llama needs to be shown in a black halter and lead.
4. Exhibitors may show 1 Llama and/or 1 alpaca per class.
5. Llama and alpaca pens must be kept neat and clean.
6. Llama/alpaca deadline is June 15th.
7. All exhibitors must confirm the number of alpacas/llamas they will be bringing to fair, with the superintendent, at least one week prior to livestock entry.
8. Fiber product: Item created using the fiber of your project alpaca or llama.
9. Poster or project book: A poster or project book (only one) may be completed and entered in for judging on your project animal.

**EXPLORER/MENTOR LLAMA/ALPACA PROJECT-** The Llama/alpaca explorer class is open to 5–6-year-old youths as an educational experience. They will participate in a non-competitive showmanship event and participation ribbons will be awarded. Explorers may exhibit only 1 Llama or Alpaca under the guidance of an adult or teen mentor age 13-19. The explorer may borrow a Llama/alpaca by a teen member or house the Llama/alpaca at the fairgrounds. All explorers will receive participation ribbons.

<b>SECTION 1: LLAMA/ALPACA SHOWMANSHIP CLASS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
9001	EXPLORER 5-6 YEAR OLDS
9002	NOVICE 7-10
9003	PRE-TEEN 11-12
9004	JR. TEEN 13-14
9005	SENIOR TEENS 15-19
<b>GRAND CHAMPION SHOWMANSHIP</b>	
<b>RESERVE GRAND CHAMPION SHOWMANSHIP</b>	

<b>SECTION 2: FIBER CLASS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
9006	CRIA 6 MONTHS - 1 YEAR
9007	YEALING OVER 1 YEAR - 2 YEAR
9008	ADULT OVER 2 YEARS

<b>SECTION 3: FIBER PRODUCT CLASS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
9009	EXPLORER AGES 5-6
9010	AGES 7-13
9011	AGES 14-19

<b>SECTION 4: PROJECT BOOK OR POSTER CLASS</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
9012	EXPLORER AGES 5-6
9013	AGES 7-13
9014	AGES 14-19

<b>SECTION 5: LLAMA/ALPACA OBSTACLE/PACK</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
9015	EXPLORER AGES 5-6
9016	AGES 7-13
9017	AGES 14-19

<b>SECTION 6: FUN COSTUME</b>	
1-5 Place Ribbons Trophy, Rosette, Reserve Rosette	
9018	EXPLORER AGES 5-6
9019	AGES 7-13
9020	AGES 14-19

## DEPARTMENT 10: YOUTH DOGS

Superintendent: Stefanie Beckley – (616) 502-2035 [stefaniebeckley1360@gmail.com](mailto:stefaniebeckley1360@gmail.com)

### Age

1. Exhibitors must be aged 8-19 as of January 1st of the current year to participate in the show.
2. Youth ages 5-7 years of age as of January 1st of the current year must participate in the Cloverbud Division.

### Eligibility

1. Exhibitors are limited to showing 2 dogs as long as they are not in the ring at the same time.
2. The same dog may be shown and shared by family members if they are not in the ring at the same time.
3. Cloverbuds may use an older senior exhibitor's dog if they are their mentor.
4. Obedience, Rally and Showmanship classes puppies must be 6 months of age or older. For Agility class, AKC/UKC/CPE require dogs to be 15 months or older for agility.
5. Females in season will not be allowed to show.
6. All exhibitors are required to show in Showmanship to be eligible for any other class.
7. All exhibitors must turn in a Dog Project Record book to be eligible to show along with a dog project \$20 registration fee.

### Vaccination Policy

1. The MCFA Dog Committee will enforce the Michigan State 4-H State Dog Show Vaccination Policy at all dog shows we sponsor. Below is an excerpt from the 2018 Michigan 4-H State Dog Show Vaccination Policy for your reference, any new versions of this policy will take precedence.
2. Michigan State 4-H Dog Show Vaccination Policy (replace Michigan 4-H State Dog Show with MCFA Dog Shows)
3. In order to participate in the MCFA Dog Shows, exhibitors are required to provide proof of up-to-date immunizations for all dogs entered for rabies, distemper virus, parvovirus and adenovirus (hepatitis). Rabies vaccination is required by Federal Law and must be administered by a licensed veterinarian. The remaining three vaccinations are considered core vaccinations by the American Animal Hospital Association (AAHA) and are vital to maintaining the health of our canine population. By definition from AAHA, core vaccinations are those that "all dogs should receive in one form or another."
4. Prior to exposure to other dogs, exhibitors are recommended to have their dogs vaccinated for Leptospirosis and Bordetella (Kennel Cough).
5. Proof of up-to-date immunizations can be met by one of the following:
  - a. Copy of veterinarian records clearly showing both rabies and core vaccination with a due date for next vaccinations following the date of the State 4-H dog show. A titer test by a veterinarian showing acceptable level of immunity is also acceptable.
  - b. A combination of a rabies certificate from a veterinarian showing due date after the dog show AND owners vaccination records of core vaccinations. The only acceptable proof of owner-administered core vaccinations is a copy of the label from the vaccine vial, along with date administered. All home vaccinations will only be valid for one year from the time the vaccines are given.
  - c. Exceptions to the above are only accepted in the case of a veterinarian certifying they do not recommend vaccines for a specific dog for health reasons. Such cases will be verified by the MCFA Dog Committee and are subject to approval.

## **Dress Code**

1. The MCFA Dog Committee will enforce the Michigan State 4-H State Dog Show Dress Code at all dog shows we sponsor. Below is the 2018 Michigan 4-H State Dog Show Dress Code for your reference, any new versions of this policy will take precedence.
  - a. Any clothing which draws undue attention to oneself, or clothing that may distract other handlers, spectators, or the judges(s), is unacceptable.
  - b. Halter tops, low-cut blouses or sweaters, shorts, hats, mini-skirts, denim of any type, style or color, and bare mid-drifts are NOT ACCEPTABLE IN ANY CLASS.
  - c. Skirts/culottes shorter than fingertip length are not allowed.
  - d. Flat shoes such as tennis shoes should be worn by all exhibitors. Sandals, high heels, or boots are not recommended.
  - e. Long hair should be tied back. Jewelry that makes noise or interferes with handling should be avoided. No clothing with club name, personal identification, or Logos or other printed words or saying will be allowed.
  - f. For Junior Showmanship, females should consider wearing skirts, culottes, dresses or jumpers (with appropriate tops) no shorter than fingertip length (Dress slacks are acceptable).
  - g. For Junior Showmanship, males should consider wearing dress slacks and a shirt and tie or turtleneck (Jackets or suits are optional).
  - h. For Obedience, dress slacks are acceptable.
  - i. For Agility, athletic attire including shorts that are at least fingertip length, polo shirts or t-shirts free from club name, personal identification, or logos or other printed words or sayings are acceptable.
  - j. Clothing should be neat and free from wrinkles.
  - k. If at any time the judge feels your attire is not appropriate, it may reflect on your placing.

## **Judging and Awards Procedures**

1. The order of the classes for a particular ring will be posted at the entrance to that ring. It is the exhibitor's responsibility to be at ringside when their class is called.
2. Exhibitors must contact show superintendent with possible ring conflicts 24 hours before the show, however it is the judge's discretion to hold classes for exhibitors with conflicts with animals in other rings.
3. Dogs may be excused from a class by the judge for lameness, aggressive or uncontrolled behavior (see other rules). Exhibitors may be excused for lack of adequate control of their dog or unnecessary roughness in handling their dog. Once a dog or handler is excused from any class, they may not show in other classes.
4. Judge's decisions are final.
5. Participants, parents, leaders and others are not allowed to speak or ask questions of the judge during judging, unless a judge asks someone a question.
6. All awards will be handed out at the conclusion of a class at ring side for obedience; rally and agility after total scores have been tallied. All other classes will continue to run while previous scores are being tallied. Placings will be announced at an appropriate time between and after classes.
7. Showmanship awards will be given in the ring.
8. 1st – 5th place ribbons in all classes.

9. Championships in Showmanship will be run off in the ring.

#### **Dog Show Volunteer Expectations**

1. It is expected that each club will participate in the activities required to run the Dog Show, this includes setup, tear down and ring stewards.

#### **Other Rules**

1. All dogs will be required to wear proper equipment for each class entered. See class descriptions for explanation of appropriate collars and leashes.
2. All dogs will be expected to display good behavior. Dogs who show signs of aggression toward other dogs, the handler, the judge or spectators (ie hard staring, stalking, lunging, excessive/prolonged growling and or barking, snapping or biting) will be excused without exception.
3. Proper care and treatment of animals will be accorded at all times. Handlers who fail to demonstrate a safe level of control over their dog will not be allowed to show and will be excused (ie dog drags handler, handler unable to keep dog from approaching other handlers, people or dogs). Any handler who displays unnecessary roughness or unusually harsh and/or sustained corrections in the handling of their dog may be excused.
4. All exhibitors must complete a Dog Project Record Book and turn in with Dog Registration by June 15th.
5. Non-Qualifying (NQ) scores in any classes will be placed after all qualifying scores.
6. In Obedience, Rally and Agility, exhibitors must move up to the next level either by obtaining 3 Q's or reaching the number of years limit. The exhibitor can choose which qualifying criteria best fits their situation.
  - a. Beginner Classes - 3 Q's or 3 years.
    - i. Obedience - Beginner Novice and Pre-Novice
    - ii. Rally - Novice
    - iii. Agility - Beginner
  - b. Above Beginner Classes - 3 Q's or 4 years
    - i. Obedience - Novice and above
    - ii. Rally - Intermediate and above
    - iii. Agility - Intermediate and above
7. High in Trial Novice "Cooper's Dogs are Pawesome" Award sponsored by Ally Kucks: a traveling trophy awarded to the Novice dog & handler team with overall highest points in beginner agility off leash (not Jumpers), novice rally and beginner novice/pre-novice obedience.
8. High in Trial "Luv So Tru" Award sponsored by Addison Walstra and Rhonda Temple (WinRock Shelties) : a traveling trophy awarded to the dog & handler team with the overall highest points in off leash agility (not Jumpers), rally and obedience.
9. High in Trial Award - Exhibitor is eligible for either Novice Award or the High Point award, NOT both. If there is a year where ALL exhibitors are "Novice", the exhibitor with the highest amount of points will receive the "Luv So Tru" Award and the exhibitor with the second highest amount of points will receive the "Cooper's Dogs are Pawesome" Award.
10. Overall Showmanship Champion – All age levels sponsored by J & F Tilling.

## **Dog Project Class Descriptions**

### Educational Dog Poster Contest - General Rules & Information

1. Posters should allow the participants imagination in developing a slogan or theme that promotes a dog breed or project area or educates the viewer about a dog project related activity. Examples of topics could be: Basic caring for your dog, dog health problems, nutrition, breed promotion and characteristics, or basic obedience.
2. Posters must be 22"x28". Posters can be made using poster board or tag board. No copyrighted images.
3. The back of the poster must include in the upper right-hand corner: Exhibitor Name, Age, 4H Club, Title of the Poster and a list of resources cited.
  - a. Any poster not containing this information will be disqualified.
4. Champion Poster: Champion Poster is no longer sponsored.

### **Cloverbud Division - General Rules & Information**

Cloverbud division is educational and non-competitive, participation ribbons will be awarded.

1. Cloverbud Showmanship - Cloverbuds will be expected to stand for exam, show the bite, gait their dog in a group, do a down and back pattern and stack their dog.
2. Cloverbud Obedience - Cloverbuds will be expected to do the Beginner Novice levels skills.
3. Cloverbud Agility - Cloverbuds will be expected to do the Beginner level skills.
4. Cloverbud Rally - Cloverbuds will be expected to do the Novice level skills.
5. Dog Educational Poster

### **AGILITY - General Rules & Information**

All agility classes are based on dog and handler experience. Per Muskegon County Dog Rules, for an Exhibitor to participate in Beginner Agility they must have participated in a minimum of a 4 week Agility Training Class or 6 Agility Training sessions within their Club. Club Leader and Class Trainer must sign the MCFA Fair Dog Registration & Exhibitor Form stating participant has completed this requirement. For an Exhibitor to participate in an agility level above Beginner, they must present three qualifying scores from previous level.

1. Dogs must be 15 months to compete in agility.
2. Acceptable/Required Equipment: Dogs are allowed to run without a collar, but if they do wear a collar it must be a buckle or snap collar without tags. When leashes are used, they should be nylon or leather of a width appropriate to the size/weight of the dog (see obedience) and of a length comfortable for the handler to manage without tangling or snagging on obstacles. A walk through without dog will be done at the beginning of each class.
3. All classes are timed, maximum time 3 minutes.
4. In order for a dog and handler team to be eligible for the Agility or Jumpers High in Trial, they may run either on or off leash.
5. The MCFA Dog Committee will follow the Michigan State 4-H State Dog Show Agility rules and Michigan 4-H Agility Guides except for jump heights. An exhibitor can choose to jump at the 4-H jump height, the jump height on the following table, or an alternate jump height if appropriate for their dog and approved by Superintendent.

Dog Measured	Jump Height
Up to 8 inches	4 inches
Over 8 inches up to 12 inches	8 inches
Over 12 inches up to 16 inches	12 inches
Over 16 inches up to 20 inches	16 inches
Over 20 inches up to 24 inches	20 inches
Over 24 inches	24 inches

6. Agility A/B Descriptions (per 2018 Michigan State 4-H State Dog Show)

- a. Each level is divided into an "A" and "B" class. "A" is for members who will be competing at a level for the first year. "B" is for members who have competed in the "A" class previously.
- b. Beginner Agility A - 1st year dog or handler
  - i. Handlers will be allowed to jump with their dog.
- c. Beginner Agility A Off Leash – 1st year dog or handler
  - i. Handlers will not be allowed to jump with their dog.
- d. Beginner Agility B - 2nd year dog or handler
  - i. Handlers will be allowed to jump with their dog.
- e. Beginner Agility B Off Leash - 2nd year dog or handler
  - i. Handlers will not be allowed to jump with their dog.
- f. Intermediate Agility A - For dogs who have received 3 qualifying scores (4-H or other) in Beginner Agility.
  - i. This level is done off lead with jump heights of appropriate jump height.
  - ii. Handlers will not be allowed to jump with their dogs. Dogs 10" or less at the withers jump heights will be 8" and long jump will be 16" wide. The course will have 6 weave poles, but they will not be judged (no faults).
- g. Intermediate Agility B – Handler or dog with previous experience in Intermediate Agility.
- h. Advanced Agility A - For dogs who have received 3 qualifying scores (4-H or other) in Intermediate Agility.
- i. Advanced Agility B – Handler and/or dog with previous experience in Advanced Agility.

**SHOWMANSHIP – General Rules & Information**

1. All dog project kids must go in showmanship.
2. Showmanship classes following according to exhibitor years in project and experience.
3. Novice Class: For handlers who are in their 1st and 2nd years in Junior Showmanship

4. Open Class: For handlers who are in their 3rd year and above in Junior Showmanship
5. Champion Class: 4H dog program exhibitors who have placed 1st & 2nd in their classes.

#### **RALLY – General Rules & Information**

1. Acceptable/Required Equipment: A chain or fabric "choke"/training collar with or without a toggle, well fitted buckle or snap collar, or martingale style collar are permitted. NO prong or pinch style collars or electronic collars of any kind are permitted. A six-foot leather leash is preferred, but a soft nylon leash is all permitted. The width of the leash should be in proportion to the size/weight of the dog (narrower for toy and small breeds, wider for large and giant breeds). NO chain leashes or flexi-leads are permitted.
2. Rally rules will follow AKC Rally regulations and will use AKC signs. Go to [www.akc.org](http://www.akc.org) for signs, rules and regulations.
3. Only ONE entry in Rally per dog.
4. Exhibitors get one walk through without their dog.

#### **A/B Descriptions**

- a. Novice A Beginning dogs and exhibitors
- b. Novice B for any dogs who do not have a Novice Rally title but the handler has put a Novice Rally title on a dog.
- c. Intermediate for dog and handler Teams that have received their 3 Q's in Novice but are not ready to be off leash in Advanced. These exhibitors will run the advanced course but on leash.
- d. Advanced A for dogs who have a novice rally title in 4H and who do NOT have a Novice (or higher) obedience title in any registry.
- e. Advanced B for dogs who have a novice rally title in 4H and also have a Novice (or higher) obedience title in any registry.
- f. Excellent A for dogs who have a Rally Advanced title in 4H and who do NOT have a Novice (or higher) obedience title in any registry.
- g. Excellent B for dogs who have a Rally Advanced title in 4H and which also have a regular obedience title in any registry.

#### **OBEDIENCE - General Rules & Information**

1. Acceptable/Required Equipment: A chain or fabric "choke"/training collar with or without a toggle, well fitted buckle or snap collar, or martingale style collar are permitted. NO prong or pinch style collars or electronic collars of any kind are permitted. A six-foot leather leash is preferred, but a soft nylon leash is all permitted. The width of the leash should be in proportion to the size/weight of the dog (narrower for toy and small breeds, wider for large and giant breeds). NO chain leashes or flexi-leads are permitted.
2. All obedience classes are based on dog and handler experience not age.
3. Exhibitors can enter more than one dog in the same class. as long as they are not in the same class.
4. Exhibitors may begin competing at Beginner Novice, Pre-Novice or Novice Class level. Once an exhibitor begins to compete at the Novice Class level, proof of 3 qualifying scores must accompany the Dog Project Registration each year to move up to the next class level.
5. Exhibitor must notify whether they are A or B on their Dog Project Registration form.

**A/B Descriptions**

- a. "A" is for members who will be competing at a level for the 1st year.
- b. "B" is for members who have competed in the "A" class previously.
  - i. If you or your dog has received training other than through club meetings, you must show in the "B" classes.

If you have titled a dog at a UKC, AKC or other breed show in obedience you must show as "B". High in Trial Novice "Cooper's Dogs are Pawesome" Award sponsored by Ally Kuck

High in Trial "Luv So True" Award sponsored by Addison Walstra & Rhonda Temple (WinRock Shelties)

**DOG PROJECT CLASSES**

<b>SECTION 1: DOG EDUCATIONAL POSTER:</b>	
10001	Cloverbud ages 5-7
10002	Juniors ages 8-11
10003	Intermediate ages 12-14
10004	Seniors ages 15 & over
<b>GRAND &amp; RESERVE CHAMPION POSTER</b>	

<b>SECTION 2: AGILITY</b>	
10005	Beginner Agility Cloverbud
10006	Beginner Agility A
10007	Beginner Agility Off Leash A
10008	Beginner Agility B
10009	Beginner Agility Off Leash
B	
10010	Intermediate Agility A
10011	Intermediate Agility B
10012	Advanced Agility Open A
10013	Advanced Agility Open B
High Score AGILITY Grand & Reserve Champion (Dog may run on or off leash to be eligible.)	
10014	Beginner Jumpers with Tunnels Cloverbud
10015	Beginner Jumpers with Tunnels A
10016	Beginner Jumpers Off Leash with Tunnels A
10017	Beginner Jumpers with Tunnels B
10018	Beginner Jumpers Off Leash with Tunnels B
10019	Intermediate Jumpers with Weaves A
10020	Intermediate Jumpers with Weaves B
10021	Advanced Jumpers with Weaves A
10022	Advanced Jumpers with Weaves B
<b>High Score JUMPERS Grand &amp; Reserve Champion (Dog may run on or off leash to be eligible.)</b>	

<b>SECTION 3: NOVICE SHOWMANSHIP</b>	
10023	Novice Showmanship Cloverbud
10024	Novice Showmanship 8-11
10025	Novice Showmanship 12-13
10026	Novice Showmanship 14-15
10027	Novice Showmanship 16-17
10028	Novice Showmanship 18-19
<b>Novice Showmanship Grand &amp; Reserve Championship</b>	

<b>SECTION 4: OPEN SHOWMANSHIP</b>	
10029	Open Showmanship 8-11
10030	Open Showmanship 12-13
10031	Open Showmanship 14-15
10032	Open Showmanship 16-17
10033	Open Showmanship 18-19
Open Showmanship Grand & Reserve Championship	
<b>Overall Grand Champion Showmanship Trophy sponsored by J &amp; F Tilling</b>	
<b>Showman of Showman Grand Champion</b>	

<b>SECTION 5: RALLY</b>	
10034	Novice Cloverbud
10035	Novice A
10036	Novice B
10037	Intermediate
10038	Advanced A
10039	Advanced B
10040	Excellent A
10041	Excellent B
High Score RALLY Grand & Reserve Champion	

<b>SECTION 6: OBEDIENCE:</b>	
10042	Beginner Novice Cloverbud
10043	Beginner Novice A
10044	Beginner Novice B
10045	Pre-Novice A
10046	Pre-Novice B
10047	Novice A
10048	Novice B
10049	Graduated Novice A
10050	Graduated Novice B
10051	Advanced Graduate A
10052	Advanced Graduate B

10053	Open A
10054	Open B
10055	Pre-Utility A
10056	Pre-Utility B
10057	Utility A
10058	Utility B
<b>High Score Obedience Grand &amp; Reserve Champion</b>	

<b>SECTION 7: FUN CLASSES</b>	
<i>(Cloverbuds are eligible but will not be placed.)</i>	
10059	Best Dog Trick
10060	Dog/Handler Costume Class

### DEPARTMENT 11: YOUTH CATS

Superintendent: Lauren Knight      Email: [bwlauren@gmail.com](mailto:bwlauren@gmail.com)

#### **Age**

1. Exhibitors must be Michigan 4-H members aged 8-19 as of January 1 to participate in the show.
2. Youth ages 5-7 years of age as of January 1 must participate in the Cloverbud Division.
3. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.

#### **Cat Project Guidelines:**

1. Each Exhibitor may show only his/her kitten/cat or the family kitten/cat, an exhibitor can show up to two kittens/cats in the cat show.
2. To be eligible the kitten/cat must be in the exhibitor's possession or born by March 1st of the year it is shown. The project must be cared for and fed by the exhibitor and/or immediate family member
3. Youth may show a purebred kitten/cat or a household kitten/cat

#### **Class Definitions:**

1. Cat: Older than 12 months on the date of the show
2. Kitten: 4-12 months old on the date of the show
3. Purebred: conforms to the standard of the breed-registration papers Are Not Required
4. Household: Mixed Breed
5. Long Hair kittens/cats will be those with hair longer than 1Inch over 50 percent or more of their body. Short haired kittens/cats will be those with hair shorter than 1 Inch over 50 percent or more of their body. Judge may excuse kitten/cat they deem not eligible for the class by virtue of coat length.
6. All Kittens/Cats must be current on vaccines for: Distemper/Calias/Rhinotrach(Feline 3 in 1) and Rabies. All entries must have a history of Negative FIV/Leukemia Test. The Feline Leukemia vaccine is highly recommended especially for Cats that are not allowed outdoors. NO FELINE LEUKEMIA POSITIVE KITTENS/CATS ARE ALLOWED TO SHOW AT THE FAIR. Rabies vaccine MUST BE administered by a licensed veterinarian. Feline 3-in1 can be given by a veterinarian or can be given by the exhibitor. If the exhibitor gives the 3-in-1 vaccine on their own the following proof must be given: documentation including date of Purchase, Receipt, and Bottle Labels providing Inoculation. Exhibitor must include proof that the vaccines were given by attaching them to the registration from that is to be turned in by June 15, 2015.
7. Kittens/Cats are to be brought to the fair in a well-ventilated carrier suitable to the size of the Kitten/Cat

- on the day of the judging. Kittens/Cats in arms or unsuitable housing will be disqualified. Kittens/Cats are to be shown and taken home on that same day.
8. Animals must be able to be shown/handled by youth member on a leash and a harness properly fitted to the kitten/cat. Kittens/Cats must be on leash and harness at all times when out of the carrier. An Identification tag must be on the Kittens/Cats harness and or collar (this may be a homemade tag it need not be purchased). Identification tag must include: Kittens/Cats Name, and the Name and Phone Number of the Owner (this is a safety precaution in case a Kitten/Cat gets Loose).
  9. Exhibitors MUST be present while judging takes place.
  10. All Kittens/Cats must have nails clipped or be declawed for the safety of the exhibitors and the Judge. (Note this is a youth show, it is a disqualification at some car shows to have your cat declawed).
  11. A Kitten/Cat will be marked down if any of the following are found by the Judge:
    - a. Knots in the hair
    - b. Ear Mites, Fleas or Lice
    - c. Unhealthy or Unthrifty General Appearance
  12. Judging will include:
    - a. General Appearance and Condition
    - b. Temperament and Proper Handling
    - c. Hair Coat, Paws, Nails and Body Build
  13. Showmanship is required to show in regular classes.
  14. Project Book is REQUIRED
  15. Dress Code: Flat toed shoes, Green 4-H Polo Shirt and Khaki or Black Pants. Lab Coats are encouraged to prevent injury to arms. Long hair should be tied back and appearance is neat. Jewelry is discouraged. Nail polish should not be used.
  16. Exhibitors are encouraged to bring carpet square for their Kitten/Cat to rest on during breed class.
  17. Kitten/Cat product will be judged on creativity, originality, workmanship and the exhibitor's product design created by them. Scoring occurs in the following categories, originality, workmanship, exhibitor participation, business plan, financials, promotion, interview, and age consideration.
  18. Carrier decoration will be judged on: creativity, originality, and the exhibitor's description of how decorations were designed and created. Kitten/Cat should be included in the carrier decoration design (exhibitors must make sure Kitten/Cat is safe). Exhibitors may dress up as well to add to the design.
  19. Poster with oral presentation is different from the Cat Product. The Poster/Presentation may be on any – Kitten/Cat item that the exhibitor choses. Poster should be on Poster Board or Tri-fold Poster Board.
  20. A High Point Trophy will be awarded to the highest combined total scores in showmanship, Breed Class, Kitten/Cat Product and Poster with Oral Presentation Class. Ties will be based on Showmanship Placement.
  21. A special feline PURRRSONALITY Award will be given to the Kitten/Cat with the Best Feline Personality per the Judge's Discretion.
  22. Any Overly Aggressive Kitten/Cat may be excused from the Show per the JUDGES Digression.
  23. All Kittens/Cats shown must be domestic origin. NO KITTENS/CATS of NON-Domestic origin may be shown.
  24. NO PREGNANT and/or NURSING CATS ALLOWED TO BE SHOWN.
  25. Club Clowder is to consist of 3 Kittens/Cats Shown by 3 different Members of the Same Club.

26. Cattitude is a Fun Agility course made up of easy obstacles for cats. It will be judged on ability to do the obstacle and time.

<b>SECTION 1: SHOWMANSHIP</b>	
11001	CLOVERBUD 5-7 (This is a Non-Competitive Class Open for Educational Experience)
11002	JR. TEEN 13-14
11003	PRE-TEEN 11-12
11004	NOVICE 8-10
11005	SR. TEEN 15-19
<b>GRAND/RESERVE CHAMPION/KITTEN SHOWMANSHIP</b>	

<b>SECTION 2: BREED CLASS KITTENS 4 MONTHS TO 12 MONTHS</b>	
PUREBRED KITTENS	
11006	MALES
11007	FEMALES
HOUSEHOLD KITTENS	
11008	MALES
11009	FEMALES
<b>GRAND AND RESERVE KITTEN</b>	

<b>SECTION 3: CATS 12 MONTHS AND OLDER</b>	
PUREBRED CATS	
11010	MALES
11011	FEMALES
HOUSEHOLD CATS	
11012	MALES
11013	FEMALES
GRAND AND RESERVE CAT	
<b>BEST IN SHOW/RESERVE BEST IN SHOW</b>	

<b>SECTION 4: POSTER W/ORAL PRESENTATION</b>	
11014	SR. TEEN 15-19
11015	JR. TEEN 13-14
11016	PRE-TEEN 11-12
11017	NOVICE 8-10
<b>GRAND AND RESERVE POSTER WITH ORAL PRESENTATION</b>	

<b>SECTION 5: CARRIER DECORATION</b>	
11018	SR. TEEN 15-19
11019	JR. TEEN 13-14
11020	PRE-TEEN 11-12
11021	NOVICE 8-10
<b>GRAND AND RESERVE CARRIER DECORATION</b>	

<b>SECTION 6: CAT PRODUCT</b>	
11022	SR. TEEN 15-19
11023	JR. TEEN 13-14
11024	PRE-TEEN 11-12
11025	NOVICE 8-10
<b>GRAND AND RESERVE CAT PRODUCT</b>	

<b>SECTION 7: CLUB CLOWDER</b>	
11026	CLUB CLOWDER

<b>SECTION 8: CATTITUDE</b>	
11027	SR. TEEN 15-19
11028	JR. TEEN 13-14
11029	PRE-TEEN 11-12
11030	NOVICE 8-10
<b>GRAND AND RESERVE CATTITUDE</b>	

DEPARTMENT 12: SHOWMAN OF SHOWMEN DIVISION  
Tammy Anderson (231) 638-2416 Email: [andyspad1@gmail.com](mailto:andyspad1@gmail.com)

1. Showman of Showmen participants will be the Grand Champion in their respected livestock division. You must show the first livestock division that you qualified for. If the Grand Champion is unable to participate then the Reserve Showman may participate in the competition.
2. Showmen participants must be 10 years of age as of January 1st of the current year. Showmen participants will wear the shirts provided by the Showman of Showmen Superintendent for the Showman of Showmen event.
3. The Showmen of Showmen show will be held on the Friday of fair. The Showmen will meet at the center show ring to start the judging.
4. The animals that will be shown is as follows: Horses, Dogs, Swine, Feeder Steers, Market Steers, Dairy Cattle, Sheep, Goats, Rabbits, Poultry, Alpaca/Llama, Cavy, and Cats.
5. Hand sanitizers will be provided for sanitation purposes.
6. Ribbons will be awarded by the placement of the judge; a traveling trophy will be awarded to the winner of the Showman of Showmen.
7. The showmen are responsible to learn how to show the other animals other than the division that they are representing. They are also expected to be able to answer any questions that the judge may ask.
8. A good attitude and sportsmanship are expected from all participants. Either in showing others how to show or on the day of the Show of Showmen competition.
9. In the event of insufficient show stock, certain species may be judged based on a written and/or verbal test.
10. All Showmen will be given their score cards after the show is completed and ribbons have been awarded.
11. Traveling trophy must be returned by June 1st.

**DEPARTMENT 13: YOUTH CULINARY ARTS**

**DIVISION 1 – HOME BAKED GOODS**

Superintendent Tracy Hawkins (616)799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)

Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. Exhibitors must have a Baked Goods Project Book is completely filled out, along with an exhibitor tag, prior to judging. This will be used as a part of the judge’s decisions in placings.
3. All exhibitors must provide a 4x6 photo of themselves with their baked goods project on the day of judging. This will be used in the barn to display your project the week of fair. Picture frames will be provided by the baked goods division. Exhibitors will get their photo taken with their project and a \$2 Photo processing fee will be charged if a picture is not provided by the exhibitor.
4. Samples may be passed out prior to the auction. Exhibitors must follow food safety guidelines such as wearing gloves and/or using toothpicks.
5. Exhibitors must bring entire project for Sections 1, 6 and 7. The judge will cut a portion to be sampled.
6. When entering project at fair you must sign-up on the Fair Software Entry Online – marking “TBA” in order to sell a baked good at the Fair. Only (1) baked good can be auctioned off per year. Baked Goods Auction participants must be 5 years old as of January 1st of the current fair year. Explorers are eligible to auction baked goods. Open classes are ineligible to participate in the Baked Good Auction.
7. On the day of the auction, all entries must be brought to the auction one hour before sale starts – no entries will be accepted beyond 15 minutes before the start of the auction.
8. All sections will receive a trophy and grand champion rosette, reserve rosette, honorable mention rosette and 1st through 5th place ribbons.
9. The Baked Good Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive baked goods event and participation ribbons will be awarded. THE EXPLORER IS ELIGIBLE TO AUCTION THEIR BAKED GOODS.
10. All projects and awards must remain in the baked goods area the entire week of the fair. All projects and awards must be removed by 9:00 a.m. on barn clean-up morning. All projects will be discarded that morning after clean-up.
11. Judging will take place according to the current Fair Schedule.
12. All exhibitors must wear their green fair polo and long pants for judging. During the auction, they can either wear their polo or a club shirt.

<b>SECTION 1: CAKES</b>		
Youth	Explorer	Class Name
13001	130010	CAKE (Scratch)
13002	130020	CAKE USING MIX (10 & Under Only)
13003	130030	CUPCAKES (Scratch)
13004	130040	CUPCAKES USING MIX (10 & Under Only)

<b>SECTION 2: CAKE DECORATING</b> (Actual baked cakes. <b><i>NO MODEL CAKES</i></b> )		
Youth	Explorer	Class Name
13005	130050	BEGINNER- <i>Beginners techniques</i>
13006	130060	INTERMEDIATE- <i>More</i>

		<i>advanced work than previous year.</i>
13007	130070	ADVANCED- <i>More advanced work than previous year.</i>
13008	130080	ANY OTHER

<b>SECTION 3: COOKIES</b>		
Youth	Explorer	Class Name
13009	130090	COOKIES (Dropped or Rolled, 3 Cookies)
13010	130100	NO BAKE COOKIES (10 & Under Only, 3 Cookies)

SECTION 4: BROWNIES, BARS		
Youth	Explorer	Class Name
13011	130110	BROWNIES
13012	130120	BARS

SECTION 5: NUTRITIOUS SNACKS		
Youth	Explorer	Class Name
13013	130130	NUTRITIOUS SNACKS
13014	130140	FRUIT- DRIED OR CANNED <i>(2 different varieties)</i>
13015	130150	VEGETABLES- DRIED OR CANNED <i>(2 different varieties)</i>

SECTION 6: BREADS		
Youth	Explorer	Class Name
13016	130160	MUFFINS (3 Muffins)

13017	130170	BISCUITS (3 Biscuits)
13018	130180	QUICK BREAD (1/2 Loaf)
13019	130190	YEAST BREAD (1/2 Loaf)
13020	130200	SWEET BREADS/SWEET ROLLS

SECTION 7: PIES		
Youth	Explorer	Class Name
13021	130210	ONE OR TWO CRUST PIE

SECTION 8: SPECIALTY DESSERTS		
Youth	Explorer	Class Name
13022	130220	SPECIALTY DESSERTS
13023	130230	CANDY MAKING
13024	130240	FUDGE
13025	130250	ANY OTHER

### DEPARTMENT 13: YOUTH CULINARY ARTS

#### DIVISION 2 – CANNING & PRESERVING

Superintendent Tracy Hawkins (616)799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)

Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

1. Exhibitors must have a Baked Goods Project Book Completely filled out.

SECTION 1: CANNING/PRESERVES		
Youth	Explorer	Class Name
13026	130260	FRUIT (2 different varieties, 1 jar of each)
13027	130270	JAM (2 different varieties, 1 jar of each)
13028	130280	JELLIES (2 different varieties) 1 jar of each)
13029	130290	PICKLES
13030	130300	VEGETABLES (2 different varieties, 1 jar of each)
13031	130310	ANY OTHER

SECTION 2: MEATS		
Youth	Explorer	Class Name
13032	130320	DRIED MEATS
13033	130330	CURED MEATS
13034	130340	SMOKED MEATS
13035	130350	CANNED MEATS
13036	130360	ANY OTHER MEATS

### DEPARTMENT 13: YOUTH CULINARY ARTS

#### DIVISION 3 – CAKE MODEL DECORATING

Superintendent Tracy Hawkins (616)799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)

Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)

SECTION 1: CAKE MODEL DECORATING (Cake Models, not actual baked cakes) To demonstrate creative skills, exhibit technique and improve skills in cake decorating. Cake models may be used. Decorations only will be judged!

Youth	Explorer	Class Name
13037	130370	BEGINNER- Decorated cake using beginner's techniques
13038	130380	INTERMEDIATE-Decorated cake using more advanced work than

		previous year.
13039	130390	ADVANCED- Decorated cake showing more advanced work than previous year.
13040	130400	ANY OTHER

## YOUTH SILENT AUCTION RULES

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

The Auction is open to youth members 5 years old as of January 1st of current Fair year and over and Open Community Exhibitors with inanimate projects.

1. The 4-H Leaders Council voted on January 8, 2001, and the Fair Board voted on January 16, 2001, that the Silent Auction is an auction of its own entity. Since the payment will not be handled through the Youth Auction, it is not to be combined with the livestock or the baked goods auction. The Silent Auction will have a 1-item auction limit for all Youth members and open community exhibitors regardless of other auctions. Items from Youth Culinary Arts (Dept 13 Division 2) – Canning and preserving are eligible for the silent auction as long as all requirements are met. These items can only be entered in one of the auctions, the baked goods auction or the silent auction, and must be selected on fair entry by the registration due date.
2. Youth must be 5 years old or older to be able to sell your inanimate project.
3. Youth projects must be entered in Fair Entry in its appropriate category and also entered in fair entry as a silent auction item. All items must be judged prior to being entered into the silent auction.
4. Members and open community exhibitors must register the inanimate item they wish to sell at the Silent Auction at the registration table after it has been judged.
5. Youth members 5 years old and older must fill out a project sheet available on the fair website: [www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com) by explaining how the inanimate project is made, cost of making, time spent on project, and what they might do differently next time. This is to be turned in at time of registration.
6. Each inanimate project will be given an item # on a tag to be placed on project. The project will then be placed in the silent auction booth with tag for identification. This will be given at the time of registration.
7. Each participant must sign up for 1-2 hours to help with the bidding table. All open community entering projects into the silent auction must sign up for one hour of volunteer time at the bidding table.
8. Hours of the auction will be: Monday-Friday 9 a.m. – 9 p.m. Saturday 9 a.m. – 1 p.m. The Auction will close at 1 p.m. on Saturday.
9. All silent auction items are to stay in the Inanimate Building in the silent auction booth until the official release time. Once the auction closes, the youth exhibitor needs to come to the inanimate building to get the name of the winning bidder. They will reach out within one (1) hour to the winning bidder and make arrangements to collect the bid by 5:00 pm. This will prevent the youth from having to take the item home and trying to make arrangements outside of fair.
10. A responsible adult must oversee the transaction of the individual youth members to contact the highest bidder and to deliver the project to them. This is to protect the youth members from any possible harm or harassment. The bid sheet will be picked up with your project at release time. Open class exhibitors under 19 years of age, supervision for transaction is to be by a responsible adult.
11. Payment arrangement will be made at the discretion of the Buyer and Seller.
12. The seller has the right to refuse the last bid and not sell his or her project.
13. The seller must make their transaction within one week of the auction closing date.

## YOUTH INANIMATES RULES

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. All Exhibitors must register on Fair Entry and pay \$15 fee for first project.
2. In Inanimate Departments Exhibitors may enter a total of 30 exhibits. This total is for all inanimate departments and divisions, in any combination.
3. Exhibitors must pre-register by date set. SAME DAY REGISTRATION IS NOT ACCEPTABLE.
4. Exhibitors who are unable to enter their project on the designated day may have project(s) entered by someone else. The following rules will apply: 1) Exhibitor will write a report telling the Judge how he/she made the project. 2) What the exhibitor learned. 3) Exhibitor must sign the report confirming it to be his/her own work.
5. All placing and awards will be given at the judge's discretion. Each section is given 1st-5th place. The 1st place winners in each will then be further judged for a Trophy, Reserve Rosette, and Honorable mention rosette that will be awarded for each department, among the winners of each section of that department.
6. NO projects to leave building before release day.
7. THE YOUTH INANIMATE DIVISION is open to youth ages 5-19 as of January 1st the current fair year.

### **The overall objectives of these projects and exhibits are as follows:**

1. Exhibit developmental skills and progression.
2. Exhibit technique and creative skills.
3. Exhibit appreciation of process and product.
4. One article per class is to be exhibited unless otherwise stipulated.
5. No exhibit may bear any evidence of previous grading or judging
6. Successive years must exhibit progression in skills and knowledge.
7. Each section is given 1st-5th place ribbons.
8. The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

## DEPARTMENT 14 – YOUTH NEEDLEWORK

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfnanimates@gmail.com](mailto:mcfnanimates@gmail.com)

### First Year Requirements

1. Exhibitor determines the pattern choice
2. All garments should meet required sewing instructions of the pattern. Seams finished appropriately.
3. Pattern should accompany garment.
4. Garment must have some hand stitching (buttons, bows, etc., to qualify)

### Second Year Requirements

ALL FIRST YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Must show progression in sewing skill.
2. More hand stitching should be seen.

### Third Year Requirements

ALL FIRST- AND SECOND-YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Must show progression of sewing skill.
2. Fabric care instructions must accompany garment.

### Fourth Year Requirements

ALL FIRST, SECOND, AND THIRD YEAR REQUIREMENTS PLUS THE FOLLOWING

1. Garments should show some tailored fitting.
2. Pattern deviations will be allowed.
3. Fabric care instructions must accompany garment.
4. Pattern must accompany garment.

### Fifth Year and Advanced Requirements

SAME AS THE FOURTH YEAR PLUS THE FOLLOWING...

1. Color analysis and style for exhibitor will be considered. Explain why you choose color and style.
2. Exhibitor is free to create own pattern but needs to provide description of what and how the project was made.

The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

SECTION 1: SEWING WEARING APPAREL	
1-5 PLACE RIBBONS	
14001	EXPLORER
14002	FIRST YEAR SEWING
14003	SECOND YEAR SEWING
14004	THIRD YEAR SEWING
14005	FOURTH YEAR SEWING
14006	FIFTH YEAR SEWING AND ADVANCED

SECTION 2: KNITTED	
1-5 PLACE RIBBONS	
14007	EXPLORER
14008	FIRST YEAR
14009	SECOND YEAR
14010	THIRD YEAR
14011	FOURTH YEAR
14012	FIFTH YEAR AND ADVANCED

<b>SECTION 3: CROCHETED</b>	
1-5 PLACE RIBBONS	
14013	EXPLORER
14014	FIRST YEAR
14015	SECOND YEAR
14016	THIRD YEAR
14017	FOURTH YEAR
14018	FIFTH YEAR AND ADVANCED

<b>SECTION 4: NEEDLEWORK</b>	
1-5 PLACE RIBBONS	
14019	EXPLORER
14020	EMBROIDERY
14021	CREWEL
14022	LATCH HOOK- Original Design
14023	CROSS STITCH-Original Design
14024	SMOCKING
14025	NEEDLEPOINT- (NO PLASTIC CANVAS)

14026	PUNCH EMBROIDERY
14027	PUNCH RUG
14028	CANDLEWICKING
14029	PASTIC CANVAS

<b>SECTION 5: QUILTING</b>	
1-5 PLACE RIBBONS	
14031	EXPLORER
14032	QUILTS
14033	COMFORTERS
14034	WALL HANGING

<b>SECTION 6: SEWING CRAFTS</b>	
1-5 PLACE RIBBONS	
14035	EXPLORER
14036	ARTICLE SUBMITTED

### DEPARTMENT 15 – YOUTH FINE ARTS

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

<b>SECTION 1: FINE ARTS</b>	
<i>(To demonstrate creative skills, exhibit technique and improve skills in fine arts)</i>	
1-5 PLACE RIBBONS	
15001	EXPLORER
15002	PEN & INK
15003	PASTELS
15004	WATERCOLORS
15005	OILS
15006	PENCILS
15007	ACRYLICS
15008	CHARCOAL
15009	MARKER
15010	CRAYON

<b>SECTION 2: FINE ARTS – 3D Objects</b>	
<b>Sculpture or Pottery</b>	
<i>To demonstrate imagination/creativity, technique, use of material, and skill in the creation of any 3-dimensional, hand-made sculpted or assembled piece.</i>	
1-5 PLACE RIBBONS	
15011	EXPLORER
15012	3D PROJECTS – SCULPTURE/POTTERY Includes: Pottery and other non-utilitarian creations. (3D printed pieces are acceptable when original design can be shown as their own.)
15013	Acrylic 3d Items

### DEPARTMENT 16 – YOUTH FOLK ARTS

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

1. All projects must be the work of the exhibitor.
2. Exhibit one project in each class.
3. Successive years must exhibit progression of skill.
4. No exhibit may bear any evidence of previous grading or judging.
5. All collections added to do for the year must include an adult signed list of items collected for the current year.
6. All small craft items should be attached to pasteboard or mounted (paper plate) presentation.

7. All items must be displayed neatly.
8. Exhibit tags must be attached to the project.
9. If directions are not followed, project can/will be rejected.
10. The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

<b>SECTION 1: METAL WORKING &amp; METAL CRAFTS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in metal working and metal crafts</i>	
1-5 PLACE RIBBONS	
16001	EXPLORER
16002	METAL WORKING- MIG, STICK, BRAZE & FLAME WELD
16003	METAL CRAFTS- TORCH/PLASMA WORK
16004	SHEET METAL WORK

<b>SECTION 2: MODELS (ASSEMBLED BY EXHIBITOR- All must be original design)</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in creating original models.</i>	
16005	EXPLORER
16006	ASSEMBLED KITS (SNAP TOGETHER)
16007	ASSEMBLED KITS (GLUED TOGETHER)
16008	ASSEMBLED ORIGINAL (LANDSCAPE, BARNYARD, ETC)
16009	LEGO MODEL ORIGINAL DESIGN

<b>SECTION 3: SURFACE &amp; DECORATIVE ARTS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.</i>	
1-5 PLACE RIBBONS	
16010	EXPLORER
16011	RECYCLED CRAFT
16012	DECOUPAGE
16013	STRING ART
16014	STAINED GLASS

<b>SECTION 4: SCULPTING &amp; SHAPED CRAFTS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.</i>	
16015	EXPLORER
16016	SOAP CARVING
16017	PLASTER CRAFTS
16018	BREAD DOUGH CRAFTS
16019	PAPER MACHE
16020	CERAMICS
16021	SOAP MAKING
16022	CANDLE MAKING

<b>SECTION 5: TEXTILE &amp; FIBER ARTS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.</i>	
16023	EXPLORER
16024	MACRAME
16025	FABRIC PAINTING
16026	BASKET WEAVING
16027	FELTING
16028	LEATHER CRAFTS
16029	TIE-DYE CLOTHING

<b>SECTION 6: ASSEMBLY &amp; ACCESSORY CRAFTS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in original creative crafts.</i>	
16030	EXPLORER
16031	JEWELRY
16032	BEAD CRAFTS
16033	CANDLE MAKING
16034	SCRAPBOOK

**DEPARTMENT 17 – YOUTH PHOTOGRAPHY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

<b>SECTION 1: COLORED PHOTOS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in photos</i>	
1-5 PLACE RIBBONS	
(Can be one picture or multiple in one frame)	
17001	EXPLORER
17002	FIRST YEAR
17003	SECOND YEAR
17004	THIRD YEAR
17005	FOURTH YEAR
17006	FIFTH YEAR AND ABOVE

<b>SECTION 3: LANDSCAPE/NATURE PHOTOS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in photos.</i>	
1-5 PLACE RIBBONS	
(Can be one picture or multiple in one frame)	
17013	EXPLORER
17014	FIRST YEAR
17015	SECOND YEAR
17016	THIRD YEAR
17017	FOURTH YEAR
17018	FIFTH YEAR AND ABOVE

<b>SECTION 2: BLACK AND WHITE PHOTOS</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in photos.</i>	
1-5 PLACE RIBBONS	
(Can be one picture or multiple in one frame)	
17007	EXPLORER
17008	FIRST YEAR
17009	SECOND YEAR
17010	THIRD YEAR
17011	FOURTH YEAR
17012	FIFTH YEAR AND ABOVE

<b>SECTION 4: PEOPLE/ANIMAL PHOTO</b>	
<i>To demonstrate creative skills, exhibit technique and improve skills in photos.</i>	
1-5 PLACE RIBBONS	
(Can be one picture or multiple in one frame)	
17019	EXPLORER
17020	FIRST YEAR
17021	SECOND YEAR
17022	THIRD YEAR
17023	FOURTH YEAR
17024	FIFTH YEAR AND ABOVE

**DEPARTMENT 18 – YOUTH AGRICULTURE**

**DIVISION 1 - AGRONOMY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

1. All crops must be from this season or one-year past.
2. The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

<b>SECTION 1: CORN- 1 QUART</b>	
1-5 PLACE RIBBONS	
18001	EXPLORER
18002	FIELD CORN
18003	POP CORN
18004	INDIAN CORN
18005	SWEET CORN

<b>SECTION 3: CORN- 3 STALKS</b>	
1-5 PLACE RIBBONS	
18011	EXPLORER
18012	FIELD CORN
18013	POP CORN
18014	INDIAN CORN
18015	SWEET CORN

<b>SECTION 2: CORN- 10 EARS</b>	
1-5 PLACE RIBBONS	
18006	EXPLORER
18007	FIELD CORN
18008	POP CORN
18009	INDIAN CORN
18010	SWEET CORN

<b>SECTION 4: SMALL GRAINS- 1 QUART</b>	
1-5 PLACE RIBBONS	
18016	EXPLORER
18017	BARLEY
18018	RYE
18019	BEANS
18020	OATS
18021	WHEAT

<b>SECTION 5: SMALL GRAINS- HAND SHEAF</b>	
1-5 PLACE RIBBONS	
18023	EXPLORER
18024	BARLEY
18025	RYE
18026	BEANS
18027	OATS
18028	WHEAT

<b>SECTION 6: HAY, STRAW, 1 SLICE OF BALE</b>	
1-5 PLACE RIBBONS	
18030	EXPLORER
18031	ALFALFA
18032	HAYLAGE
18033	CLOVER
18034	TIMOTHY
18035	STRAW

## DEPARTMENT 19 – YOUTH FLORICULTURE

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

1. All houseplants must be grown by exhibitor.
2. It is recommended that exhibits must be in narrow-necked bottles that are not taller than half the length of the stem of the specimens selected. Bottles can be weighted to prevent tipping.
3. Be sure to condition flowers. Check the correct number of stems as specified, no more, no less.
4. Flower specimens should have a good display of healthy foliage but remove all foliage below water level.
5. The ownership deadline for plants that are purchased is THREE MONTHS BEFORE ENTRY.
6. Give the variety name of the flower.
7. Flowers may be renewed, when necessary, after judging.
8. If you have no flowers in bloom at Fair time, enter the Floriculture Science Division.
9. Exhibits in specimen classes are judged on quality of the flower.
10. Those in third year and up are encouraged to enter a flower arranging class.
11. Class exhibit must be of one species but may be of assorted colors.
12. The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

<b>SECTION 1: FLOWER GARDEN</b>	
1-5 PLACE RIBBONS	
19001	EXPLORER
19002	ANNUALS (over 3 in., 3 flowers w/ foliage)
19003	ANNUALS (under 3 in., 5 flowers w/ foliage)
19004	SUNFLOWER (over 6 in., single flower)
19005	PERENNIALS (over 3 in., 1 flower w/ foliage)
19006	PERENNIALS (under 3 in., 3 flowers w/ foliage)
19007	GLADIOLUS (Best Specimen Bloom)
19008	DAHLIA (Over 3 in., 1 flower with foliage)
19009	DAHLIA (Under 3 in., 3 flowers with foliage)

19010	EXPLORER
19011	HOUSEPLANTS (1 Plant, either foliage or flowering) must be able to live in the house all year.
19012	DISH GARDEN (Open container)
19013	TERRARIUM (Closed container)

<b>SECTION 2: INDOOR GARDENING</b>	
1-5 PLACE RIBBONS	
<i>All houseplants must have been in the youth members' care for at least three months.</i>	
<i>Date of ownership/purchase must be written on exhibit tag.</i>	

<b>SECTION 3: HANGING BASKETS</b>	
1-5 PLACE RIBBONS	
<i>All hanging baskets must have been in the youth members' care for at least three months.</i>	
<i>Date of ownership/purchase must be written on exhibit tag.</i>	
19014	EXPLORER
19015	INDOOR BASKETS
19016	OUTDOOR BASKETS

## DEPARTMENT 20 – YOUTH HORTICULTURE

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

1. All exhibits are to be grown, produced or made by the exhibitor.
2. If weather conditions prevent you from having the required number of vegetables to make an attractive box or wheelbarrow exhibit, plates or pecks are recommended as listed under the classes below.
3. Do not use filler material or water.
4. Green leafy vegetables such as chard and lettuce are not acceptable for exhibits.
5. Live plants are not acceptable for exhibit, except for herbs.
6. Box exhibits may be in a basket, crate, cardboard box or wooden box of an appropriate size for the amount of variety displayed.
7. Boxes, pecks, one-half pecks, wagons and wheelbarrows will not be provided by the office at the fair.
8. The garden plan and vegetables list are no longer required, but variety(s) must be included on the back of the exhibit cards.
9. The number of specimens of one kind and variety to exhibit are:
10. ONE SPECIMEN: Broccoli (Bunch), Cabbage, Muskmelon, Cauliflower, Leeks, Celery (Plant), Eggplant, Green Onions (Bunch), Pumpkin, Winter Squash, Summer Squash, Watermelon.
11. THREE SPECIMENS: Beets, Carrots, Sweet Corn, Cucumbers, Kohlrabi, Okra, Dry Onions, Parsnips, Peppers, Potatoes, Radishes, Salsify, Sweet Potatoes, Tomatoes (red or green), Turnips.
12. SIX SPECIMENS: Cherry tomatoes, Green Beans, Wax Beans, Lima Beans, Brussel Sprouts, Peas.
13. The Inanimate Explorer class is open to 5–7-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

<b>SECTION 1: GARDEN VEGETABLE PLATE</b>	
1-5 PLACE RIBBONS	
20001	EXPLORER
20002	SR. TEEN 15-19
20003	JR. TEEN 13-14
20004	PRE-TEEN 11-12
20005	NOVICE 8-10

<b>SECTION 2: GARDEN VEGETABLE PECK</b>	
1-5 PLACE RIBBONS	
<i>Any one vegetable in a peck or half/peck.</i>	
20006	EXPLORER
20007	SR. TEEN 15-19
20008	JR. TEEN 13-14
20009	PRE-TEEN 11-12
20010	NOVICE 8-10

<b>SECTION 3: GARDEN VEGETABLE BOX</b>	
1-5 PLACE RIBBONS	
20011	EXPLORER
20012	SR. TEEN 15-19; 7 Varieties
20013	JR. TEEN 13-14; 6 Varieties
20014	PRE-TEEN 11-12; 5 Varieties

20015	NOVICE 8-10; 4 Varieties
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<b>SECTION 4: FIELD CROPS</b>	
<i>(JUDGED ON QUALITY)</i>	
1-5 PLACE RIBBONS	
20016	EXPLORER
20017	GOURD
20018	POTATO
20019	HUBBARD (any variety)
20020	ONION
20021	CABBAGE
20022	BUTTERNUT SQUASH
20023	WATERMELON
20024	SUNFLOWER
20025	PEPPER
20026	MUSKMELON
20027	TOMATO
20028	ZUCCHINI
20029	CUCUMBER
20030	SUNFLOWER (balled root)
20031	CORN (balled root)
20032	GARLIC

<b>SECTION 5: HERBS</b>	
1-5 PLACE RIBBONS	
<i>(To be displayed in pots-immature plants may not be used)</i>	
20032	EXPLORER
20033	TWO PLANTS CURLEY PARSLEY
20034	TWO PLANTS BASIL
20035	TWO PLANTS MARJORAM
20036	TWO PLANTS SUMMER SAVORY
20037	TWO PLANTS THYME
20038	TWO PLANTS SAGE
20039	TWO PLANTS OREGANO
20040	TWO PLANTS CHIVES
20042	TWO ORNAMENTAL PEPPERS W/ FRUIT (any variety)
20043	THREE LARGE STALKS DILL (mounted on board or cardboard)
20044	PATIO VEGETABLE (any variety, must

have fruit in own container)
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<b>SECTION 6: FRUIT</b>	
1-5 PLACE RIBBONS	
<i>The number of specimens of one kind and variety to exhibit are: FOUR SPECIMENS: Apple, Apricots, Peaches, Pears, Plums, etc</i>	
QUART BOX: Blackberries, Blueberries, Cherries, Grapes, Strawberries, etc.	
A nine-inch plate must be used for plate exhibits. Quart boxes will not be provided.	
20045	EXPLORER
20046	SR. TEEN 15-19
20047	JR. TEEN 13-14
20048	PRE-TEEN 11-12
20049	NOVICE 8-10

## DEPARTMENT 20 – YOUTH HORTICULTURE

### DIVISION 2- HORTICULTURE DISPLAY

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded

<b>SECTION 1: SCARECROW</b>	
<i>Learning objective: To encourage youth to develop and improve their creative art skills through horticulture.</i>	
1-5 PLACE RIBBONS	
*All Scarecrows must be 2 feet or taller. Each entry must stand alone on its own base. They will be judged according to their creativity, uniqueness or originality, attractiveness, and effective use of any material.	
20051	EXPLORER
20052	FIRST YEAR
20053	SECOND YEAR
20054	THIRD YEAR
20055	FOURTH YEAR
20056	FIFTH YEAR AND OVER

20060	THIRD YEAR
20061	FOURTH YEAR
20062	FIFTH YEAR AND OVER

<b>SECTION 3: HORTICULTURE WHEELBARROW EXHIBIT</b>	
1-5 PLACE RIBBONS	
*The exhibitor must provide their own wheelbarrow.	
20063	EXPLORER
20064	FIRST YEAR
20065	SECOND YEAR
20066	THIRD YEAR
20067	FOURTH YEAR
20068	FIFTH YEAR AND OVER

<b>SECTION 2: HORTICULTURE WAGON</b>	
1-5 PLACE RIBBONS	
*This exhibit might include such items as honey, flowers, crops, and other farm products as well as fruits and vegetables. All items must be made, grown, or produced by the exhibitor. At least five different items must be used. They will be judged on quality, cleanness, and attractiveness. The exhibitor will provide the wagon.	
20057	EXPLORER
20058	FIRST YEAR
20059	SECOND YEAR

<b>SECTION 4: ARTISTIC FLOWER OR PLANT ARRANGEMENT</b>	
1-5 PLACE RIBBONS	
<i>This section is designed to display creative ways of arranging, planting, and/or grouping flowers and/or plants. For example, one might use an old milk can as a flowerpot.</i>	
20069	EXPLORER
20070	FRESH ARRANGEMENT
20071	DRIED OR ARTIFICIAL ARRANGEMENT
20072	LIVE & GROWING ARRANGEMENT

**DEPARTMENT 21 – YOUTH NATURAL RESOURCES**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfnanimates@gmail.com](mailto:mcfnanimates@gmail.com)

<b>SECTION 1: NATURAL RESOURCES</b>	
<i>To encourage youth to exhibit creative art skills in natural resources.</i>	
1-5 PLACE RIBBONS	
21001	EXPLORER
21002	TAXIDERMY
21003	SHELL CRAFTS & SEED PICTURES
21004	ENTOMOLOGY
21005	BIRD STUDY ACCORDING TO PROJECT

<b>INSTRUCTIONS</b>	
21006	FISHING EQUIPMENT MADE BY EXHIBITOR
21007	WILDFLOWER STUDY ACCORDING TO PROJECT INSTRUCTIONS
21008	ECOLOGY BOX
21009	ROCKS & MINERALS
21010	SAND CRAFT

**DEPARTMENT 22 – YOUTH WOODWORKING**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfnanimates@gmail.com](mailto:mcfnanimates@gmail.com)

1. All projects must be the work of the exhibitor.
2. Exhibit one project in each class.
3. Successive years must exhibit progression of skill.
4. No exhibit may bear any evidence of previous grading or judging.
5. All collections added to do for the year must include an adult signed list of items collected for the current year.
6. All small craft items should be attached to pasteboard or mounted (paper plate) presentation.
7. All items must be displayed neatly.
8. Exhibit tags must be attached to the project.
9. If directions are not followed, project can/will be rejected
10. The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

<b>SECTION 1: HOUSEHOLD ITEMS</b>	
1-5 PLACE RIBBONS	
<i>Demonstrate creative skill and technical growth in woodworking.</i>	
22001	SHELF
22002	PENS
22003	CUTTING BOARD
22004	RECIPE BOX
22005	CLOCK
22006	JEWELRY STAND
22007	HAT RACK

22008	BIRD/BAT HOUSE
22009	LAWN ORNAMENTS
22010	PLANTER BOX
22011	WELCOME SIGN

<b>SECTION 2: OUTDOOR ITEMS</b>	
1-5 PLACE RIBBONS	
<i>Demonstrate creative skill and technical growth in woodworking.</i>	

<b>SECTION 3: FURNITURE</b>	
<i>Demonstrate creative skill and technical growth in woodworking.</i>	
1-5 PLACE RIBBONS	
22012	CHAIR
22013	PICNIC TABLE
22014	TABLE
22015	BOOKSHELF
22016	GARDEN STAND
22017	WORK BENCH

## DEPARTMENT 23 – YOUTH EDUCATIONAL PROJECTS

### DIVISION 1 – SCIENCE, HOME IMPROVEMENT

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinanimates@gmail.com](mailto:mcfinanimates@gmail.com)

1. Educational exhibits must be on standard 14x22 pasteboard (horizontal or vertical) using any medium. 3D posters or those using copyrighted characters (e.g., Disney, Peanuts) are prohibited. In 'Any Other' categories, avoid using well-known national themes.
2. The Inanimate Explorer class is open to 5–6-year-old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

<b>SECTION 1: CREATIVE WRITING</b>	
<i>Learning objective: To demonstrate creative skills and improve skills in writing.</i>	
1-5 PLACE RIBBONS	
*Single page may be mounted on poster board	
*Two or more pages must be in book form	
23001	EXPLORER
23002	POEMS
23003	SHORT STORIES
23004	SPEECHES, SCRIPTS, MUSIC, ETC.

23023	ANIMAL
23024	HORTICULTURE
23025	AEROSPACE
23026	PETROLEUM POWER
23027	OUTDOORS ACTIVITIES
23028	CONSERVATION
23029	FOOD AND NUTRITION

<b>SECTION 2: FOLK PATTERNS/HISTORICAL LIVING AND TRADE</b>	
<i>Objective: Encourage youth to explore and appreciate folk patterns, historical living, and trades.</i>	
1-5 PLACE RIBBONS	
Exhibit article constructed, information gathered in notebooks, poster 14"X22 or collection	
23005	EXPLORER
23006	FAMILY FOLKLORE (GENEALOGY)
23007	FOODWAYS (FAMILY RECIPES)
23008	PHOTOGRAPHY
23009	DOCUMENTED INTERVIEW
23010	HISTORICAL CLOTHING
23011	QUILTING
23012	HERITAGE GARDENING
23013	HERITAGE ARTIFACTS/COLLECTIONS
23014	COMMUNITY FOLKLORE
23015	FOLK GAMES AND TOYS
23016	LIVESTOCK LORE
23017	ARCHITECTURE / BUILDING / SHELTERS
23018	HUNTING / FISHING / TRAPPING LORE
23019	FOLK LORE
23020	OCCUPATIONAL TRADITIONS
23021	FOLK MEDICINE

<b>SECTION 4: NOTEBOOKS</b>	
<i>To encourage youth to exhibit creative writing skills in the various sciences.</i>	
1-5 PLACE RIBBONS	
23031	EXPLORER
23032	ANIMAL
23033	HORTICULTURE
23034	AEROSPACE
23035	PETROLEUM POWER
23036	OUTDOORS ACTIVITIES
23037	CONSERVATION
23038	FOOD AND NUTRITION

<b>SECTION 5: HOME IMPROVEMENT &amp; LAWN ORNAMENTS</b>	
<i>To encourage youth to exhibit creative art skills in home improvement and lawn ornaments.</i>	
1-5 PLACE RIBBONS	
23040	EXPLORER
23041	ELECTRICAL
23042	PAINTING OR STAINING
23043	RESTORATION AND REFINISHING
23044	ROOFING
23045	LANDSCAPING
23046	LAWN ORNAMENT (CEMENT)

<b>SECTION 3: POSTERS</b>	
<i>To encourage youth to exhibit creative art skills in various sciences.</i>	
1-5 PLACE RIBBONS	
23022	EXPLORER

**DEPARTMENT 23 – YOUTH EDUCATIONAL PROJECTS**

**DIVISION 2 – LEADERSHIP, LEISURE, EDUCATION, TALENT Superintendent: Lori Stevens (231) 288-**

**0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)**

<b>SECTION 1: LEADERSHIP</b>	
<i>Learning Objective: To encourage youth to develop and improve record keeping skills.</i>	
1-5 PLACE RIBBONS	
ARTICLE MAY BE ONE OF THE FOLLOWING:	
23047	EXPLORER

23048	SECRETARY'S RECORD BOOK
23049	TREASURER'S RECORD BOOK
23050	TEEN OR APPRENTICE LEADER'S RECORD BOOK
23051	OTHER OFFICER'S RECORD BOOK

**DEPARTMENT 23: YOUTH EDUCATIONAL PROJECTS**

**DIVISION 3 – FOOD, NUTRITION, AND FITNESS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

<b>DIVISION 3 – FOOD, NUTRITION, AND FITNESS</b>	
SECTION 1: FOOD, NUTRITION, AND FITNESS	
<i>Learning objective: To demonstrate, exhibit and improve developmental skills in food, nutrition and fitness.</i>	
Youth	
23052	Explorer
23053	PLACE SETTING: Design an attractive setting for a special meal. Provide an explanation for the choice of food
23054	PICNIC BASKET: Packed basket with menu (Omit food). Method of food storage. Must be explained.
23055	FAST FOOD MEAL: Show nutritious menus for a day which includes one fast food meal.
23056	CONSERVING RESOURCES: Show how you can save money, time, human energy or fuel as you produce an

	attractive meal.
23057	COLLECTION OF FAMILY RECIPES (Neatly displayed)
23058	SMART SHOPPING: Show or explain tips for wise food shopping.
23059	PHYSICAL FITNESS: Explain how an activity or exercise can make you more fit.
23060	GOOD NUTRITION: Using food pyramids show or explain the importance of eating a variety of food every day.
23061	NUTRITIOUS MEAL: Choose and plan a meal. Use from all of the food groups.
23062	NUTRIENT FUNCTIONS: Show the importance of one key nutrient and identify food source for that nutrient.
23063	CHOOSING SNACKS: Show a nutritious snack. Compare cost and nutrition value to a poor snack choice.

**DEPARTMENT 24: YOUTH EDUCATIONAL DEMONSTRATIONS**

**DIVISION 1 – YOUTH INVENTIONS AND ROBOTICS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

The Inanimate Explorer class is open to 5-6 year old youth as an educational experience. They will participate in a non-competitive inanimate event and participation ribbons will be awarded.

Demonstrate ingenuity, problem-solving, and design feasibility. Submit prototypes or detailed plans for a new or improved product or service. Entries may solve a problem, rethink an existing design, or be designed for utility or recreation.

<b>SECTION 1: INVENTIONS</b>	
1-5 PLACE RIBBONS	
24001	EXPLORER 5-6
24002	SR. TEEN 15-19

24003	JR. TEEN 13-14
24004	PRE-TEEN 11-12
24005	NOVICE 8-10

<b>SECTION 2: ROBOTICS</b>	
<i>Demonstrate ingenuity, craftsmanship, and technical detail. Entries must be student-designed, battery or remote-controlled objects. Objects may perform a specific task, provide a service, or be designed for recreational operation.</i>	
<b>1-5 PLACE RIBBONS</b>	
24006	EXPLORER 5-6
24007	SR. TEEN 15-19
24008	JR. TEEN 13-14
24009	PRE-TEEN 11-12
24010	NOVICE 8-10

<b>SECTION 3: COMPUTER OR MOBILE AP</b>	
<i>To demonstrate originality, creativity, problem solving, design detail and app feasibility.</i>	
<i>Create a functional or recreational app. Submit a detailed operational outline, including sketches of the app icon and interface pages.</i>	
<b>1-5 PLACE RIBBONS</b>	
24011	EXPLORER 5-6
24012	SR. TEEN 15-19
24013	JR. TEEN 13-14
24014	PRE-TEEN 11-12
24015	NOVICE 8-10

**DEPARTMENT 24 – YOUTH EDUCATIONAL DEMONSTRATIONS**

**DIVISION 2 – PERSONAL APPEARANCE**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

<b>SECTION 1: STYLE REVIEW</b>	
<i>Learning Objective: To demonstrate, display and improve developmental skills through sewing projects.</i>	
*Any article to be modeled in Style Review must be entered in DEPARTMENT 24., Div. 2., Section 1 or 2	
24016	EXPLORER 5-6
24017	8-12
24018	13-19

<b>SECTION 2: DEMONSTRATION</b>	
<i>Learning Objective: To demonstrate, display and improve developmental skills through sewing projects.</i>	
24019	EXPLORER 5-6
24020	8-12
24021	13-19

**DEPARTMENT 25 – YOUTH TALENT**  
**DIVISION 1 – LEADERSHIP, LEISURE, EDUCATION, TALENT**  
Superintendent: Kelly Deal (231) 375-9139 Email: [kellyrdeal@gmail.com](mailto:kellyrdeal@gmail.com)

1. Learning objective: To encourage youth to demonstrate and exhibit an appreciation of the performing arts.
2. This section must be put on a separate Exhibitor Entry Form. Do not put this section with the other inanimate sections.
3. Explorers will perform in a non-competitive class and participation ribbons will be award but no placings or premiums will be given.

\*Performers must be amateurs, no professionals allowed.

\*\*For group performances, average age will be taken for youth groups of multiple ages

25001	DANCE: SOLO (1 PERFORMER) AGES 5-7 Cloverbud
25002	DANCE: SOLO (1 PERFORMER) AGES 8-10
25003	DANCE: SOLO (1 PERFORMER) AGES 11-13
25004	DANCE: SOLO (1 PERFORMER) AGES 14 AND UP
25005	DANCE: GROUP
25006	INSTRUMENTAL SOLO (1 PERFORMER) AGES 5-7 Cloverbud
25007	INSTRUMENTAL SOLO (1 PERFORMER) AGES 8-10
25008	INSTRUMENTAL SOLO (1 PERFORMER) AGES 11-13
25009	INSTRUMENTAL SOLO (1 PERFORMER) AGES 14 AND UP
25010	INSTRUMENTAL GROUP

25011	VOCAL SOLO (1 PERFORMER) AGES 5-7 Cloverbud
25012	VOCAL SOLO (1 PERFORMER) AGES 8-10
25013	VOCAL SOLO (1 PERFORMER) AGES 11-13
25014	VOCAL SOLO (1 PERFORMER) AGES 14 AND UP
25015	VOCAL DUET (2 PERFORMERS)
25016	VOCAL GROUP (3 PERFORMERS OR MORE)
25017	DRAMATIC PERFORMANCE AGES 5-7 Cloverbud
25018	DRAMATIC PERFORMANCE AGES 8-10
25019	DRAMATIC PERFORMANCE AGES 11-13
25020	DRAMATIC PERFORMANCE AGES 14 AND UP
25021	DRAMATIC PERFORMANCE GROUP
25022	ANY OTHER

**DEPARTMENT 26: YOUTH SHOOTING SPORTS**

**DIVISION 1 – SHOOTING SPORTS**

Superintendent: Superintendent: Andy Snoeynick (616) 485-7997 Email: [andysnoeyink@gmail.com](mailto:andysnoeyink@gmail.com)

1. Learning Objective: To demonstrate proper safety skills and accuracy while performing the shooting sports event.
2. Age Division Determination: Age on January 1 for the current year of the tournament.
3. 1ST-5TH PLACE RIBBONS WILL BE AWARDED, WITH GRAND AND RESERVE CHAMPION TROPHY/RIBBON

<b>SECTION 1: BB GUN RIFLE CLASS:</b>	
26001	BEGINNER (8-11)
26002	JUNIOR (12-14)
26003	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

<b>SECTION 2: AIR (PELLET) RIFLE CLASS</b>	
26004	BEGINNER (8-11)
26005	JUNIOR (12-14)
26006	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

<b>SECTION 3: ARCHERY INSTINCTIVE CLASS:</b>	
26007	BEGINNER (8-11)
26008	JUNIOR (12-14)
26009	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

<b>SECTION 4: ARCHERY SIGHTED CLASS:</b>	
26010	BEGINNER (8-11)
26011	JUNIOR (12-14)
26012	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

<b>SECTION 5: 3D ARCHERY – SIGHTED CLASS:</b>	
26013	BEGINNER (8-11)
26014	JUNIOR (12-14)
26015	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

<b>SECTION 6: 3D ARCHERY – INSTINCTIVE CLASS:</b>	
26016	BEGINNER (8-11)
26017	JUNIOR (12-14)
26018	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

<b>SECTION 7: TRAP SHOOTING CLASS:</b>	
26019	JUNIOR (12-14)
26020	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

<b>SECTION 8: .22 CAL RIFLE CLASS:</b>	
26021	JUNIOR (12-14)
26022	SENIOR (15-19)
<b>RESERVE CHAMPION/GRAND CHAMPION</b>	

**GENERAL RULES:**

1. All youth competitors must register on the set Contest Date with the Shooting Sports Superintendent. All non-youth competitors must register at the registration desk one hour before the competition.
2. Shooting Sport Competition Time and Place will be posted in the Event Schedule.
3. Exhibitors will furnish their own Firearms/Ammunition – Bows/Arrows.
4. Exhibitors may participate in up to 2 events on Friday (Archery, BB and Pellet), with UP TO ONE archery event, and ONE-gun event, and ONLY ONE of three events on Saturday (.22 Cal Rifle, 3D Archery, or Trap Shooting).
5. There will be no practice on ranges prior to tournament.
6. There will be no communication between exhibitors, spectators, parents or coaches while on the firing line.
7. Upon violation of tournament rules or tournament goals, one warning will be issued to participants and/or coaches or parents by the superintendents and/or line judges. Upon the second violation, the participant will be disqualified from the tournament.
8. All firearms must be checked in at registration desk.
9. All firearms must be inspected by range officer or superintendent.
10. Eye protection is mandatory for all air rifle and BB gun events.
11. All rulings are final by superintendent and judge of the event.

**BB GUN RIFLE RULES**

1. BB Guns may be spring or pneumatic operated. Barrels may be smooth bore or rifled. Rifling in the guns may be equivalent to that of Daisy 845, but not of greater precision. Multi-pump BB guns can be used but with a maximum of four pumps allowed. Open, Iron and adjustable peep sights are permitted. No Telescopic Sights. Half-Slings are allowed.
2. Ammunition will be a round BB. No Pellets.

3. Ordinary sports or casual clothing must be worn. No padding or unusual clothing or braces including elastic bandages may be worn except by handicapped shooters with permission by superintendent.
4. Shooting will occur outdoors.
5. No Co2 is allowed.

**BB GUN RIFLE COURSE OF FIRE**

Cloverbud participants will be using a single bullseye target, whereas the remainder of the age groups will use a 10-bullseye target, NRA AR4/10.

30 shot/contestant:	
Position	AR 4/10 (1 target 1 shot per bull)
10 shots in 1 target prone position	1 target 10 minutes
10 shots in 1 target sitting position	1 target 10 minutes

Competition will be on a 5-meter range.

Unless specified above, all rules will be according to the current NRA 5-meter BB Gun Rules.

Determination of Grand and Reserve will consist of 10 shots from the prone position and 10 shots from sitting position. In the event of a tie, the sitting target score will be used.

**AIR (PELLET) RIFLE RULES**

1. Pellet guns may be spring or pneumatic operated. Rifles must be 0.177 cal., single shot are preferred. Any rifle with a magazine or clip must be modified to shoot single shot. Multi-pump BB/pellet guns can be used with only four pumps allowed. Open, Iron, and Adjustable peep sights are permitted. Half-slings are allowed.
2. Only 0.177match grade (flat head) pellet will be used. No round BB.
3. Ordinary sports or casual clothing must be worn. No padding or unusual clothing or braces including elastic bandages may be worn except by handicapped shooters with permission by superintendent.
4. Shooting will occur outdoors.
5. No Co2 is allowed.

**AIR (PELLET) RIFLE COURSE OF FIRE**

Competition will be on a 10-meter range.

Target will be a 10 Bull NRA ARI/10 target will be used. Current NRA rules will be used in scoring.

Course of fire:

- a. 10 shots in prone position – 1 target
- b. 10 shots in kneeling position – 1 target
- c. 10 shots in standing position – 1 target

With one minute per shot for a total of 10 minutes per position. (Sighting can only be shot in the 10-minute time limit). Unless specified above, all rules will be according to the current NRA 10-meter pellet gun rule.

Determination of Grand and Reserve will consist of 10 shots from the kneeling position and 10 shots from standing. In the event of a tie, the standing target score will be used.

## ARCHERY RULES

1. The following describes equipment permitted in the Archery event. Superintendent does not allow equipment not mentioned or covered in the competition without prior approval. All equipment will be checked prior to competition. Bows allowed – Re-curve Bows, Long Bows or Compound Bows. Overdraws will be allowed. Maximum draw weight allowed in any archery event is 55 lbs. Instinctive Events – For contestants with bows without sights or bow marks. Sighted Events – For contestants with sight or bow marks on their bows. NO TELESCOPIC SIGHTS. Tabs and gloves can be used. String releases are OPTIONAL for the SIGHTED competition only.
2. Contestants will use their own archery equipment and arrows. EACH CONTESTANT MUST HAVE 9-12 ARROWS IN CASE OF BREAKAGE OR LOSS.
3. The following items are allowed in all events: Bow strings, arrow rest, target arrows, finger protection, field glasses or telescopes, dress shields, bow sling, belt or ground quiver, tassels, foot markers not protruding more than 1 centimeter.
4. The following can only be used at sighted events: Peeps and Buttons, Bow Sights, and Bow Marks.
5. Stabilizers are permitted in both events provided they: Do not serve as a string guide, touch anything but the bow.
6. Only target points on arrows. No hunting points are allowed.

## ARCHERY COURSE OF FIRE

1. Beginner (8-11) - Competition will be 10 arrows at 10 yds. followed by 10 arrows at 20 yd. (2 practice arrows will be allowed at each yard position.)
2. Junior (12-14) and Senior (15-19) – Competition will be 20 arrows at 20 yds. (2 practice arrows will be allowed for distance).
3. Grand and Reserve Champion shoot off will be 5 arrows at 20 yds. In case of a tie the shoot off will be an additional 5 arrows @ 20 yds. for instinctive or 5 arrows at 30 yds. for sighted bows
4. Scoring the Targets:

Yellow	10 points
Red	8 points
Blue	6 points

Black	4 points
White	2 points

### Archery Range Commands (NAA Whistle System)

Two blasts - "Archers to the Shooting Line"

One Blast – "Begin Shooting"

Three Blasts – "Walk forward and get your arrows"

Four or More Blasts – STOP SHOOTING immediately and put your arrows in your quiver.

NOTE: Voice commands may be used in lieu of the NAA Whistle System, at the discretion of the range officer.

## 3D ARCHERY RULES

Teams may be composed of shooters of any age from the same division.

In addition, teams may be comprised of shooters from different divisions, but teams will be entered based upon the following archery divisional hierarchy.

1. Sighted division, then;

## 2. Unsighted division.

Any team member competing in an individual division event that is highest in the hierarchy will determine his/her team's division.

For example: A four-member team is made up of three contestants competing in an unsighted, individual event and one contestant is competing as an individual in the sighted division event. Even though there is only one sighted shooter on that team, any member competing as an individual in the division highest in the hierarchy determines his/her team's division. In this example, this 4-member team must compete as a SIGHTED division team.

The equipment requirements for 3D INSTINCTIVE and SIGHTED divisions are the same as those described above for ARCHERY.

Automatic, hydraulic or resistance activated releases are prohibited from this tournament. These include but are not limited to back tension releases and other releases that incorporate a safety that resembles a trigger but does not function as a trigger to manually release the string.

**ANY COMPETITOR USING SUCH A DEVICE WILL BE DISQUALIFIED AND REMOVED FROM THE COMPETITION IMMEDIATELY.**

Examples of resistance types of releases include but are not limited to, the Carter Attraction, Revolution, Evolution, Squeeze Me or Back Strap.

Per the general archery rules, sights and the bows they are mounted on may not incorporate any magnifying sights, lenses, prisms, laser, ranging or electronic device. Magnifying field glasses, binoculars and range finders are prohibited from this event.

Bows and arrows shall not be uncased at any time before receiving permission from the range officer. Participants failing to obey this rule will be disqualified.

### **Course of Fire**

1. Participants will travel along a 15-station walk-through range at the tournament site in a group of four shooters (it is encouraged that the shooters be from different clubs, if possible). An adult designated by the tournament staff will accompany the group, and will be stationed at each target to call arrows and score. **ABSOLUTELY NO SPECTATORS WILL BE ALLOWED ON THE 3-D COURSE.**
2. Participants will shoot at near full-size silhouette animal targets at various unmarked distances of no more than 15 yds. (Beginner), 20 yds. (Junior), or 25 yds. (Senior). Each shooter will have 30 seconds to shoot one arrow at each target while touching the marker stake with his/her foot.
3. Bows must be drawn only in the down range position and should never be elevated above the level of the target. Once at a shooting position, each participant may adjust his/her bow accordingly.
4. Scoring will be based on 10-point and 8-point scoring rings in the vital area (lung, liver, double-lung). Arrows outside the scoring ring will receive 5 points. Arrows completely missing the target will be scored as a "0".
5. Scorekeepers will make the final calls on arrow placement and mark scorecards in ink. Participants must agree with the final score and sign the scorecard. Unsigned scorecards will not be accepted. Once the scorecard is signed, **ALL SCORES ARE FINAL.**
6. Arrows may be retrieved only after the group has finished shooting. Shooters will have a maximum of 5 minutes to look for and retrieve any lost arrows. The adult accompanying the group shall remain at the target to prevent another group from firing before all participants have retrieved their arrows and are behind the firing line.
7. Exceptions to the above may be made at the discretion of the range officer for such incidents as equipment breakdowns, or variations in conditions of the walk-through course at the tournament site. Major breakdowns will end participation in this event, just as major breakdowns end hunting!

8. The Grand and Reserve Champions will be determined by shooting the first 5 targets of the course from the Senior distance stake.

### **TRAPSHOOTING:**

#### TRAPSHOOTING EQUIPMENT

1. Any safe shotgun .410 through 12 gauge may be used. Shotguns greater than 12 gauge are not permitted. Anything less than a modified choke-12 is a handicap to the contestant.
2. Ammunition must be either trap load, sport load, or their equivalent (size 7½, 8, or 9 only). Field loads (over 3 drams) are illegal for trapshooting competition.
3. Release triggers ARE NOT permitted in trapshooting competition.
4. Any shotgun, once assembled, must be broken or held with gun barrel always pointed toward the ground, except when standing on the firing line.

#### **TRAPSHOOTING EVENT RULES, TARGETS, AND RANGES**

1. Only registered trap targets will be used. The event will have two rounds of 25 shots each (50 clay targets total). The targets will be shot from the 16-yard line.
2. In the event of ties, awards shall be decided through a 10-bird trap shoot off. Beginning with the first target hit. A 10 clay shoot off will be shot, with two birds per station. The scorer is the official judge for "lost or dead clays." All lost clays will be called out.
3. Muzzle control on the range-each shooter is responsible for proper muzzle control on the range at all times. No firearm may be pointed toward any person, live animal, or portion of the shooter's own person while on or in the vicinity of the ranges. All actions must be open and firearms empty until on the shooting station and in the immediate preparation.
4. Resting the muzzle on the foot and/or any other portions of the anatomy is strictly forbidden, as is resting any part of the body on the muzzle of the firearm.

#### **Penalties**

- Warning- any shooter violating this rule for the first time in any round shall be warned by the range officer.
  - Disqualification- flagrant violation of this rule or repeated violations after a warning has been issued may result in disqualification from the current round of targets and forfeiture of any targets remaining.
  - Repeated multiple violations in later rounds will be grounds for forfeiture of all remaining targets in the event.
5. Field protests or appeal- if a shooter disagrees with a call on any target they may appeal by raising an arm and saying "appeal". The range officer will immediately suspend shooting temporarily and consult the assisting range staff and questions of a hit, missed, or irregular target may not be appealed further.
  6. All exhibitors must bring 50 shells for the event, 10 in case of shoot off, and 5 in case of misfires for a total of 65 shells.
  7. All shooters must have eye and ear protection.

### **22. CAL RIFLE EVENT**

#### SMALLBORE RIFLE EQUIPMENT

1. Any .22 caliber rimfire rifle (no .22 Magnum rifles), single shot rifles preferred. Any rifle with a

magazine or clip must be used as a single shot.

2. Rifle weight may not exceed 7.5 pounds. Barrel diameter may not exceed 3/4 of an inch at the muzzle. Trigger pull must be 2 pounds or more.
3. Sights may be open or peep style only. The front sight must be permanently mounted, not capable of changing inserts. The rear sight must not be capable of micrometer adjustment.
4. No telescopic sights, slings, palm rests, adjustable butt plates or specialized shooting coats, pants shoes, etc. are permitted.
5. Only rimfire .22 "short", "long", or "long rifle" ammunition will be allowed.

**TARGETS, RULES, COURSE OF FIRE**

Divisions R-1 and R-2, Field Rifle will use the NRA A-32 light rifle target. The A-32 target is 10X12 inches, has one sighting bulls-eye and five scoring bulls-eyes. Competition will be on a 50-foot target range.

30 shot/contestant:	
Position	A-32 (1 target 2 shots per bull)
10 shots in prone position	1 target 10 minutes
10 shots in 1 target kneeling position	1 target 10 minutes
10 shots in 1 target standing position	1 target 10 minutes

Determination of Grand and Reserve Champions will consist of 10 shots from the kneeling position and 10 shots from standing. In the event of a tie, the standing target score will be used. Firearms will not be removed from the case any time before receiving permission from the Range Officer. Those who fail to meet this criterion will be disqualified. This requirement is to maintain a safe and fun atmosphere during any shooting sports event

# ADULT AND OPEN YOUTH INANIMATE DIVISION

ADULT INANIMATE / OPEN COMMUNITY ARTS

1. The Adult Inanimate Division is open to adults age 20 and older as January 1st of this year. Open youth is open to youth 7-19 not registered in a current fair club.
2. All persons are invited to submit entries in the Muskegon County Fair. When registering, persons 20 & over are to put the letter "A" after class number.
3. Exhibitors do not have to live in Muskegon County to enter in the Muskegon County Fair.
4. Entry and release times for open classes will be in the weekly schedule.
5. All work exhibited must be made by the exhibitor.
6. Only one entry can be made in each class per person.
7. All articles must be finished to receive prizes unless deemed worthy by the judge.
8. Articles having no competition will not receive prizes unless deemed worthy by the judge.

9. Any article objectionable in any way will be disqualified from competition. The decision to reject any article will be made by the superintendent.
10. All exhibits must be on display throughout exhibition time or awards may be forfeited. Decisions of the Fair Management will be final.
11. Rules listed with division or class will be considered a part of these exhibitors' rules and may supersede above rules.
12. Exhibitors will assume all risks for their exhibits. Every precaution will be taken to ensure safety and protection. But no responsibility by any employee, officer, group, or organization will be assumed. Superintendent must clear early release on valuable items.
13. The purpose of this fair is to recognize and reward quality.
14. Decisions of the judge will be final.
15. Exhibitors will not be allowed to remove entries from the display areas; assistants are provided for that purpose.
16. Each Division is judged per section. Only exception if 4 or more exhibits in any one class. Then that class will be judged on its own.

**DEPARTMENT 27: OPEN STILL EXHIBITS – CULINARY ARTS**

**DIVISION 1 – HOME BAKED GOODS**

**Superintendent Tracy Hawkins (616) 799-3411 Email: tracelyn3@aol.com**

**Assistant Superintendent: Amber Mosher (231) 903-9681 Email: bamande52@gmail.com**

1. Exhibitors must provide a written copy of the recipe along with the food project. No mixes will be allowed.
2. One half cake may be entered if desired. Baked goods are displayed in showcase. No refrigeration is provided.
3. Food should be displayed on heavy paper plates or board squares and sealed with a plastic bag and twister. Plastic wrap is not advisable.
4. Breads, cakes, and cookies will be judged on general appearance, lightness, tenderness, texture, moisture control, flavor, aroma, and crumb.
5. Icings, frostings, and fillings will be judged on appearance, consistency of texture, and flavor.
6. Awards for each section and division in Open Community Arts are as follows: A=\$4.00 B=\$2.00 C=\$1.00
7. OVERALL SECTION 1st –5th Place Ribbons, CHAMPION ROSETTE

<b>SECTION 1: YEAST BREADS AND ROLLS</b>	
27001	ARTICLE SUBMITTED

<b>SECTION 2: QUICK BREADS AND ROLLS</b>	
27002	ARTICLE SUBMITTED

<b>SECTION 3: DECORATED CAKES</b>	
27003	BIRTHDAY CAKE
27004	WEDDING
27005	NOVELTY
27006	ANY OTHER

<b>SECTION 4: COOKIES</b>	
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27007	CHOCOLATE CHIP
27008	OATMEAL
27009	PEANUT BUTTER
27010	BAR COOKIES
27011	NO BAKE COOKIES
27012	ANY OTHER

<b>SECTION 5: PIES</b>	
27013	SINGLE CRUST
27014	TWO CRUST
27015	ANY OTHER

**DEPARTMENT 27: OPEN STILL EXHIBITS – CULINARY ARTS**

**DIVISION 2 – CANNING AND PRESERVING**

**Superintendent Tracy Hawkins (616) 799-3411 Email: [tracelyn3@aol.com](mailto:tracelyn3@aol.com)**

**Assistant Superintendent: Amber Mosher (231) 903-9681 Email: [bamande52@gmail.com](mailto:bamande52@gmail.com)**

1. Label each entry in this division and list contents, kind, or variety, how canned (state method used) and date canned. If commercial pectin is used in jams or jellies, this must be stated on the label. If food has been artificially colored or preservative compound used, this must be stated on the label.
2. Using the USDA recommended times, all fruits, pickles, and relishes must be processed by the water bath method. All vegetables and meat must be pressure-cooked. Open kettle method is not acceptable for anything.
3. It is suggested to use clear jars to help the judge view the content easier.
4. Jars may be opened at the judge's discretion.
5. Call 724-6361 for the most current information on food preservation methods from the Muskegon County Extension Service.
6. OVERALL SECTIONS 1st –5th Place Ribbons, CHAMPION ROSETTE

<b>SECTION 1: CANNED FRUITS</b>	
<i>Judging based on proper proportion of fruit to juice, clearness of juice or syrup, color, size and shade of fruit.</i>	
27016	APPLESAUCE
27017	PEACHES
27018	PEARS
27019	MIXED FRUIT
27020	PLUMS
27021	ANY OTHER

<b>SECTION 2: CANNED VEGETABLES</b>	
<i>Judging based on appearance, color, pack and liquid.</i>	
27022	BEANS SNAP
27023	BEANS WAX

<b>SECTION 3: RELISHES</b>	
<i>Relish should be moist but not juicy and the vegetable or fruit firm.</i>	
27024	CORN RELISH
27025	CUCUMBER
27026	PEPPER
27027	ANY OTHER

<b>SECTION 4: JAMS AND JELLIES</b>	
<i>Jams made from crushed fruit with no separation of fruit and juice. Judged based on smoothness, color &amp; consistency.</i>	
27028	JAM
27029	JELLIES
27030	ANY OTHER
27031	TOMATOES
27032	CORN, CUT FROM THE COB
27033	ANY OTHER

<b>SECTION 5: PICKLES</b>	
<i>If coloring or preservative compound is used, label must state. Judging based on color, appearance, textures &amp; pack.</i>	
27034	BEEF
27035	BREAD & BUTTER
27036	WATERMELON RIND
27037	DILL CUT OR WHOLE
27038	SWEET PICKLES
27039	ANY OTHER

<b>SECTION 6: MEATS CANNED OR PRESERVED</b>	
27040	BEEF
27041	PORK
27042	FISH
27043	POULTRY
27044	RABBIT
27045	ANY OTHER

## DEPARTMENT 28: OPEN STILL EXHIBITS – NEEDLEWORK

Superintendent: [Lori Stevens \(231\) 288-0864 Email: mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

1. Refer to exhibitor qualifications and entry rules.
2. All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended (not the size of the article).
3. All articles may be exhibited in suitable clear plastic bags.
4. OVERALL SECTION 1st-5th Place Ribbons, CHAMPION ROSETTE

SECTION 1: CROCHETED	
28001	WEARING APPAREL
28002	DOLLS & ANIMALS
28003	CHRISTMAS ARTICLES
28004	RUGS
28005	PILLOWS
28006	DOILY
28007	AFGHAN
28008	TABLECLOTH OR BEDSPREAD

SECTION 4: QUILTS	
28017	PIECED QUILTED
28018	PIECED TIED
28019	EMBROIDERED QUILTED
28020	EMBROIDERED TIED
28021	APPLIQUED QUILTED
28022	APPLIQUED TIED
28023	QUILTED
28024	PILLOW

SECTION 2: KNITTING	
28009	WEARING APPAREL
28010	DOLLS & ANIMALS
28011	CHRISTMAS ARTICLES
28012	PILLOWS
28013	AFGHAN

SECTION 5: PILLOWS & RUGS	
28025	PIECED
28026	EMBROIDERED
28027	LATCH HOOK
28028	BRAIDED
28029	WOVEN

SECTION 3: MACHINE SEWING	
28014	WEARING APPAREL
28015	HOUSEHOLD ARTICLE
28016	SEWING CRAFT

SECTION 6: FANCY WORK	
28030	COUNTED CROSS STITCH
28031	CREWEL
28032	NEEDLEPOINT
28033	TATTING
28040	PLASTIC CANVAS

## DEPARTMENT 29: OPEN STILL EXHIBITS – FINE ARTS

Superintendent: [Lori Stevens \(231\) 288-0864 Email: mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

1. Refer to exhibitor qualifications & entry rules.
2. Exhibitor is responsible for having exhibit ready to hang. Incomplete entries will not be accepted. Articles must be properly framed or matted for display.
3. Label with name, address, and phone number on the back only.
4. All articles must be original work of exhibitor.... NO KITS.
5. Absolutely no wet paint.
6. Superintendent has the right to determine if entry is acceptable.
7. OVERALL SECTIONS 1st-5th Place Ribbons CHAMPION ROSETTE

SECTION 1: FINE ARTS	
29001	SKETCHES
29002	PASTELS
29003	WATERCOLORS

29004	ACRYLIC
29005	OIL
29006	PEN & INK

**DEPARTMENT 30: OPEN STILL EXHIBITS – FOLK ARTS**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

SECTION 1: CHRISTMAS IN JULY	
30001	ORNAMENT
30002	PLACE MATS
30003	TREE SKIRT
30004	LATCH HOOK
30005	PLASTIC CANVAS
30006	TABLECLOTH OR TABLE RUNNER
30007	CENTERPIECE
30008	WREATH
30009	STOCKING
30010	CERAMIC ITEM

SECTION 3: CRAFTS	
30018	WOODWORKING
30019	BASKET WEAVING
30020	LEATHER CRAFTS
30021	COUNTRY PAINTING
30022	FABRIC PAINTING
30023	STAINED GLASS
30024	CERAMICS
30025	JEWELRY
30026	PORCELAIN

SECTION 2: HOME DECORATING	
30011	SMALL SHELVES
30012	WOODEN ARTICLES
30013	FIGURINES
30014	LANDSCAPING
30015	OTHER HOLIDAY ITEMS
30016	DOORSTOPS
30017	LAWN DECOR

**DEPARTMENT 31: OPEN STILL EXHIBITS – PHOTOGRAPHY**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfinimates@gmail.com](mailto:mcfinimates@gmail.com)

SECTION 1: PHOTOGRAPHY	
Pictures must be in albums or framed for exhibit.	
31001	TWO PICTURES DEVELOPED BY EXHIBITOR

31002	4-6 COLORED SLIDES
31003	COLOR PICTURES
31004	BLACK AND WHITE PICTURES

**DEPARTMENT 32: OPEN STILL EXHIBITS - AGRICULTURE**

**DIVISION 1 – VEGETABLES AND FRUITS**

**AGRONOMY**

**Superintendent: Lori Stevens (231) 288-0864 Email: mcfinanimates@gmail.com**

1. All vegetables and fruits are to be grown by the exhibitor.
2. Vegetable garden may consist of a basket, box or tray containing 6-10 varieties of vegetables.
3. Vegetable baskets consist of 2 specimens of large variety vegetable (5" in diameter). Example: 2 pumpkins, squash, watermelons, zucchini, cabbage.
4. Vegetable plate consisting of 3-5 of one kind of small vegetable (under 5"), Example: Tomatoes, carrots, broccoli (in bunches), beets. They shall be shown on a 9"-11" plate.
5. Novelty class - Odd shapes, sizes, colors. Example: gourds or unusual vegetables.
6. Fruit basket may consist of a basket, box or plate, containing 4-6 specimens.
7. Fruit box consisting of 1-quart box of 1 berry type fruit.
8. OVERALL SECTIONS 1st-5th Place Ribbons, CHAMPION ROSETTE

<b>SECTION 1: VEGETABLES</b>	
32001	VEGETABLE BOX
32002	VEGETABLE BASKET
32003	VEGETABLE PLATE

<b>SECTION 2: FRUITS</b>	
32004	FRUIT BASKETS
32005	FRUIT BOX
32006	FRUIT PLATE

<b>SECTION 3: AGRONOMY</b>	
<i>Crops must be from this season or one-year past. Crop and variety should be labeled.</i>	
32007	FIELD CORN (one quart shelled, 10 ears or 3 stalks)
32008	SWEET CORN (1 quart shelled, 10 ears or 3 stalks)
32009	POP CORN (1 quart shelled, 10 ears or 3 stalks)
32010	INDIAN CORN (1 quart shelled, 10 ears or 3 stalks)
32011	RYE (hand sheaf or quart)
32012	BEANS (hand sheaf or quart)
32013	OATS (hand sheaf or quart)
32014	WHEAT (hand sheaf or quart)
32015	OTHER GRAIN (hand sheaf or quart)
32016	HAY ALFALFA (one slice)
32017	HAY TIMOTHY (one slice)
32018	HAY CLOVER (one slice)
32019	HAYLAGE (one slice)
32020	STRAW (one slice)

**DEPARTMENT 33: OPEN STILL EXHIBITS – FLORICULTURE**

Superintendent: Lori Stevens (231) 288-0864 Email: [mcfanimates@gmail.com](mailto:mcfanimates@gmail.com)

1. Exhibitor must grow all flowers.
2. It is recommended that exhibits be in a narrow-necked bottle that is not taller than half the length of the stem of specimen selected. Bottles can be weighted.
3. Be sure to condition flowers.
4. Use only the correct number of stems allowed.
5. Remove foliage below the water but leave a healthy amount above.
6. Give the variety if possible.
7. Stems should be straight and in scale with the flower.
8. Specimen classes judged on quality of flower. Class exhibit must be one specimen but may be assorted colors.
9. OVERALL SECTIONS 1st-5th Place Ribbons CHAMPION ROSETTE

<b>SECTION 1: FLOWERS</b>	
33001	ANNUALS over 3 “, 3 flowers-foliage
33002	ANNUALS under 3 “, 5 flowers-foliage
33003	SUNFLOWER over 6’ single flower
33004	PERENNIALS over 3 “, 1 flower-foliage
33005	PERENNIALS under 3 “, 3 flowers-foliage
33006	GLADIOLUS BEST SPECIMEN BLOOM
33007	DAHLIA over 3 “, 1 flower-foliage
33008	DAHLIA under 3 “, 3 flowers-foliage
33009	ROSE ANY VARIETY

<b>SECTION 2: FLOWER ARRANGEMENT</b>	
(FRESH, DRIED, SILK, OR COMBINATION)	
33010	ARTISTIC ARRANGEMENT
33011	CORSAGE

<b>SECTION 3: INDOOR GARDENING</b>	
Must have attained ownership at least 3 months prior to entry at fair.	
33012	HOUSEPLANT FOLIAGE/FLOWERING (Must live in house year around)
33013	DISH GARDEN (open container)
33014	TERRARIUM (closed container)

**DEPARTMENT 34: OPEN CLASS DAIRY LIVESTOCK**

Dairy Superintendent: \_\_\_\_\_ Email: \_\_\_\_\_

1. Entry Fee \$3.00 per animal.
2. Awards – Ribbons 1st-5th placings.
3. For overall Grand Champion Dairy, there must be at least two breed champions.
4. Produce of dam must consist of two animals of any gender from the same dam.
5. The only bulls allowed are junior calves.
6. All Exhibitor Entry Forms for Open Class Dairy are due the day of the show

JR. BULL CALF	March 1(Current Year) to May 31	WINTER YEARLING	Dec. 1 (Previous Year) to Feb. 29 (previous year)
JR. HEIFER CALF	March 1(Current Year) to May 31	SR. YEARLING HEIFER	Sept. 1 (Previous Year) to Nov. 30 (previous year)
INTERMEDIATE HEIFER CALF	Dec. 1(Previous Year) to Feb. 29 (current year)	TWO-YEAR-OLD COW	Sept. 1 to Aug 31
SR. HEIFER CALF	Sept. 1(Previous Year) to Nov. 30 (previous year)	THREE-YEAR-OLD COW	Sept. 1 to Aug 31

SUMMER YEARLING	June 1(Previous Year) to Aug 31 (previous year)	FOUR-YEAR-OLD COW	Sept 1 to Aug 31
JR. YEARLING CALF	March 1(Previous Year) to May 31 (previous year)	AGED COW	Five years & older before Sept. 1

<b>SECTION 1: SHOWMANSHIP DAIRY</b>	
34001	EXPLORER 5-6
34002	SR. TEEN 15-19
34003	JR. TEEN 13-14
34004	PRE-TEEN 11-12
34005	NOVICE 7-10

<b>SECTION 2: DAIRY CLASSES (ANY BREED)</b>	
34006	JR. BULL CALF
34007	JR. HEIFER CALF
34008	INTERMEDIATE HEIFER

34009	SR. HEIFER CALF
34010	SUMMER YEARLING
34011	JR. YEARLING HEIFER
34012	WINTER YEARLING
34013	SR. YEARLING HEIFER
<b>JR. BREED CHAMPION</b>	
34014	TWO-YEAR-OLD COW
34015	THREE-YEAR-OLD COW
34016	FOUR-YEAR-OLD COW
34017	AGED COW
<b>SR. BREED CHAMPION</b>	

**DEPARTMENT 35: OPEN CLASS BEEF LIVESTOCK**  
Beef Superintendent: Mark Arends Email: marends67@aol.com

1. ENTRY FEE: \$3.00 per animal
2. All beef cattle not previously registered with FairEntry will be trailered in the day of the show as no housing is available.
3. All cattle will be identified by a RFID Tag and will follow State of Michigan rules.
4. ALL ENTRIES WILL BE PLACED
5. Awards – Ribbons 1st-5th placings
6. ENTRIES MUST BE COMPLETED BY 1:00 PM MONDAY PRIOR TO SHOW

<b>SECTION 1: BEEF BREEDING</b>	
35001	COW (3 YEARS & OLDER)
35002	COW (2 YEARS & OLDER)
35003	HEIFER (1 YEAR & UNDER 2 YEARS)

35004	HEIFER (6 MONTHS-1 YEAR)
35005	HEIFER CALF (2-6 MONTHS)
35006	BULL CALF (2-6 MONTHS)

**DEPARTMENT 36: OPEN SHEEP CLASS**  
Sheep Superintendent: Kayla Schaefer (616) 272-8561 Email: kaylaschaefer2011@gmail.com

1. Entry Fee \$3.00 Per Animal: BREEDING CLASS ONLY
2. Awards – Ribbons 1st-5th placings
3. Supreme Champion Overall- Ribbon
4. All Sheep must be bona fide property of the exhibitor at the time of making entry.
5. All sheep must have an official USDA Scrapie tag in ear.
6. All sheep entered must follow official fair guidelines stated in fair book.

7. All sheep must be sheered prior to competition.
8. Exhibitor entry form must be completed and turned in to the Superintendent by 5:00 p.m. on Tuesday of the fair week.
9. All sheep must be trailered in the day of show-no housing available.
10. Limit 4 entries per class.

<b>SHEEP CLASSES- BREEDING ONLY</b>	
36001	EWE LAMB
36002	RAM LAMB
36003	YEARLING EWE

36004	YEARLING RAM
36005	AGED EWE
36006	AGED RAM
36007	FLOCK- (consists of one ram, one aged ewe; one yearling and one ewe lamb)

### DEPARTMENT 37: OPEN GOAT CLASS

Superintendent: Sarah Knight (231) 638-3343 Email: [maverickrawhide@yahoo.com](mailto:maverickrawhide@yahoo.com)

1. Fee for entry is \$2.00 per goat.
2. All open class Entry – Exhibitor Entry Sheet must be turn into the goat superintendent by Monday of Fair week.
3. Awards – Ribbons 1st-5th placings
4. All goats must have proper identification per the USDA guidelines. Tattoos must be readable and ear tags must be in the ear.
5. Bring the goats in the day of the goat show and then take them home after show.
6. No goat is allowed inside of fairground gates before they are approved by the Superintendent. Goats must be checked in at least 2 hours before goat show in youth division starts.
7. All rules that apply to Youth Livestock Goats apply to Open Class.

<b>SECTION 1: DAIRY GOATS</b>	
1-5 PLACE RIBBONS	
37001	AGED MILKER -5 AND OVER
37002	SR. MILKER – 3 YRS. AND UNDER 5
37003	JR. MILKER – 2 YRS AND UNDER 3
37004	1ST YEAR MILKER
37005	DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)
37006	DRY YEARLING
37007	SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)
37008	JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)
37009	WETHER (ANY AGE)
<b>GRAND CHAMPION DAIRY</b>	
<b>RESERVE GRAND CHAMPION DAIRY</b>	

<b>SECTION 2: MEAT GOATS</b>	
1-5 PLACE RIBBONS	

37010	AGED MILKER-5 AND OVER
37011	SR. MILKER – 3 YRS AND UNDER 5
37012	JR. MILKER – 2 YRS AND UNDER 3
37013	1ST YEAR MILKER
37014	DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)
37015	DRY YEARLING
37016	SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)
37017	JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)
37018	WETHER (ANY AGE)
GRAND CHAMPION MEAT GOAT RESERVE GRAND CHAMPION MEAT GOAT	

<b>SECTION 3: PYGMY</b>	
1-5 PLACE RIBBONS	
37019	AGED MILKER – 5 AND OVER
37020	SR. MILKER – 6 YRS AND UNDER 5

37021	JR MILKER – 2 YRS AND UNDER 3
37022	1ST YEAR MILKER
37023	DRY DOE (HAS FRESHENED IN THE PAST, BUT NOT IN MILK AT FAIR)
37024	DRY YEARLING
37025	SR. DOELING (BORN BETWEEN JAN. 1 AND MARCH 31 OF CURRENT YEAR)
37026	JR. DOELING (BORN AFTER MARCH 31 OF CURRENT YEAR)
37027	WETHER (ANY AGE)
<b>GRAND CHAMPION PYGMY GOAT RESERVE</b>	
<b>GRAND CHAMPION PYGMY GOAT</b>	

<b>SECTION 4: FIBER GOAT BREEDS</b>
1-5 PLACE RIBBONS; TROPHY, ROSETTE, RES.

<b>ROSETTE</b>	
37028	AGED MILKER-5 AND OVER
37029	SR. MILKER- 3 YRS. AND UNDER 5
37030	JR. MILKER-2 YRS AND UNDER 3
37031	1st YEAR MILKER
37032	DRY DOE (has freshened in the past, but not in milk at fair)
37033	DRY YEARLING
37034	SR. DOELING (born between Jan. 1 and March 31 of current year)
37035	JR. DOELING (born after March 31st of current year)
37036	WETHER (any age)
<b>GRAND FIBER GOAT CHAMPION</b>	
<b>RESERVE GRAND FIBER GOAT CHAMPION</b>	

### DEPARTMENT 38: OPEN POULTRY CLASS

Poultry Superintendent: Brenna Francik (231) 750-1619 Email: [bfchickenlady@gmail.com](mailto:bfchickenlady@gmail.com)

1. Fee for entry is \$1.00 per bird AND Exhibitor entry fee of \$15.00, along with the Open Poultry Registration Form, must be mailed by July 1st (postmarked) to: MCYF, PO Box 366, Ravenna, MI 49451. Checks only (no cash) payable to MCLC. The Open Registration form is available on the Muskegon County Fair website ([www.muskegonfairgrounds.com](http://www.muskegonfairgrounds.com)).
2. BIRDS ENTERED IN THE YOUTH SHOW MAY NOT BE ENTERED IN THE OPEN SHOW.
3. THIS IS NOT AN APA OR ABA APPROVED SHOW.
4. All poultry exhibited must be owned by the exhibitor.
5. Exhibitors are limited to (4) entries per class.
6. Awards – Ribbons 1st-5th places.
7. All poultry must meet the state health requirements. Pullorum test required within 90 days of show. NIPP only accepted if from NIPP Free Premises; no other birds on your premises. Birds must be clean of lice, mites and scaly leg mites.
8. Exhibitors may not enter poultry vaccinated for Infectious Laryngotracheitis (ILT).
9. There will NOT be a Pullorum tester on sight. All Pullorum Test Papers will be checked upon entry of poultry.
10. All poultry must be checked in by 9:00 a.m. the morning of the show. With Superintendent’s permission, open poultry may be cooped in Sunday during the youth check-in time from 4:00p.m.- 8:00p.m. There will be a pullorum tester on sight on Sunday check-in only and at barn set up before Fair.
11. All open poultry must be cooped out following the open awards ceremony or may stay until coop-out time at 8:00 a.m. Sunday morning. No early cooping out.
12. Breeding stock classes only. No market birds will be accepted.

<b>SECTION 1: SHOWMANSHIP POULTRY</b>	
38001	EXPLORER 5-6
38002	SR TEEN 15-19
38003	JR TEEN 13-14
38004	PRE-TEEN 11-12
38005	NOVICE 7-10

<b>SECTION 2: POULTRY BREEDING STOCK</b>	
38006	STANDARD HEN
38007	STANDARD PULLET
38008	STANDARD COCK
38009	STANDARD COCKEREL
CHAMPION STANDARD	
38010	BANTAM HEN
38011	BANTAM PULLET
38012	BANTAM COCK
38013	BANTAM COCKEREL
CHAMPION BANTAM	

38014	WATERFOWL – DUCKS: OLD MALE
38015	WATERFOWL- DUCKS: OLD FEMALE
38016	WATERFOWL- DUCKS: YOUNG MALE
38017	WATERFOWL -DUCKS: YOUNG FEMALE
38018	WATERFOWL – GEESE: OLD MALE
38019	WATERFOWL – GEESE: OLD FEMALE
38020	WATERFOWL – GEESE: YOUNG FEMALE
38021	WATERFOWL – GEESE: YOUNG MALE
CHAMPION WATERFOWL	
38022	TURKEY -OLD FEMALE
38023	TURKEY - YOUNG FEMALE
38024	TURKEY- OLD MALE
38025	TURKEY -YOUNG MALE
CHAMPION TURKEY	
38026	ANY OTHER BIRD-OLD MALE
38027	ANY OTHER BIRD-OLD FEMALE
38028	ANY OTHER BIRD-YOUNG MALE
38029	ANY OTHER BIRD-
	YOUNG FEMALE
CHAMPION ANY OTHER BIRD	
<b>SUPREME CHAMPION BIRD OVERALL RESERVE</b>	
<b>CHAMPION BIRD OVERALL</b>	

#### DEPARTMENT 39: OPEN RABBIT

Rabbit Superintendent: Katy Ewers (231) 206-1695 Email: [bkewe@msn.com](mailto:bkewe@msn.com)

Assistant Superintendent: Katrina Wetmore (231) 557-0061 Email: [bootskoot@gmail.com](mailto:bootskoot@gmail.com)

1. Open Rabbit will be BREED class only with no other classes offered.
2. Open Rabbit is open to ALL AGE GROUPS community wide.
3. Awards for BOB/BOSB only.
4. All open-class rabbits will be judged by the latest ARBA SOP and must meet the minimum requirements per breed.
5. Only ARBA recognized breeds may be shown in open breed class. There will be no non-pure judging class.
6. This is not an ARBA sanctioned show.
7. All rabbits must have a permanent and legible tattoo in the left ear.
8. Sick rabbits may not show in open class. Any rabbit exhibiting signs of disease will be asked to be removed.
9. Open class rabbits are \$2.00 entry fee per rabbit entered. Entries are in person on the day of the Open Rabbit Show and must be paid for in cash only. The deadline for entries will be 2 hours prior to the posted start time.

#### DEPARTMENT 40: OPEN CLASS HORSE

##### DIVISION 1 – OPEN CLASS HORSE SHOW

Superintendent: Christy Deal Email: [deal.christy.l@gmail.com](mailto:deal.christy.l@gmail.com)

1. Open to all ages of exhibitors from all counties, open to all light and draft breeds of horses and ponies.
2. Located at Muskegon County Fairgrounds, Hts. Ravenna Rd. at Hilton Park. Enter at Muskegon County Training Center.
3. Entries taken only at horse show entry booth on that day. Exhibitors' age is as of January 1st of current year. Premiums will be awarded contingent upon available funding from the State of Michigan for the current year. Horse show will take place rain or shine. Management reserves the right to combine classes with less than three entries.
4. Coggins tests are required to enter the Open Horse Show. CLASSES, DIVISIONS, ENTRY FEES AND PREMIUMS--- TBA at Muskegon County Fair

**DEPARTMENT 41: OPEN CLASSES-DOGS**

**Superintendent: Stefanie Beckley – (616) 502-2035 stefaniebeckley1360@gmail.com**

1. All dogs must have proof of current vaccinations (DHLPP& Rabies). NO EXCEPTIONS.
2. Exhibitors must clean up after their dogs.
3. All dogs will be required to wear proper training collar when in their respective classes. This means a buckle collar or agility lead for agility, a breed appropriate collar for showmanship, and a choke collar for obedience.
4. All dogs will be expected to be on their best behavior, dogs showing any aggression will be asked to leave.
5. Proper care and treatment of animals must be provided whenever dogs are on the premises of any youth function.
6. 1st – 5th place ribbons in all classes, prizes for championships.
7. One obedience and one showmanship class per handler. Different dogs may be used.
8. ALL MUSKEGON COUNTY 4-H MEMBERS MUST STAY TO CLEAN UP AFTER SHOW.
9. Please reference the Open Dog Show Bill on the Muskegon County Fairground's website or the Muskegon County 4H Dog Project Facebook Group for additional rules, class list, and entry fees.

**DEPARTMENT 42: OPEN Classes Llama/Alpaca Division**

**Superintendent: Jessi Brewer (231) 286-7953 Email Address: alpacasuperintendent@gmail.com**

1. ENTRY FEE IS \$3.00 PER Llama and or Alpaca. HALTER CLASS ONLY
2. All open class exhibitor entry sheets must be turned into superintendent by Monday of fair week.
3. Awards 1st-5th place ribbons.
4. If exhibitor wants to house Llama/Alpaca on showground's they will need to submit the Stall/Pen Reservation Fee form which is due March 1st.
5. All rules that apply to youth livestock Llama/Alpaca apply to open class

<b>SECTION1: OPEN SHOWMANSHIP</b>	
42001	EXPLORERS 5-6
42002	AGES 7-13
42003	AGES 14-19
42004	ADULTS 20 AND OVER

<b>SECTION 2: OBSTACLE/PACK</b>	
42005	EXPLORERS 5-6
42006	AGES 7-13
42007	AGES 14-19
42008	ADULTS 20 AND OVER

## DEPARTMENT 43 OPEN KITTEN/CAT SHOW

Superintendent: Lauren Knight      Email: [bwlauren@gmail.com](mailto:bwlauren@gmail.com)

1. Entry Fee \$3.00 Per Class per Kitten/Cat Required.
2. All Kittens/Cats must be current on vaccines for: Distemper/Calias/Rhinotrach(Feline 3 in 1) and Rabies. All entries must have a history of Negative FIV/Leukemia Test. The Feline Leukemia vaccine is highly recommended especially for Cats that are not allowed outdoors. NO FELINE LEUKEMIA POSITIVE KITTENS/CATS ARE ALLOWED TO SHOW AT THE FAIR. Rabies vaccine MUST BE administered by a licensed veterinarian. Feline 3-in1 can be given by a veterinarian or can be given by the exhibitor. If the exhibitor gives the 3-in-1 vaccine on their own the following proof must be given: documentation including date of Purchase, Receipt, and Bottle Labels providing Inoculation.
3. All Kittens/Cats must be brought in a carrier to the show. No Cats may be in Exhibitors ARMS.
4. All Kittens/Cats must always be on a harness when out of their carriers
5. 1st-5th place Ribbons in all Classes, Prizes for Championships.
6. You may enter as many Kittens/Cats per class as you would like (Vaccines records again will need to be provided for each Kitten/Cat entered)
7. Any Youth who showed a Kitten/Cat in any of the Breed Classes in the Youth Show may NOT show that same Kitten/Cat in any of the breed Classes in the Open Show. They may however show that same Kitten/Cat in any of the other classes in the offered and may show any other Kittens/ Cats in the Breed Classes offered.
8. Any Overly Aggressive Kitten/Cat may be disqualified per the JUDGE.
9. Kittens/Cats Must be of the DOMESTIC background NO Kittens/Cats with any NON-DOMESTIC background will be allowed to show.

<b>SECTION 1: BREED CLASSES</b>	
PUREBRED KITTENS 4 MONTHS TO 12 MONTHS OLD	
43001	MALES
43002	FEMALES
HOUSEHOLD KITTENS 4 MONTHS TO 12 MONTHS OLD	
43003	MALES
43004	FEMALES
GRAND AND RESERVE KITTEN	
PUREBRED CATS 12 MONTHS OF AGE AND OLDER	
43005	MALES
43006	FEMALES
HOUSEHOLD CATS 12 MONTHS OF AGE AND OLDER	
43007	MALES
43008	FEMALES
GRAND AND RESERVE CAT	
BEST/RESERVE KITTEN/CAT	

<b>SECTION 2: FUN CLASS</b>	
43009	ADULT SHOWMANSHIP (Offered to any Non 4-H/fair exhibitor 20 years of

	age and older)
43010	NON 4-H/Fair Exhibitor offered for any youth 8-19 years of age who did not participate in the youth show.
43011	Costume Class Ages 5-11
43012	Costume Class Ages 12-19
43013	Costume Class Ages 19 and Older
43014	Fattest Kitten/Cat
43015	Skinny Kitten/Cat (NOTE Kitten/Cat must be of a healthy weight –No sick Looking Kitten/Cat)
43016	Tallest Kitten/Cat
43017	Shortest Kitten/Cat
43018	Longest Tail
43019	Shortest Tail
43020	Best Fur
43021	Most Unique Fur Pattern
43022	Best Facial Expression
43023	Best Eyes
43024	Best Trick
43025	Best Halloween Kitten/Cat
43026	Fluffiest Kitten/Cat

## DEPARTMENT 44: OPEN TALENT DEMONSTRATIONS

Superintendent: Kelly Deal (231) 375-9139 Email: [kellyrdeal@gmail.com](mailto:kellyrdeal@gmail.com)

1. This section must be put on a separate Exhibitor Entry Form. Do not put this section with the other inanimate sections.
2. \*Performers must be amateurs, no professionals allowed.
3. \*\*For group performances, average age will be taken for youth groups of multiple ages
4. Awards – Ribbons 1st-5th place Grand and Reserve Champion in each division

SECTION 1: TALENT – SHARE THE FUN	
44001	DANCE: SOLO (1 PERFORMER) AGES 5-7
44002	DANCE: SOLO (1 PERFORMER) AGES 8-10
44003	DANCE: SOLO (1 PERFORMER) AGES 11-13
44004	DANCE: SOLO (1 PERFORMER) AGES 14-19
44005	DANCE: SOLO (1 PERFORMER) AGES 20 AND UP
44006	DANCE: GROUP
44007	INSTRUMENTAL SOLO (1 PERFORMER) AGES 5-7
44008	INSTRUMENTAL SOLO (1 PERFORMER) AGES 8-10
44009	INSTRUMENTAL SOLO (1 PERFORMER) AGES 11-13
44010	INSTRUMENTAL SOLO (1 PERFORMER) AGES 14-19
44011	INSTRUMENTAL SOLO (1 PERFORMER) AGES 20 AND UP

44012	INSTRUMENTAL GROUP
44013	VOCAL SOLO (1 PERFORMER) AGES 5-7
44014	VOCAL SOLO (1 PERFORMER) AGES 8-10
44015	VOCAL SOLO (1 PERFORMER) AGES 11-13
44016	VOCAL SOLO (1 PERFORMER) AGES 14-19
44017	VOCAL SOLO (1 PERFORMER) AGES 20 AND UP
44018	VOCAL DUET (2 PERFORMERS)
44019	VOCAL GROUP (3 PERFORMERS OR MORE)
44020	DRAMATIC PERFORMANCE AGES 5-7
44021	DRAMATIC PERFORMANCE AGES 8-10
44022	DRAMATIC PERFORMANCE AGES 11-13
44023	DRAMATIC PERFORMANCE AGES 14-19
44024	DRAMATIC PERFORMANCE AGES 20 AND UP
44025	DRAMATIC PERFORMANCE GROUP
44026	ANY OTHER

## DEPARTMENT 45: OPEN SHOOTING SPORTS DEMONSTRATIONS

Superintendent: Andy Snoeynick (616) 485-7997 Email: [andysnoeyink@gmail.com](mailto:andysnoeyink@gmail.com)

1. All competitors must register at the registration desk one hour before the competition.
2. Shooting Sport Competition Time and Place will be posted in the Event Schedule.
3. Exhibitors will furnish their own Firearms/Ammunition – Bows/Arrows.
4. Exhibitors may participate in two of three events on Friday (Archery, BB and Pellet) and one of two events on Saturday (.22 Cal Rifle and Trap Shooting).
5. There will be no practice on ranges prior to tournament.
6. There will be no communication between exhibitors, spectators, parents or coaches while on the firing line.
7. Upon violation of tournament rules or tournament goals, one warning will be issued to participants and/or coaches or parents by the superintendents and/or line judges. Upon the second violation, the participant will be disqualified from the tournament.
8. All firearms must be checked in at registration desk.

9. All firearms must be inspected by range officer or superintendent.
10. Eye protection is mandatory for all air rifle, BB gun and trapshooting events.
11. All rulings are final by superintendent and judge of the event.
12. Classes with 2 or less participants will be combined with other classes at superintendent's discretion.
13. All Open Shooting Sports competitions are based on a single age range of 8-19 years, as of January 1 of the current fair year.
14. Firearms and Bows will not be removed from the case any time before receiving permission from the range officer. Those who fail to meet these criteria will be disqualified. This requirement is to maintain a safe and fun atmosphere during any shooting sports event.
15. Refer to the Youth Shooting Sports section of the fair book on Pages 57-60 for Division rules and guidelines.
16. The Superintendent reserves the right to adjust classes and ranges, based on the number and ages of open class participants.

<b>SECTION 1: BB GUN RIFLE</b>	
46001	BB GUN 8-19 YRS

<b>SECTION 5: TRAP SHOOTING</b>	
46005	TRAP 12-19 YRS

<b>SECTION 2: AIR (PELLET) RIFLE</b>	
46002	PELLET 8-19 YRS

<b>SECTION 6: .22 CAL RIFLE</b>	
46006	SMALLBORE 12-19 YRS

<b>SECTION 3: ARCHERY INSTINCTIVE</b>	
46003	ARCHERY 8-19 YRS

<b>SECTION 7: 3D ARCHERY-SIGHTED</b>	
46007	3D 8-19 YRS

<b>SECTION 4: ARCHERY SIGHTED</b>	
46004	ARCHERY 8-19 YRS

<b>SECTION 8: 3D ARCHERY-INSTINCTIVE</b>	
46008	3D 8-19 YRS

### DEPARTMENT 46: ANTIQUE TRACTOR PULLING

\*\*Please take notice, the following pertains to all DEPARTMENT 46: Antique Tractor Pulling.

\*The Muskegon County Fair Board has the right to cancel events due to conditions beyond our control\*

Original Flat River Tractor & Machinery Club revised pulling rules – 2008

1. Tractors and engines must be brand name manufactured 1955 or older with serial numbers in proper place. Tractors must have approved fenders. NO lock rear ends (differential) pump fuel only. NO alcohol, methane or nitrous oxide. NO EXCEPTIONS ALLOWED!
2. The classes are "ANTIQUÉ", "HOBBY" AND "FUN". The weight classes are 2750#, 3500#, 4500#, 5500# and 6500# including driver, for rubber tire tractors. Tractors can pull two divisions per event, excluding steel wheel tractors. Tractors cannot have more than two hooks per event.
  1. ANTIQUÉ DIVISION: Tractor with standard engines, not stroke. 1st or 2nd gear, no cut and altered tires horn on sled. May pull hobby or fun class to get 2nd pull. Sled speed is approximately 3 mph in antique.
  2. OPTION: If puller wants only to pull in antique or hobby division, they may jump weight classes to get

2nd pull. Puller must specify which weight class points are to be applied.

- i. HOBBY DIVISION: Can run cut tires, 1st or 2nd gear, horn on sled. May pull in fun division, but not in antique division for 2nd pull. Sled speed is approximately 3 mph.
  - ii. FUN DIVISION: Can run cut tires, 1st, 2nd, 3rd gear; only 20% over rpm. Horn on sled, sled speed approximately 5 mph.
  - iii. OTHER OPTIONS: If puller only wants to pull in the fun division, they may jump classes to get 2nd pull.
3. Steel wheels, when division is approved, may have extension rims not to exceed 16 inches with spades in the ground.
4. Tractors must not have added governor control such as ropes, wires or foot controls, even if installed (example: John Deere H). No excess of engine rpm's over M&W factory test book specifications will be allowed. In antique division, no modifications may be made on intake or carburetor. In all divisions, engine rpm will not exceed 20% over stock.
5. DRAW BARS on all tractors equipped with rubber tires must not exceed 20 inches in height or less than 18 inches from the center of rear axle at hitch and must be in safe and acceptable condition. All clevises must be flat or twisted and ridged and have a minimum 3-inch opening.
6. Drivers must remain seated and signal tractor is out of gear when hitching and unhitching from pulling device. Drivers must remain seated and always keep one hand on the steering wheel during pull. NO bouncing. Driver must always have control of tractor.
7. ANTIQUE DIVISION. Maximum rim width of 10 inches will be allowed in the 2750# class, 11 inches for the 3500# class, 12 inches for the 4500# class, 14 inches for the 5500# and the 6500# classes. Maximum tire width of 16.9 inches will be allowed, with rims up to 33 inches. A maximum tire width of 15.5 will be allowed for rims over 33 inches. Width inside bead to bead. Factory stock size tires are allowed.
8. HOBBY AND FUN DIVISION. Maximum rim width of 18" and 38" tall. Maximum tire size of 18.4".
9. Dual wheel tires will not be allowed. Tractors must be two-wheel drive. No radial tires will be allowed. No altered tires in antique division.
10. Any objects falling off the tractor while hooked to the sled will result in that tractor and its driver being disqualified. All tractors must be safe.
11. Front weights can be extended out 11 feet from the center of the rear axle. No added weight behind the hitch point will be allowed. Tractors running over 5 mph in any class must have WHEELIE BARS that extend beyond the point of hitch and a workable kill switch to be attached to the sled. Tractor and driver will cross the scales with up to 1% leeway. THE TOP THREE TRACTORS IN EACH DIVISION ARE SUBJECT TO BE REWEIGHED.
12. There will be two or more judges at each pull, whose majority decision will be final. UNSPORTSMANSHIP conduct will result in the driver being disqualified. There will be at least one judge on the track while pulling is in progress.
13. Pulling fees are \$10.00 for members and non-members, unless otherwise stated by towns committee. Points go to members only. Insurance liability forms must be signed by ALL entrants before first pull.
14. NO ALCOHOL BEVERAGES WILL BE ALLOWED BEFORE OR DURING THE PULLS OR YOU WILL BE DISQUALIFIED. NO MONEY WILL BE REFUNDED!
15. All drivers under 16 years of age MUST have a parent or guardian with them.